Missions and Sunday School Extension

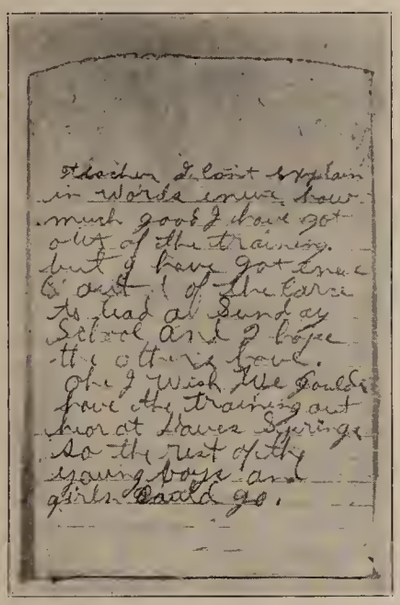
EUROPE — KIM IN KOREA — LOUISIANA

Vol. 1 DR. W. WINANS DRAKE Conference Superintendent Missionary Education Alexandria, La., January, 1928 REV. A. K. McLELLAN Sunday School Extension Secretary No. 1

A PLEA FOR TRAINING

To Presiding Elders, Sunday School Pastors, District Missionary Superintendents, all Sunday School Workers:

Dear Co-workers: One of the greatest opportunities offered by the Dual Sunday School Missionary Special is the answering of such pleas as we find embodied in the letter below.



Dear Teacher I can't explain in words to you how much good I have got out of the training. but I have got true & out of the Course we had at Sunday School and I hope the others have. One I wish We could have the training out here at Haves Springs So the rest of the young boys and girls could go.

To avail himself of means for training in Christian service this young man traveled thirty miles each night after working all day to a Standard Traning School. At this training school he took and received credit in "The Small Sunday School," a Cokesbury unit included among the standard courses of the school. At the conclusion of the school he handed this paper to the instructor.

Sunday, January 22, is Missionary Day.

Your extension secretary, Rev. A. K. McLellan, when made aware of this, immediately made arrangements to reach this school with a one-teacher Cokesbury school. A large number attended including the pastor, Sunday School superintendent, and a large number of young people. It was one of the most successful schools of the year. Fourteen credits were issued and three others were given by later examinations.

Sunday, January 22, is Missionary Day.

When our schools observe Missionary Sunday with a prepared program and send the offering taken to Mr. A. M. Mayo, Lake Charles, they are making it possible for the extension secretary of the Louisiana Conference Sunday School Board to answer such pleas and render help with the Cokesbury Leadership Training Course and in every other way possible.

Faithfully yours,

W. WINANS DRAKE, Conf. Supt. Missionary Education,

A. M. MAYO, Conference Treasurer.

SUGGESTED WORSHIP PROGRAM

(Suggested worship program for use on Missionary Day in the one-room school with possible adaptation for the departmental school).

Gloria Patri (No. 3 Cokesbury Hymnal)

Glory be to the Father, and to the Son, and Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

Call to Worship (to be read in unison):

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Hymn:

All Hail the power of Jesus' name" (No. 51, Cokesbury Hymnal).

Prayer:

Our Heavely Father we are thinking today of those who haven't had so many opportunities for training in Christian service. Give us a part in extending the means of training to those who have not had such opportunities. We pray thy blessings upon the Rev. A. K. McLellan, Sunday School Extension Secretary, as he seeks to reach these schools with our Cokesbury Leadership Training, and answer their pleas for training. May we help him in this worthwhile service this morning by giving a splendid offering. Bless those who long to know Thee more in better and larger usefulness in service to Thee and Thy Kingdom. Amen.

Hymn:

"More About Jesus" (No. 94, Cokesbury Hymnal).

Talk:

"An Answer in the Concrete" (See letter on page 1).

Hymn:

"Hark 'Tis the Shepherd's Voice I Hear" (No. 87, Cokesbury).

Talk:

"A record of Helpfulness in Training" (See secretary's report and section on Cokesbury Training for 1927).

Hymn:

"Lord Speak to Me" (No. 99, Cokesbury Hymnal).

Annual Report Sunday School Extension Secretary

To the Chairman and Members of the Louisiana Conference Sunday School Board:

Dear Brethren:

Acknowledgements

We should like to acknowledge our sincere appreciation:

1. To the Sunday School Board for this unusual opportunity fraught with so many advantages for Christian service to those not so closely in touch with the program of Sunday School.

2. For the splendid cooperation of our presiding elders, pastors, conference superintendent of missionary education, conference treasurer, conference Sunday School district missionary superintendents, and other interested workers in the promotion of the Dual Extension program.

3. To Dr. C. D. Atkinson for the wealth of experience upon which I was permitted to draw and the splendid cooperation that he so graciously afforded.

Our Opportunity

This first year's work of our ex-

(Continued on Page 2.)

ANNUAL REPORT SUNDAY SCHOOL SECRETARY SECRETAY FOR 1927

(Continued from Page 1.)

tension program has been one of ministry to the small Sunday Schools, some extension work in neglected areas, and a very feeble attempt to minister to other races, or, probably it would be best to say, to that great number of underprivileged people in our French mission field.

When I stand face to face with what should be done, I must be honest and say that we've hardly scratched the surface. This isn't an attempt to discredit what has been done, for every effort was made to do everything possible to carry out every feature of helpfulness embodied in the extension program. It is, rather, a feeling of stark and utter helplessness in the face of a great opportunity for service in answer to the call of a great need. We've tried to forget everything save Jesus Christ as Lord and Master, and the presentation of him to those who should find him in the Sunday School.

If the extension program is to reach those for whom it is intended, it must be limited to the area of the small Sunday School, the neglected and unchurched areas of our conference. Here is manifestly the greatest need. It cannot render its greatest service unless it reaches this large constituency of our church. Our pastors of these small Sunday Schools can render an immeasurable service to the extension program by seeking to align their schools with every feature of the Dual Special.

In the small Sunday Schools we find a deplorable lack of trained leadership, and no real vision of the aim and worth of the Sunday School as a teaching agency of the church in the promotion of Christian Education in the local church. It is, indeed, a big opportunity for service.

Missionary Education

From the acceptance of the Dual Missionary Special efforts were made to stimulate the carrying on of a sound missionary educational program in the local school. Dr. W. Winans Drake, in promoting this work, laid a very effectual foundation for the promotion of missionary education in the local Sunday School. Whatever success has been attained since the operation of the Dual Missionary Special and the placing of the extension secretary in the field, must be attributed to his effective promotion of missions in the local Sunday School.

Every month letters have been sent out to each pastor, Sunday School superintendent, presiding elder, and district superintendent of missionary education. In these letters were materials for fourth Sunday missionary programs. The bulletin "Europe" emphasizes our work in the European mission field. So every other mouth we seek to devote attention to our home work in Louisiana and Kim in Korea. We hope to prepare special programs dealing with these for use in the local schools. Approximately 6,000 letters have been sent out this year.

Progress in Mission Education

For 1925—Number schools participating, 68. Amount offering sent to treasurer, $2,626.73.

For 1926—Number school participating, 105. Amount offering sent to treasurer, $6,803.99.

For 1927—Number schools participating, 201. Amount sent treasurer to November 1, $8,417.25.

Cokesbury Leadership Training

Through the Sunday School Extension Program we have been able to reach a large number of places and people not hitherto touched by our training program. The Cokesbury course was launched for the purpose of reaching the constituency of our small Sunday Schools. Our people have been quick to seize this opportunity of training. Its reception has been most remarkable.

SUMMARIZED REPORT SUNDAY SCHOOL EXTENSION SECRETARY, 1927

Schools visited	62
Meetings attended, missionary institutes	5
Places visited in interest of training work	9
Cokesbury one-teacher schools held	16
Total enrollment	271
Approved Cokesbury schools	1
Participating schools	3
Cokesbury units in Standard Training Schools	6
No. participating schools	11
Total credits awarded	220
"C" Type wall-charts placed and explained	39
Talks on Sunday School work	28
New schools organized	2
One-day institutes held or attended	3
Missionary places visited	8
Sermons	28
House-to-house surveys	4
Illustrated lectures	5
Schools checked	4
Promotional form letters	6000
Days on field	177
Miles traveled	---

Recommendations.

Suggested program for extension work, Louisiana Conference, 1928:

A.—Missionary Education—Finance:

1. Publish a conference bulletin giving information in regard to home field.
2. Have schools visited not observing Missionary Sunday.
3. Show such schools need for participation.
4. Promote missionary sunits in Standard Training schools and Cokesbury Training schools.

B. — Extension — Organization and Consolidation of Schools.

1. Organize schools in unchurched areas where survey shows need.
2. Organize school in our organized churches where survey shows need.
3. Encourage consolidation when survey reveals this desirable.

C.—Training Our Workers—Cokesbury Course.

1. Place a Cokesbury school within reach of every "C" type Sunday School.
2. Hold institutes on circuits and in churches where Cokesbury schools cannot be held.
3. Exert every effort to placing, interpreting, and checking programs of work.
4. Where opportunity permits plan adequate courses for rural pastors, in pastors' schools.
5. Help rural pastors to reach such schools, materially. Especially local preachers in charge of circuits, etc.
6. Offer such courses as "Rural Management," etc., in Standard Training Schools.

(Continued on Page 3.)

	Alexandria	Baton Rouge	Lake Charles	Minden	Monroe	New Orleans	Ruston	Shreveport	Totals
Cokesbury Approved Schools	0	1	0	0	0	0	1	0	2
Credits Awarded	0	12	0	0	0	0	14	0	26
One-Teacher Schools	4	2	4	2	0	2	0	3	17
Credits Awarded	48	10	38	25	0	26	0	38	180
Units in S. T. S.	3	1	2	1	0	0	0	0	7
Credits Awarded	15	6	14	7	0	0	0	0	42
Training Classes	0	0	0	1	0	2	0	0	3
Credits Awarded	0	0	0	9	0	19	0	0	28
Individual Credits	0	0	0	0	0	0	5	0	5
Pastor, No. Taking Credits	3	3	2	2	0	1	1	1	13
Supts., taking Credits	4	1	1	0	0	0	0	1	7
Presiding Elders taking Credits	1	1	0	0	0	0	0	0	2

MISSIONARY PROMOTION PROGRAM FOR DISTRICT SUPTS.

1. Why should we emphasize missionary education in the Sunday School? (a) Produces the conviction that the missionary spirit is an essential element in Christianity. (b) The Bible is a Missionary Book. (c) Illustrations from current missionary history emphasize the teaching of the Bible on this point.

2. How shall we promote missionary education? (a) Emphasize in regular lessons missionary implications and teachings. (b) Give information and inspiration through well planned missionary program on missionary Sunday. (c) Give opportunity for expression of missionary spirit through definite offerings and personal service including decisions for life service. (d) Urge maintenance of a missionary committee in every local church. Secure name of chairman.

3. Methods of Promotion—District Superintendent: (a) Secure name and address of missionary chairman in each local school. Where no chairman cooperates with presiding elder and local pastor to secure appointment. (b) Write to each chairman and each Sunday School superintendent as much as once a quarter urging promotion of program in local school and asking for report and impressions made by program. (c) Visit, or have visited, schools not observing, and show need for participation. (d) Urge district superintendent, Sunday School superintendent, missionary committee, Sunday School teachers, the importance of taking missionary unit in Standard Training School, and Cokesbury schools. (e) Wherever possible attend all district meetings presenting missionary education in local schools. (h) Have missionary units in training schools as often as possible.

WHAT'S IN A NAME?

We want a name for our bulletin dealing with Kim in Korea and our home field Louisiana. A prize of $2.50 will be given to the one suggesting the most appropriate title for this home section of our enlarged bulletin. For the present the title will be "Missions and Sunday School Extension." The contest will close March 1. The judges are Dr. W. Winans Drake, Rev. H. L. Johns, Mr. A. M. Mayo, Dr. C. D. Atkinson. Send your suggestions to Rev. A. K. McLellan, Box 477, Alexandria, La.

During the past year we have tried to reach the large number of Sunday Schools in our conference through a definite program of missionary education. We have sent out letters to each pastor, Sunday School superintendent and other workers containing the bulletin "Europe," and other material dealing with Kim in Korea and the home work in Louisiana.

This year we are going to change this policy somewhat by including all items and material in an eight-page bulletin which shall include "Europe," Kim in Korea, and our home field Louisiana. Four pages to "Europe" and four to Kim in Korea and Louisiana. This will give us more space for our missionary promotion and enable us to consolidate all material in this one-eight-page bulletin.

A WORD FROM A NEWLY-ORGANIZED SCHOOL

On November 6 the extension secretary had an opportunity to visit with the good people and pastor of our church at Iota. In the afternoon a meeting was called for the purpose of organizing a Sunday School. This letter gives some idea of the willingness of the local workers to carry on and the real leadership found in the personnel of officers in charge.

Rev. A. K. McLellan, Alexandria, La.

Dear Sir—I guess you would be interested to know about our newly-organized Sunday School. Our first Sunday began with 43 members, five teachers and 38 pupils. The second Sunday 12 new members and yesterday our enrollment went to 65—53 present with prepared lessons and perfect attention in worship service and in class. Of course I had to order more literature the first thing.

Sincerely in Christ's Name,

MRS. J. P. ROBERTSON.

SUMMARIZED REPORT

(Continued from Page 2.)

D.—Surveys and Maps.

1. Attempt a map of one presiding elder's district.

2. Attempt a map and survey of one parish.

3. Make as many local surveys as practicable with purpose of discovering and meeting needs of community.

E.—Other Races and Nationalities.

1. Study problems in our own conference.

2. Try to render a real service in French field: (a) Develop a suitable, adaptable program. (b) Select for individual training a native volunteer worker. (c) Through native leadership seek to carry on more comprehensive work. (d) Intensive supervision of work and workers in field.

3. Offer to teach in training schools for other races.

F.—Cooperation and Coordination With Other Agencies.

1. Within church: (a) Rural work promoted by W. M. S. (b) Epworth League, etc.

2. Without the church: (a) State and parish rural workers.

G.—Constant emphasis of Aim, Purpose, and Scope of Sunday School.

H.—Ask helpful cooperation of presiding elders, pastors, Sunday School Superintendents.

I.—Intensive cultivation of observance of Sunday School Day in Our Small Sunday Schools.

J.—Provision in budget for promoting Cokesbury Training.

K.—Adequate office force and equipment.

L.—Annual meeting of district superintendents of missionary education for purpose of reviewing and planning uniform program for year.

DO YOU WANT A COKESBURY SCHOOL?

We are trying to make out a schedule for Cokesbury schools for the coming year. If you want a Cokesbury school please write us so that we may make arrangements for you to have an instructor. Write us as early as possible and let us know your needs. Do not put this off, write immediately.

BROTHER PASTOR: Have you realized that your most fruitful field for evangelistic effort is your Sunday School, and that for every young person brought to Jesus Christ and into the Church a whole life's work for the Kingdom is possible?

Write to the General Sunday School Board, 810 Broadway, Nashville, Tenn., or Louisiana Conference Sunday School Board, Alexandria, La., for its plan of Sunday school evangelism and free supplies.

FOURTH SUNDAY MISSIONARY OFFERING

NOVEMBER 10th TO DECEMBER 10th

Alexandria District

Alexandria	$
Alco	3.10
Bay Hills	2.35
Bunkie	10.00
Boyce	
Basile	
Benson	
Belmont	
Beulah	
Brushwood	6.17
Cheneyville	
Bayou Chicot	
Elizabeth	
Evergreen	
Eunice	4.00
Fellowship	
Forest Hill	
Glenmora	
Hopewell	
Holloway	
Kurthwood	
Lecompte	15.00
Lottie	
Lemoyne	
Lula	
Melder	1.26
Melville	
Marksville	
Mitchell	
Marthaville	
Montrose	
Natchitoches	25.30
Oakdale	
Oberlin	10.00
Opelousas	7.05
Oak Grove (Rapides Ct.)	
Oak Grove (Provencal)	
Petreville	
Port Barre	
Pelican	1.13
Pineville	
Pleasant Hill	
Provencal	
Pleasant Grove	
Rosedale	
Reeves	
Robeline	3.43
Simmsport	
Shady Grove (Rap'es Ct.)	
Shady Grove (Montrose)	
Ville Platte	
Washington	
White's Chapel	
Zion's Rest	

Baton Rouge District

Amite	
Alford's Chapel	
Antioch	
Angie	
Baton Rouge First	31.07
Baker	
Bethel	
Blackwater	
Bogalusa	31.99
Buetoville	
Bush	
Clinton	
Carpenter's Chapel	
Centre	
Deerford	
Denham Springs	1.47
Days	
Darlington	
Donaldsonville	
Ethel	4.34
Friendship	
Franklinton	4.27
Frost	
Faithful	
Fisher	
Greensburg	
Hammond	
Holden	
Huff's Chapel	
Istrouma B. R.	10.00
James Chapel	
Jackson	
Keener Mem., B. R.	
Kentwood	
Live Oak	
Lee's Landing	
Mangham	
Montpelier	
Maurepas	
New River	
Natalbany	
New Hope	
Palmetto	
Pinehill	1.00
Pine Ridge	
Pearl River	
Pine Grove	
Plaquemine	
Ponchatoula	3.00
St. Tammany	.80
Springfield	
St. Francisville	
Slaughter	
Tickfaw	
Tunica	
Talisheek	
Tangipohoa	
Vacherie	
Wesley (Greensburg)	
Wesley (Natalbany)	
White Castle	
Zachary	

Lake Charles District

Abbeville	
Barham	5.17
Bayou Scie	
Bell City	1.35
Branch	
Church Point	
Converse	
Crowley	22.94
Cameron	
DeRidder	11.38
Estherwood	
Grand Chenier	
Gueydan	5.00
Henrietta	
Hornbeck	3.27
Holly Grove	
Hebron	
Iota	
Indian Bayou	
Kaplan	
Lafayette	87.00
Lake Arthur	
Lake Charles	24.58
Leesville	20.00
Many	21.09
Mazie	
New Iberia	
Pine Grove	
Prospect	
Rayne	4.00
Sulphur	4.87
Vinton	
Zwolle	

Minden District

Bethel	
Brushwood	
Benton	
Campti	
Clarence	
Castor	3.35
Colfax	
Cotton Valley	4.31
Coushatta	
Clayton	3.68
Davis Springs	
Doyline	
Eden	3.20
Ferriday	
Good Pine	
Haughton	
Hall Summit	
Holly Springs	
Harrisonburg	
Jena	
Jonesville	
Jamestown	
Lee Bayou	
Minden	
Montgomery	
Olla	
Pine Hall	
Pine Grove	5.79
Pleasant Valley	
Plain Dealing	4.02
Ringgold	5.00
Rochelle	4.74
Sicily Island	
Sibley	2.28
Springhill	4.00
Standard	
Trout	
Vidalia	
Winnfield	56.00
Walkers	

Monroe District

Bastrop	
Bonita	4.55
Bon Idee	
Crew Lake	
Collingston	
Crowville	
Columbia	
Delhi	
Epps	
Forest	
Grayson	
Girard	
Gilbert	
Harrisonburg	1.25
Hebert	
Jones	
Little Creek	1.06
Lake Providence	
McGinty	
Midway	
Mer Rouge	
Monroe	43.32
Mangham	
Oak Grove	35.00
Oak Ridge	5.29
Pioneer	7.50
Rayville	
Tallulah	
Union	
Waterproof	10.82
Wesley Chapel	
West Monroe	85.12
Winnsboro	9.06
Wisner	4.81

New Orleans District

Algiers	20.28
Bayou Blue	
Berwick	
Covington	3.56
Carrolton Ave., N. O.	71.01
Eagle Island	
Epworth, New Orleans	12.00
Fitzgerald	
Franklin	
Felicity, N. O.	26.83
First Church, N. O.	
Griffin	
Houma	
Jeanerette	
Lacombe	
Labadieville	
Lockport	
La. Ave., N. O.	4.25
Morgan City	
McDonoughville	
Pecan Island	
Point au Chieu	
Parker Memo., N. O.	
Patterson	
Rayne Memo., N. O.	40.36
Reserve	
Second Church, N. O.	
St. Marks	20.55
Slidell	6.00
St. Martinville	
Upper Bayou Blue	
Waldheim	5.45

Ruston District

Arcadia	
Athens	
Arizona	
Alabama	
Antioch	
Bethel	
Bernice	
Bienville	
Bienville	
Bear Creek	
Bryceland	
Bird's Chapel	
Calhoun	2.00
Claibourne	5.00
Choudrant	
Clay	2.00
Colquit	
Drew	
Douglas	
Dodson	
Dubach	15.59
Dykesville	
Downsville	
Eros	
Farmerville	
Gibbsland	
Homer	130.00
Haynesville	15.72
Hilly	
Harmony	
Indian Village	
Jonesboro	
Lisbon	1.75
Lapine	
Longstraw	
Marion	6.81
Oak Ridge	
Oak Grove (Gibbsland)	
Ruston	
Simsboro	
Sikes	
Strange	
Summerfield	
Vienna	
Wesley (Clay)	
Wesley (Athens)	
Wilhite	

Shreveport District

Belcher	7.15
Bossier City	3.11
Bethany	
Cedar Grove	15.67
Claibourne	
Flournoy	
First Church, S'port	
Grand Cane	15.00
Gillian	
Greenwood	
Hosston	
Harmon	
Ida	
Keatchie	
Keithville	1.50
Logansport	6.53
Longstreet	1.41
Mansfield	77.25
Mooringsport	
Mangum Memo., S'port	
Noel Memo., S'port	
Naborton	
Oil City	3.30
Park Ave., Shreveport	12.00
Stonewall	
South Mansfield	
Trees	
Vivian	2.50

Help us to keep this list correct by sending your offering to A. M. Mayo, Lake Charles, before the 1t0h of each month.

Missions and Sunday School Extension

EUROPE — KIM IN KOREA — LOUISIANA

Vol. 1 DR. W. WINANS DRAKE Conference Superintendent Missionary Education Alexandria, La., February, 1928 REV. A. K. McLELLAN Sunday School Extension Secretary No. 2

"LOUISIANA THROUGH KIM TO KOREA"

(Suggested worship program for use on Missionary Day in the one-room school, with possible adaptation for the departmental school.)

Instrumental Prelude.

Announcements.

Hymn, "We've a Story to Tell to the Nations." (Cokesbury Hymnal No. 253).

Call to Worship.

Leader, Oh, That Men Would Praise the Lord for His Goodness and for His Wonderful Work for the Children of Men.

Response, Blessed Be His Glorious Name Forever; Let the Whole Earth Be Filled With His Glory.

Hymn, "Rescue the Perishing." (Cokesbury Hymnal No. 246).

Prayer, Most Holy and Righteous Father, we praise thee today for all thy goodness and tender mercies to us. May we this morning be humble and obedient before Thee. We pray that we may be conscious today of the part we have in extending the opportunities of Christain Training in the Sunday School to the boys and girls, men and women of Korea. We pray thy blessing today upon Brother J. O. Kin, Conference Superintendent of Sunday Schools in Korea. May we help him to carry to the people of Korea, through the Sunday Schools over there, a knowledge of Christ Living and the message of His Kingdom. Amen.

Hymn, "Jesus Call Us." (Cokesbury Hymnal No. 19).

(Let there be arranged in a convenient place before the audience a loud speaker from someone's radio set. Being so concealed as to shut off from view of the audience the one who is to speak. Let the speaker give the following information as if he were Brother Kim in Korea.)

"I am the Rev. J. O. Kim, Superintendent of Sunday Schools in the Korean Conference, broadcasting to my Christian friends and fellow workers of the Sunday Schools of Louisiana Conference. Please accept my sincerest thanks and deepest gratitude for your prayers and offerings to the support of the great work through the Sunday Schools in Korea. In my message today, I want to give you, my fellow workers, a few facts about the work in Korea during 1927.

"First. I have spent one-third of my time in visiting the churches to organize new Sunday Schools and show them how to conduct a Sunday School directly and indirectly. Sometimes I sent some Sunday School lessons and song books to the new schools. I am sorry that I could not go to all the places where the people asked me to come. I am hoping that I can do a little better work next year.

"Second. It is true that the Sunday School movement in Korea is not young. The Christians do not care for it very much. They think the Sunday School does not mean anything to the grown people, but to the children only. Thus, I find some difficulties in our work. I have been working for the school organization. During this year many schools reorganized into "C" type of school. I am very glad to say that our preachers are interested in the Sunday School work and most of them stand by me. I believe not are willing to give their time and money for the Sunday Schools.

"Third. I reported last year about the model schools. As I said before,

(Continued on Page 3.)

"LOUISIANA THROUGH KIM TO KOREA"

Through the dual Mission Special—Europe, Kim in Korea, Louisiana—Sunday Schools of Louisiana are participating in a Missionary effort that is far-reaching. Brother J. O. Kim is the Conference Superintendent of Sunday Schools in the Korean Conference. His sole support is from the offerings on the fourth Sunday in each month taken after a Missionary program has been observed. This should be sent in to Mr. A. M. Mayo, Lake Charles, La.

Could we, for a moment, visualize the good and lasting Christian service rendered to these people of our Korean Church, we would be startled with this greatest of opportunity to Christianize Korea, through the teaching of Christ Living, through the Sunday School to all age groups.

When your school observes every fourth Sunday with a well-prepared, vitally presented Missionary program that gives information about our Missionary work, whether at Home or Abroad, we are teaching our people to be Missionary in vision and practice. In connection with the program, we should take an offering for the support of our Missionary Special, and send to Mr. A. M. Mayo, Lake Charles. When we do this we are rendering material aid that makes possible the wonderful work Brother Kim is doing in Korea.

DON'T FAIL KIM IN THIS GREAT MISSIONARY OPPORTUNITY.

EVANGELISTIC POSSIBILITIES IN THE RURAL SUNDAY SCHOOL

By A. W. Martin

That there is urgent need for emphasis upon the evangelistic possibilities of the rural Sunday school no one will deny. In the rural church today most of the evangelistic efforts put forth are without definite plan or preparation. Results are consequently indefinite and superficial. If the average farmer had as little regard for the possibilities of his fields as the average rural church has for the spiritual possibilities of its constituency, famine would soon overwhelm the nation. The outstanding need of the rural church today is the systematic and intelligent development of the latent spiritual possibilities of its constituency. The failure of the rural church is not primarily economic or social; it is almost wholly spiritual. The secret of this failure is to be found, first, in the spasmodic and unplanned efforts of the church to produce new Christians; second, in the almost total lack of provision for training and developing boys and girls, men and women in the attitudes, purposes, and ideals of the Christian life.

In meeting these needs the worker in the rural Sunday school faces unlimited opportunities. The old-time revival with its dependence upon the seasons and a visiting preacher will never adequately realize the evangelistic possibilities of the rural community. Dependence upon the pulpit ministration of the pastor, however eloquent and brilliant he may be, will never bring our rural churches to the highest realization of their possibilities. Vital religion suffers from too exclusive a reliance upon preaching.

When certain cherished methods fail to yield the results expected of them, we are tempted to declare that the spiritual resources of the country church are exhausted. It is always easier to seek the source of failure outside our preferred theories or in some one other than ourselves. But let us not be misled into thinking that the spiritual resources of the rural community are dried up. The country church is still a long way ahead of the city in supplying leaders in Christian work. There is a freshness about life in the open that gives vitality and depth to spiritual values.

Latent Spiritual Resources

The supreme opportunity of the rural church is in the discovery and development through personal evangelism of the latent spiritual resources of the community. Evangelism is, therefore, something more than merely leading men to a single act of acceptance of Jesus Christ as Saviour and Lord; it is of one substance with the regenerative processes that enter into the building of right purposes, right attitudes, and right ideals.

It was this intense, continuous personal evangelism that characterized the ministry of Jesus and inspired those with whom he associated to spend themselves for others. "Follow me, and I will make you fishers of men," was literally fulfilled in the case of his disciples. The early church caught the evangelistic spirit from them. Timid souls moving quietly along the even tenor of their way were transformed into bold soldiers of the cross who confidently set about turning a world upside down.

Favoring Circumstances

Teachers in rural Sunday schools are blessed with special opportunities in realizing the evangelistic possibilities before the church. Rural communities are breaking away from the provincial ways of the past. Young people especially are keenly alive to the issues of the day. With lives still free from the superficialities of life in the city, they are in position to make the highest spiritual ideals their own. It is the privilege of the teacher to share with these clear-eyed youths in building the highest ideals and purposes, and through them he will be sharing in the redemption of the country church.

A Teacher's Insight

The teacher in the rural Sunday school has still another opportunity which his city brother shares in lesser degree. Personal friendship, the basis of the most effective evangelism, is easily possible between teacher and pupils. Open fields do not separate half so effectively as congested city streets. The country is God's own environment for man, and there his spirit finds freest access to the human heart. The writer well remembers a teacher in a small country Sunday school who drew the boys of his class into the fold of a wonderful fellowship. Such was the insight of this teacher into the finer values of life that "his boys" felt as free to discuss their personal problems with him as they did to talk about the score of the last football game.

Religion was discussed openly and freely; not in the half-hearted apologetic manner so often heard today. And while this teacher was not recognized by his community as a "personal worker" in the accepted professional sense of the word, yet so positive was his leadership and so deeply religious his own personal life that the public announcement of allegiance to Jesus Christ by the members of his class came as a matter of course. Through the bonds of personal friendship he made Christ real in the lives of his pupils, and the Christ being thus exalted drew them irresistibly to himself.

Such are the evangelistic possibilities in the rural Sunday school. Blessed is the teacher who is privileged to share in the glorious enterprise of making the gospel of Jesus Christ real and meaningful in the lives of his pupils.—From Adult Student.

MISSIONS 100% IN THE ALEXANDRIA DISTRICT?

I wish it were possible to erase the question mark from the above caption. We can do it, so why not? The way to make this possible is for each Sunday School superintendent in the district making up his mind that "it shall be done." Why not? Our Discipline says that every Methodist Sunday School is a Missionary organization. The missionary spirit is the only spirit that means life to the church or to its various organizations. The Woman's organization is a Missionary Society; the Young People's organization, the Epworth League, is foremost in the mission work. Our church as a whole is a Missionary movement, so why have a Sunday School that is not missionary? The plan is a simple one. Have some person selected as your Superintendent of Missionary Education in your school and let her know that her one task is to see that a Missionary program is put on in her school each fourth Sunday and take the offering and mail it to A. M. Mayo, Lake Charles, and it is done. It is easy and simple, so let us do it.

Yours for a one hundred per cent district.

D. B. BODDIE,
Missionary Superintendent,
Alexandria District.

REMEMBER

1. That we have twelve Missionary Sundays this year.
2. That the Rural Sunday School Program of the Conference has no source of income except the Fourth Sunday Offering. Par. 386 Discipline.
3. That your Sunday School Board will appreciate a liberal offering this month.
4. That all Sunday School Missionary money should be sent to A. M. Mayo, Lake Charles.

—From N. Ala. Conf.

SECRETARY'S CALENDAR

February 3—Cameron and Grand Chenier.

February 12—Bell City and Hayes.

February 19-23—Survey work in Alexandria District.

February 26—Homer oil field.

MISSIONARY PROGRAM MATERIAL FOR THE LOCAL SUNDAY SCHOOL

Every local Sunday school ought to have someone definitely in charge and responsible for the planning, building, and presenting of the missionary program each fourth Sunday. This is most necessary because then the responsibility has been placed and those responsible, realizing the importance of the responsibility, will respond with a carefully prepared program.

It is very necessary that those responsible for the missionary program know where to obtain materials for the preparation of this program.

There have come from our workers varied requests concerning material for building Missionary programs. Some say they can find none; others that the programs in the bulletin "Europe" are not varied enough, etc.

We should like to call attention to the fact that no school, large or small, is expected to follow rigidly any particular handed down- tailor-made program, but with such a program as a guide and their own local situation as a background plan a well-balanced program suitable for your own local Sunday school.

We urge all our workers to go to the publications of our publishing house for information. Missionary materials and programs are found in abundance in these. The Workers' Council should be in the hands of every worker of the local school. It is hardly possible for a school to be conducted in any successful manner without copies of the Workers' Council going to all the workers. To the Missionary Superintendent of the local Sunday school it is invaluable for the suggestions given for Missionary Education.

Then there are missionary materials in the Sunday school magazine, Adult Student, and Elementary Magazine. No missionary superintendent should attempt to plan a Missionary program for Beginner, Primary, or Juniors without the valuable assistance of the Elementary Magazine.

The bulletin "Europe" contains very valuable information in regard to the European Mission Field, which is known as the Sunday School Mission Field. It is a part of our Dual Mission Special. From our office in Alexandria is sent for us in preparing missionary programs a bulletin, "Missions and Sunday School Extension," dealing exclusively with the home phase of the Dual Mission Special and Kim in Korea, who is conference superintendent of Sunday schools of the Korean Conference. One month the home field is presented and the next Kim in Korea, thereby hoping to give you both phases of our Dual Mission Special.

REPORT OF WORK DONE BY SUNDAY SCHOOL EXTENSION SECRETARY JANUARY, 1928

Sunday schools in session, 3—Bienville, Darnell, Mangham.

New Sunday schools organized with pastor's assistance, 3—Homer Oil Field, Evans, Floyd.

Workers' Council meetings attended, 1—First Church, Shreveport.

One Teacher Cokesbury Training School, 2—Evans, Epps.

Enrollment, 27; credits awarded, 12; by examination, 10.

Participating schools, 2—Darnell, Epps.

Cokesbury Training Class, 1—Mangham.

No. reached, 8; examination for credit, 4; schools participating, 2—Mangham, Little Creek.

Missionary meetings attended, 8; addresses on Sunday school work, 16; sub-district Sunday school meetings, 1—Leesville.

Sermons, 7; Fifth Sunday Charge Institutes visited, 1—Mangham.

House-to-house surveys, 4—Epps, Darnell, Floyd, Pioneer.

"C" type wall charts placed, 4—Epps, Mangham, Little Creek, Waterproof.

Days on field, 26; promotional bulletins sent out, 525; miles traveled, 2442.

"LOUISIANA THROUGH KIM TO KOREA"

(Continued from Page 1.)

we have selected the following schools:

"Yichum city church for Songdo North District.

"Central Church for Songdo District.

"Water Mark Bridge Church for Seoul District.

"Sangyi Church for Wonsan District.

"Coulwon City Church for Chulwon District.

"Choon Chun City Church for Choon Chun District.

"These schools have been improved very much. Last district conference time we organized District Sunday School Association in each district so that we could work easily in co-operation. The model Sunday School has been directed by the District Association. Many teachers from other schools have come to visit the model schools to get some new ideas from these schools.

"This is station JOK signing off for today. Rev. J. O. Kim, Conference Superintendent of Sunday Schools in Korean Conference has just completed a message to the Sunday Schools of the Methodist Episcopal Church, South. We bid you good-day."

MISSIONS IN THE MINDEN DISTRICT

Let us of the Minden District be able to say by Easter time: "Every Sunday School of the Minden District is observing the Fourth Sunday of every month with at least an offering and generally a prepared special Missionary Program and our offering is always in the hands of Mr. A. M. Mayo, Conference Treasurer, Lake Charles, La., by the tenth of the succeeding month." We have joined the "We Can, We Will, Club."

"Benton and Alden Bridge have already joined this club. We had eleven November 10 to December 10. There was at least one school that did not report by the tenth. Fourteen to start the new year with. Twenty-six more schools to join the 'We Can, We Will Club' by Easter time. Where shall we meet to sing this chorus together: 'We Can, We Will!' I have it! We can—we will meet in Alexandria April 10 and 11 upon the occasion of the meeting of the Sunday School Annual Conference.

"Mr. R. V. Kerr, Bossier Parish Public School Superintendent, is our new Sunday school superintendent at Benton. The school at Alden Bridge is a union school, with a good Presbyterian man as superintendent, but Mrs. H. J. Rivers, president of our W. M. S. there, will look after the Fourth Sunday Offering.

"Now, listen! Forty rich, fine voices: 'We Can, We Will.' 'We Can, We Will.' "

HOWARD E. PFOST,
District Superintendent Mission
Minden District.

YOUR ATTENTION, PLEASE!

Your attention is called to a small pamphlet enclosed in the envelope with this bulletin entitled, "Meeting Our Responsibility." Read this carefully, because it explains very carefully the relation of Missionary Education in the Sunday School to the "Missionary Maintenance Thank Offering" during January and February.

Read it carefully, because it is very necessary that the two be not confused. The "Thank Offering" is to be closed on the fourth Sunday in February.

ANNOUNCING
the
13th Annual State-Wide Methodist Sunday School Conference, Tuesday and Wednesday, April 10th and 11th, Alexandria, La.

Elect delegates and send names to the Rev. Cleanth Brooks, Alexandria, La.

For further information write the Rev. C. D. Atkinson, Conference Superintendent, at Alexandria, La.

FOURTH SUNDAY MISSIONARY OFFERING

DECEMBER 10th TO JANUARY 10th

Alexandria District

Alexandria	$50.00
Alco	3.80
Bay Hills	
Bunkie	3.29
Boyce	2.67
Basile	
Benson	
Belmont	
Beulah	
Cheneyville	1.05
Bayou Chicot	
Elizabeth	
Evergreen	
Eunice	4.00
Fellowship	
Forest Hill	
Glenmora	
Hopewell	
Holloway	
Kurthwood	
Lecompte	
Lottie	
Lemoyne	
Lula	
Melder	
Melville	
Marksville	
Mitchell	
Marthaville	
Montrose	
Natchitoches	
Oakdale	
Oberlin	
Opelousas	3.78
Oak Grove (Rapides Ct.)	
Oak Grove (Provencal)	
Petreville	
Port Barre	
Pelican	
Pineville	
Pleasant Hill	
Provencal	
Pleasant Grove	
Rosedale	
Reeves	
Robeline	
Simmsport	
Shady Grove (Rap'es Ct.)	
Shady Grove (Montrose)	
Ville Platte	
Washington	
White's Chapel	
Zion's Rest	

Baton Rouge District

Amite	
Alford's Chapel	
Antioch	
Angie	
Baton Rouge First	17.96
Baker	
Bethel	
Blackwater	
Bogalusa	9.17
Buetoville	
Bush	
Clinton	
Carpenter's Chapel	
Centre	
Deerford	
Denham Springs	2.90
Days	
Darlington	
Donaldsonville	
Ethel	2.43
Friendship	
Franklinton	4.57
Frost	
Faithful	
Fisher	
Greensburg	
Hammond	60.00
Holden	
Huff's Chapel	
Istrouma B. R.	4.00
James Chapel	
Jackson	
Keener Mem., B. R.	
Kentwood	48.00
Live Oak	
Lee's Landing	
Mangham	
Montpelier	
Maurepas	
New River	
Natalbany	
New Hope	
Palmetto	
Pinehill	1.00
Pine Ridge	
Pearl River	
Pine Grove	
Plaquemine	
Ponchatoula	18.11
St. Tammany	
Springfield	
St. Francisville	
Slaughter	7.57
Tickfaw	
Tunica	
Talisheek	
Tangipohoa	
Vacherie	
Wesley (Greensburg)	
Wesley (Natalbany)	
White Castle	
Zachary	11.66

Lake Charles District

Abbeville	
Barham	4.51
Bayou Scie	
Bell City	
Branch	
Church Point	
Converse	
Crowley	
Cameron	
DeRidder	
Estherwood	
Grand Chenier	
Gueydan	2.16
Henrietta	
Hornbeck	
Holly Grove	
Hebron	
Iota	
Indian Bayou	
Kaplan	
Lafayette	
Lake Arthur	2.50
Lake Charles	13.71
Leesville	
Many	
Mazie	
New Iberia	
Pine Grove	
Prospect	
Rayne	1.90
Sulphur	
Vinton	
Zwolle	

Minden District

Bethel	
Brushwood	
Benton	
Campti	
Clarence	
Castor	
Colfax	
Cotton Valley	
Coushatta	22.63
Clayton	
Davis Springs	
Doyline	
Eden	
Ferriday	
Good Pine	
Haughton	
Hall Summit	
Holly Springs	
Harrisonburg	
Jena	
Jonesville	
Jamestown	
Lee Bayou	
Minden	
Montgomery	3.25
Olla	
Pine Hall	
Pine Grove	
Pleasant Valley	
Plain Dealing	2.96
Ringgold	3.00
Rochelle	6.67
Sicily Island	
Sibley	1.28
Springhill	3.00
Standard	
Trout	
Vidalia	
Winnfield	
Walkers	

Monroe District

Bastrop	
Bonita	
Bon Idee	
Crew Lake	2.00
Collingston	
Crowville	
Columbia	
Delhi	
Epps	
Forest	
Grayson	
Girard	
Gilbert	
Harrisonburg	1.50
Hebert	
Jones	
Kilbourne	
Little Creek	
Lake Providence	
McGinty	
Midway	
Mer Rouge	
Monroe	32.48
Mangham	
Oak Grove	
Oak Ridge	3.78
Pioneer	
Rayville	
Tallulah	
Union	
Waterproof	
Wesley Chapel	
West Monroe	
Winnsboro	
Wisner	3.63

New Orleans District

Algiers	
Bayou Blue	
Berwick	
Covington	2.62
Carrolton Ave., N. O.	
Eagle Island	
Epworth, New Orleans	14.00
Fitzgerald	
Franklin	
Felicity, N. O.	3.59
First Church, N. O.	
Griffin	
Houma	6.50
Jeanerette	
Lacombe	
Labadieville	
Lockport	
La. Ave., N. O.	
Morgan City	
McDonoughville	5.14
Pecan Island	
Point au Chieu	
Parker Memo., N. O.	
Patterson	
Rayne Memo., N. O.	15.16
Reserve	
Second Church, N. O.	
St. Marks	
Slidell	
St. Martinville	
Upper Bayou Blue	
Waldheim	

Ruston District

Arcadia	
Athens	3.17
Arizona	
Alabama	
Antioch	
Bethel	
Bernice	
Bienville	
Bienville	
Bear Creek	
Bryceland	
Bird's Chapel	
Calhoun	
Claiborne	1.00
Choudrant	
Clay	
Colquit	
Drew	
Douglas	
Dodson	
Dubach	4.78
Dykesville	
Downsville	
Eros	
Farmerville	
Gibbsland	
Homer	
Haynesville	
Hilly	
Harmony	3.90
Indian Village	
Jonesboro	
Lisbon	
Lapine	
Longstraw	
Marion	
Oak Ridge	
Oak Grove (Gibbsland)	
Ruston	
Simsboro	
Sikes	
Strange	
Summerfield	
Vienna	
Wesley (Clay)	
Wesley (Athens)	
Wilhite	

Shreveport District

Belcher	
Bossier City	
Bethany	
Cedar Grove	5.21
Claibourne	
Flournoy	
First Church, S'port	
Grand Cane	
Gillian	
Greenwood	
Hosston	9.47
Harmon	
Ida	2.28
Keatchie	
Keithville	1.20
Logansport	
Longstreet	1.33
Mansfield	
Mooringsport	
Mangum Memo., S'port	
Noel Memo., S'port	51.95
Naborton	
Oil City	
Park Ave., Shreveport	
Stonewall	
South Mansfield	
Trees	
Vivian	2.50

Help us to keep this list correct by sending your offering to A. M. Mayo, Lake Charles, before the 1t0h of each month.

Missions and Sunday School Extension

EUROPE — KIM IN KOREA — LOUISIANA

Vol. 1 | DR. W. WINANS DRAKE, Conference Superintendent Missionary Education | Alexandria, La., March, 1928 | REV. A. K. McLELLAN, Sunday School Extension Secretary | No. 3

"THE MACEDONIAN CALL FROM NEGLECTED PLACES"

A Newly Organized Sunday School

There was no Sunday School in this Community. No one was particularly interested. There was very little preaching mostly transcient. Christ and Christ-living was not being taught in a Sunday School. The need was great, stirring, touching.

A young lady of the community asked for help. It was the privilege of the Conference Sunday School Board through their Sunday School Extension Secretary, the Rev. A. K. McLellan to answer this call.

A survey revealed more vividly the need of this community. Preaching services were held each night for five nights. A Cokesbury course on the Small Sunday School was taught to an interesting class in the afternoons.

In a letter from the young lady she says:

"Our Sunday School is progressing nicely. The enrollment the first Sunday was forty-one. I thought this was splendid considering the bad weather. Last Sunday we had forty-three and would have had more had it not been for a funeral near by.

"Our greatest need is Christ in the lives of those who are trying to lead. I'm praying that some way may be provided for a revival!"

The Dual Mission Special helps us to help others. A well-prepared, vitally interesting program helps to give information to others, making a missionary minded Church. The offering taken helps in a very concrete way to answer the calls from neglected places and put Christ in the midst.

THE MISSIONARY IMPLICATIONS OF THE SUNDAY SCHOOL LESSONS.

The process of missionary education in the Sunday School involves something more than the use of a missionary program of worship once a month and an occasional stated missionary lesson. Presented in these ways, while undoubtedly a valuable element, the missionary theme is in danger of becoming a thing apart from the regular development of religious education. The process involves the constant bringing out of the missionary implications of the lessons, indicating that the missionary spirit and purpose is a vital and inevitable part of Christian truth. The effective teacher will therefore bear in mind that the Bible is throughout a missionary book, and cannot be taught without emphasizing the great missionary obligation involved in the Christian life.

A careful reading of Dr. Ed. F. Cook's book, "The Missionary Message of the Bible," will clearly indicate the missionary purpose running, like a golden thread, through the whole fabric of the Scriptures, from the first prophecy of redemption to the final vision of the risen Lord saying, "Let him that heareth say come!"

With such a book as our main text, and with a missionary religion, revealed in it as our objective, we cannot successfully teach without bringing out from nearly every lesson, a truth that emphasizes the missionary obligation and inspires the missionary spirit, whether the Bible text of the day is taken from Psalm, prophecy or gospel.

In this brief message it is impossible to suggest definitely the implications that may be found, but merely to impress upon every teacher the necessity of approaching each lesson with this missionary motive in mind, and in order to do this effectively, to make a careful study of Dr. Cook's book, referred to above, or some similar study of the Bible with special reference to its missionary implications. Our task is to so teach the religion of Jesus that its spirit, involving this vital missionary inspiration, shall become the controlling purpose of the lives of our pupils.

W. WINANS DRAKE.

EXTENSION SECRETARY'S CALENDAR FOR MARCH.

March 4-8—Athens.
March 11-15—Gibbsland.
March 18-23—Opelousas.
March 25-29—Waterproof.

ALL TOGETHER IN ALE

"THE MACEDONIAN CALL OF NEGLECTED PLACES"

(Suggested worship program for use on Missionary Day in the one-room school, with possible adaptation for the departmental school.)

Piano Prelude.

Announcements.

Hymn: "A Charge to Keep I Have." (Cokesbury Hymnal No. 41.)

Prayer: "Heavenly Father we acknowledge Thy great mercy and the abundance of love and joyous living found with Thee in Christ Jesus. We are praying this morning for those who may be in the neglected places of our lovely Louisiana. Give us, we pray, a part in extending the knowlege of the gospel to these that they may know Thee and love Thee. May we give this morning of our means abundantly that these neglected places may be reached through the Sunday school extension program of our Conference Sunday School Board. Amen."

Hymn: "Bring Them In." (Cokesbury Hymnal No. 87.)

Scripture Reading: Matt. 11-35:38.

Solo: "Open Mine Eyes, That I May See." (Cokesbury Hymnal No. 261.)

(At this point let someone with a good reading voice represent the Sunday School Extension Secretary, the Rev. A. K. McLellan, and give the following piece of news from the home field, Louisiana.)

I represent, this morning, the Sunday School Extension Secretary of our Conference Sunday School Board, the Rev. A. K. McLellan. It is my privilege to go into the neglected areas of our Conference and help those who are found in these places. I seek to help them by organizing Sunday Schools, conducting Cokesbury Training Courses to prepare them to take the places of officers and teachers and give them the fullest appreciation of the Sunday School in the local community. Let me tell you of an experience that will be most interesting to you I'm sure.

Recently I finished a Cokesbury class and a house-to-house survey in one of the most neglected communities I have been in for sometime. The people are very poor and, in a few instances, use very primitive methods. I was in one home that does not have a stove, but still cook on the large fireplace with pots and pans. This was very interesting to me.

There is only one store. Typical of such rural communities as this with just a few houses. The houses, with about three exceptions, are board buildings with no ceiling. Sometime the boards cover the log framing. At least two families are fairly well to do, as they own the store. They are not native and of course have very little interest in the native people. It was through the efforts of a Methodist public school teacher that the way was opened for us to go there and do what little work that was done.

Beside the one store there is a fine brick public grade school building. The high school is about six miles distant in another community. The church building is one of those combination affairs, namely, a Masonic hall upstairs and the church downstairs. The equipment of the church is very poor.

The survey revealed that there were 150 men, women and children in the community who claimed no church connection. There are 119 children between the ages of 1 and 25. There was no Sunday school at the time I went there and all other attempts had proved failures.

When I arrived I tried to study the situation as best I could with what I could see and the facts in hand. I came to the conclusion that these people needed a revival. So I preached Sunday night and each night following through Thursday night. During the day I visited and did what I could in this way. It was impossible to do a great deal in so short a time. But I believe some good was accomplished, at least a start was made. The presiding elder and neighboring preachers are going to render further aid in evangelistic effort.

At first glance this appeared a hopeless situation. The people are more are less unappreciative. Somewhat satisfied in their present condition, yet concerned religiously. The children are most surely pagan. No training or manners of any kind that should be found in at least a few. The men are somewhat shiftless, satisfied with just enough to get by. In one instance I was in a home where there was only one chair. At the table, when dinner time came, we sat on three goods boxes. I found that he could have more if he would work and not loaf so much. There are a few old "nestors" left that are opposed to progressive efforts and make trouble easily.

The Dual Mission Special, through the Sunday School Extension Secretary, seeks to render a real service to such neglected places. Our local Sunday schools can take a real part in this service by putting on a real, vital, informing, Missionary Program each Fourth Sunday and observing with a liberal offering, making this service possible and most far-reaching through an adequate financial support.

Hymn: "Give of Your Best to the Master." (Cokesbury Hymnal No. 202.)

REMEMBER!

1. That we have Nine more Missionary Sundays this year.
2. That the Sunday School Extension Program of the Conference has no source of income except the Fourth Sunday Offering. Par. 386 Discipline.
3. That your Sunday School Board will appreciate a liberal offering this month.
4. That all Sunday School Missionary money should be sent to Mr. A. M. Mayo, Lake Charles, La.

—From N. Ala. Conf.

LOUISIANA'S GREATEST SU

ANDRIA, APRIL 10 and 11

TRAINING BETTER CHURCH MEMBERS.

In the plan usually followed in our campaign of evangelism in the Sunday schools of Southern Methodism March is set aside as the time of training for church membership those who have come to Christ.

January is the month of preparation. It comes at the beginning of the campaign, when we are fresh and in high spirits. February is the month of personal evangelism. We catch the glow of this experience and are lifted by what we see of the working of the Spirit of God. It is a great month in the campaign, a climax of our efforts.

Then comes the month of March, the time set aside for the consolidating of our victory over the enemy of Christ and his Church. This is our chance to conserve the results of the two preceding months and to really prepare these new converts to become valuable members of the church. The campaign has been going on a long time; we may be growing weary. There is nothing colorful about this effort to thoroughly prepare for their new duties those who are now about to be received into the church. It is a hard job, calling for a persevering faith.

But let us think a moment. What one thing more than others is holding back the progress of our churches? We will name a large number of different explanations of the slowness of our conquest of the world, but your reason and mine and the other man's leads back to a larger explanation in the background. Our members have not been taught the real meaning of church membership. We have neglected to teach and train and develop those about to take our vows. Of course they have not caught the spirit of Methodism or become intelligently interested in our great enterprises. They have had small opportunity to understand what Methodism really means.

We can underwrite an increase of Methodism's rate of progress by faithful and thorough work during the last month of the campaign of evangelism.—From March Adult Student.

MISSIONARY EXHIBIT AT SUNDAY SCHOOL CONFERENCE IN ALEXANDRIA APRIL 10, 11.

One of the special features of the approaching Sunday School Conference at Alexandria April 10-11 which we hope to make both attractive and educational is an exhibit from the local Sunday school illustrating the work carried on in these schools.

This exhibit would not be complete without carrying posters, programs, etc., giving information about the observance of Missionary Day in the Sunday schools of Louisiana Conference.

A large number of our Sunday schools have been very active in observing Missionary Day with well prepared programs, giving real missionary information. We are anxious that these be shared with all of our workers by placing them in the exhibit so that representatives at the Conference may see them.

We urge each school wishing to take part in this exhibit to collect the data and send to the Rev. A. K. McLellan, Box 477, Alexandria, La., at least a week before the Conference, that he may be able to arrange the material for exhibition.

MISSIONS IN LAKE CHARLES DISTRICT

From all indications I feel sure of a marked increase in the Missionary work of the Lake Charles District this coming year. From the annual report from our District last year it showed our people were very much interested in making our District a Missionary one. I feel very grateful to our people for their co-operation and efforts that have been put forth in complying with the laws of our Church. Though I am sure these efforts have come from a willingness and eagerness to promote His cause, rather than doing it from a sense of duty. The last report that came to me, which was the amount of offering from December 10th to January 10th, was certainly gratifying. While I saw some who were listed as not observing the Fourth Sunday as Missionary Day, and also some who were observing and were late sending in their reports, may I urge through the columns of this splendid Missionary paper that all Sunday schools observe the Fourth Sunday as Missionary Day, and that we at once mail our offering to Bro. A. M. Mayo, Conference Treasurer, Lake Charles, La., that the money might be applied to the work it is intended for at once? To those who are not observing the Fourth Sunday as Missionary Day, I simply say this, "Will you?" that we all might have a part in this great work for our Lord.

R. W. CRONIN,
Superintendent Missionary Education, Lake Charles District.

REV. A. W. MARTIN TO VISIT SUNDAY SCHOOL CONFERENCE IN ALEXANDRIA APRIL 10-11.

Those who are vitally interested in Missions and Sunday School Extension in our conference will be pleased to know that the Rev. A. W. Martin, representing this department of our General Sunday School Board, will take a prominent part on the first day's program April 10th.

It is planned to have Brother Martin speak to the assembled Conference and also to conduct a group meeting in the afternoon for group discussion of problems and means of presenting and promoting this phase of work in the local Sunday schools of our conference.

We urge every District Superintendent of Missions, Superintendent of Missions in the local Sunday school, Pastors, Sunday School Superintendents, Teachers and all others interested to meet with this group for the purpose of discussing with Brother Martin a vital, functioning program of Missionary Education in the local church.

REPORT OF WORK DONE

Extension Secretary, February, 1928

No. Sunday School Visited in Session, 5—Grand Chenier, Bell City, Melville, Bernice, Homer Oil Field.

One Teacher Cokesbury Training—School 1 (Grand Chenier); enrollment, 10; credits awarded, 4.

Addresses on Sunday School Work, 5.

Set-up Meeting Standard Training School Attended, 1, Opelousas; sermons, 4.

Places Visited in interest of Sunday School work, 5—Ville Platte, Meridan, Peterville, Washington, Homer Oil Field.

"C" Type Wall Charts Placed, 3—Bell City, Jonesboro, Gilliam.

Days on Field, 17; promotional bulletins sent out, 525; miles traveled, 1,348.

DAY SCHOOL CONFERENCE

FOURTH SUNDAY MISSIONARY OFFERING

JANUARY 10th TO FEBRUARY 10th

Alexandria District

Alexandria	
Alco	3.80
Bay Hills	
Bunkie	
Boyce	2.54
Basile	
Benson	1.27
Belmont	
Beulah	
Cheneyville	1.12
Bayou Chicot	
Elizabeth	
Evergreen	
Eunice	4.00
Fellowship	
Forest Hill	
Glenmora	
Hopewell	
Holloway	
Kurthwood	
Lecompte	
Lottie	
Lemoyne	
Lula	
Melder	.50
Melville	
Marksville	
Mitchell	
Marthaville	3.19
Montrose	
Natchitoches	9.50
Oakdale	
Oberlin	
Opelousas	
Oak Grove (Rapides Ct.)	
Oak Grove (Provencal)	
Palmetto	2.55
Petreville	
Port Barre	
Pelican	2.35
Pineville	
Pleasant Hill	
Provencal	
Pleasant Grove	
Rosedale	2.90
Reeves	
Robeline	
Simmsport	
Shady Grove (Rap'es Ct.)	
Shady Grove (Montrose)	
Ville Platte	
Washington	
White's Chapel	
Zion's Rest	

Baton Rouge District

Amite	
Alford's Chapel	
Antioch	
Angie	
Baton Rouge First	31.00
Baker	
Bethel	
Blackwater	
Bogalusa	13.05
Buetoville	
Bush	
Clinton	
Carpenter's Chapel	
Centre	
Deerford	
Denham Springs	1.80
Days	
Darlington	
Donaldsonville	3.48
Ethel	3.50
Friendship	
Franklinton	4.51
Frost	
Faithful	
Fisher	
Greensburg	
Hammond	
Holden	
Huff's Chapel	
Istrouma B. R.	4.30
James Chapel	
Jackson	
Keener Mem., B. R.	
Kentwood	
Live Oak	
Lee's Landing	
Mangham	
Montpelier	
Maurepas	.70
New River	
Natalbany	
New Hope	
Palmetto	
Pinehill	
Pine Ridge	
Pearl River	
Pine Grove	
Plaquemine	
Ponchatoula	7.56
St. Tammany	1.50
Springfield	
St. Francisville	
Slaughter	
Tickfaw	
Tunica	
Talisheek	
Tangipohoa	
Vacherie	
Wesley (Greensburg)	
Wesley (Natalbany)	
White Castle	
Zachary	

Lake Charles District

Abbeville	
Barham	2.42
Bayou Scie	
Bell City	
Branch	
Church Point	
Converse	
Crowley	21.54
Cameron	
DeRidder	
Estherwood	
Grand Chenier	
Gueydan	4.34
Henrietta	
Hornbeck	
Holly Grove	
Hebron	
Iota	
Indian Bayou	1.95
Kaplan	
Lafayette	
Lake Arthur	
Lake Charles	25.79
Leesville	
Many	
Mazie	
New Iberia	
Pine Grove	
Prospect	8.14
Rayne	
Sulphur	9.36
Vinton	3.50
Zwolle	4.05

Minden District

Bethel	
Brushwood	4.50
Benton	1.72
Campti	
Clarence	
Castor	
Colfax	
Cotton Valley	6.00
Coushatta	3.50
Clayton	
Davis Springs	
Doyline	
Eden	
Ferriday	3.05
Good Pine	
Haughton	
Hall Summit	5.70
Holly Springs	
Harrisonburg	1.59
Jena	
Jonesville	
Jamestown	
Lee Bayou	
Minden	
Montgomery	
Olla	
Pine Hall	
Pine Grove	5.68
Pleasant Valley	
Plain Dealing	3.88
Ringgold	3.88
Rochelle	5.96
Sicily Island	
Sibley	.71
Springhill	3.51
Standard	4.85
Trout	
Vidalia	
Winnfield	
Walkers	

Monroe District

Bastrop	
Bonita	7.81
Bon Idee	
Crew Lake	2.05
Collingston	
Crowville	
Columbia	17.90
Delhi	
Epps	
Forest	
Grayson	
Girard	
Gilbert	
Harrisonburg	
Hebert	
Jones	1.90
Kilbourne	
Little Creek	2.04
Lake Providence	16.99
McGinty	
Midway	
Mer Rouge	
Monroe	51.70
Mangham	
Oak Grove	
Oak Ridge	2.87
Pioneer	
Rayville	
Tallulah	
Union	
Waterproof	
Wesley Chapel	
West Monroe	
Winnsboro	13.52
Wisner	4.10

New Orleans District

Algiers	
Bayou Blue	
Berwick	
Covington	
Carrolton Ave., N. O.	56.00
Eagle Island	
Epworth, New Orleans	13.00
Fitzgerald	
Franklin	
Felicity, N. O.	3.34
First Church, N. O.	50.00
Griffin	
Houma	3.39
Jeanerette	
Lacombe	
Labadieville	
Lockport	
La. Ave., N. O.	
Morgan City	
McDonoughville	
Pecan Island	
Point au Chieu	
Parker Memo., N. O.	
Patterson	
Rayne Memo, N. O.	17.96
Reserve	
Second Church, N. O.	
St. Marks	
Slidell	
St. Martinville	1.55
Upper Bayou Blue	
Waldheim	

Ruston District

Arcadia	
Athens	
Arizona	
Alabama	
Antioch	
Bethel	.68
Bernice	
Bienville	2.52
Bienville	
Bear Creek	
Bryceland	
Bird's Chapel	
Calhoun	4.95
Claibourne	1.50
Choudrant	
Clay	
Colquit	
Drew	
Douglas	
Dodson	1.54
Dubach	4.40
Dykesville	
Downsville	
Eros	
Farmerville	4.12
Gibbsland	
Homer	
Haynesville	
Hilly	
Harmony	
Indian Village	
Jonesboro	8.00
Lisbon	
Lapine	
Longstraw	
Marion	3.57
Oak Ridge	
Oak Grove (Gibbsland)	
Ruston	
Simsboro	
Sikes	
Strange	
Summerfield	.75
Vienna	
Wesley (Clay)	
Wesley (Athens)	.16
Wilhite	

Shreveport District

Belcher	12.10
Bossier City	3.49
Bethany	
Cedar Grove	8.19
Claibourne	
Flournoy	
First Church, S'port	
Grand Cane	
Gillian	
Greenwood	
Hosston	2.50
Harmon	
Ida	4.00
Keatchie	
Keithville	1.85
Logansport	
Longstreet	.99
Mansfield	
Mooringsport	10.45
Mangum Memo., S'port	5.00
Noel Memo., S'port	
Naborton	
Oil City	2.38
Park Ave., Shreveport	
Stonewall	2.77
South Mansfield	
Trees	
Vivian	2.50

Help us to keep this list correct by sending your offering to A. M. Mayo, Lake Charles, before the 10th of each month.

Missions and Sunday School Extension

EUROPE — KIM IN KOREA — LOUISIANA

Vol. 1 DR. W. WINANS DRAKE Conference Superintendent Missionary Education Alexandria, La., April, 1928 REV. A. K. McLELLAN Sunday School Extension Secretary No. 3

THE MISSIONARY MESSAGE OF EASTER

The missionary message of Easter continuously brings Joy and Hope to the world. As we live over again and again with Mary and the disciples the glorious event of the Easter Morn, the Living Christ becomes more real to us. The empty grave clothes are mute evidence of our Lord's triumph over death and the joyous hope of eternal life we have with Him.

The nearness of this Sacred Season stirs within our hearts the urge to cry aloud to the world with renewed vigor and deepest conviction the joyous acclaim of the Risen Lord. To a world broken and bleeding by the ravages of wars, lost in the blinding, hardening, soul-destroying selfishness and greed, lost in a fierce struggle for the very existence of life, broken, beaten, and crushed by poverty, the unbrotherliness of man's inhumanity to man in his insatiable thirst for posessions, Christ alone is sufficient.

Jesus Christ is God's message and answer to human suffering and need. Like a glorious sunrise bursting over a world of suffering and sorrow at the dawning of a new day, is the full orbed glory and hope of the Risen Christ of Calvary, sending forth to every nation and clime the piercing rays of the Christ Light dispelling the gloom and misery of a broken world and answering convincingly the deepest yearnings of the human heart and soul.

SOUL-WINNING WITH KIM IN KOREA

In the approach of the Easter Season we of the Sunday schools of Louisiana begin to think about the evangelistic effort that should be at work in every local Sunday school during the months of January, February, and March, culminating with Confession Day and the reception as members into the Church on Easter Sunday morning.

A large number of our local Sunday school workers in Louisiana have been aroused by this opportunity of personally presenting Christ as Lord and Saviour to the large and varied age groups in the Sunday School. The personal efforts of many consecrated, earnest Christian teachers and leaders are bearing bounteous fruit in their zealous presentation of the Love and Life of Christ Jesus to those whom they reach and teach. The young life and the adult life are caught by the gospel of the Christ made vivid to them through the consuming passion of one seeking to lead them into a personal experience with the Master.

The greatest opportunity the Christian has is sharing Christ with some one else. The Sunday schools of Louisiana have a thrilling opportunity of projecting themselves beyond our own borders in making Christ real to a people in a foreign land. The Sunday schools of Louisiana join hands with Kim in Korea, our Conference Superintendent of Sunday

(Continued on Page Two.)

MISSIONARY EDUCATION IN ALEXANDRIA DISTRICT

D. B. Boddie, Superintendent

Listen, Superintendents of Sunday Schools and of Missionary Education, Rev. A. W. Martin, of our general office in Nashville, is to be with us in our Conference in Alexandria, April 10th. Do not fail to be there and to meet him and hear his message to us on Missionary Education. The writer took a credit under him at Mt. Sequoyah last summer and found him to be thoroughly equipped for the task that he is trying to perform for our Church. Can I count on you to be there?

Thanks to the schools that observed Missionary Sunday in February. The report shows that we had eleven schools to send in their offering. This puts our district as tying with the Ruston District in the number of schools reporting. But we let Minden lead us with fourteen schools reporting and Shreveport with twelve. Why not lead the conference this month. I have heard some say that their offering is so small they would not send it in, which is the wrong spirit. What we want is to form the habit of observing the day once a month as Missionary Sunday with a program and give the people an opportunity to make an offering and then send to Bro. Mayo what is contributed, regardless of the amount, whether great or small. Please send in the offering the first thing Monday morning after the fourth Sunday, and the monthly report will include your school, otherwise it may be left off the list and we cannot tell whether it has been sent in or not. However, if for any reason it has been delayed, send it in, though it is late, and your school will get credit for it.

Meet me at Alexandria April 10th and 11th.

SOUL-WINNING WITH KIM IN KOREA

(Continued from Page One.)

Schools in that great Mission Field. Kim is directing the forces of righteousness through the Sunday schools of Korea. We back him here in Louisiana by giving him religious and financial support and at the same time give our own Sunday school people a missionary participation and information that is valuable.

We are all very conscious of the contribution the Sunday school makes in the leading of individuals to Christ and Church membership. In the year 1926 the Korean Annual Conference statistics showed there were 388 Sunday schools among the churches of the Conference. The membership of these schools totals 12,888 men, women, boys and girls. Could we but visualize for the moment the evangelistic possibilities in Korea through Kim and his Sunday school workers in that great mission field we would be startled and bewildered by the potential Christians to be reached within and without these 388 Sunday schools of Korea, and realize that we are helping them to win Souls for Christ. When this great Soul-winning opportunity bursts in all its powerful possibilities for Korea for Christ upon our minds, hearts, and consciences, involuntary there will come a great response from our own Sunday school workers that shall be felt even over seas in far off Korea by Kim and his workers. Let us not forget that we are soul-winning with Kim in Korea. Let us bend every effort toword a real consciousness of this kindred task among our Sunday school workers with those of Korea in making Christ a part of the lives of Young and Old alike.

Be a soul-winner with Kim by observing in your school a missionary program that shall give your people the knowledge of this common task of Winning Souls for Christ through the Sunday school. Also take an offering and send to Mr. A. M. Mayo, Lake Charles. The financial funds we provide are helpful to Kim in affording him opportunity of going forward with every plan to reach the people of Korea through the Sunday school and relieving him of the humiliating embarrassment of lack of sufficient funds to carry on properly the work of Christ and His Kingdom.

REV. J. O. KIM IS COMING TO LOUISIANA

Rev. J. O. Kim, Conference Superintendent of Sunday Schools of the Korean Conference, will pay Louisiana a visit some time in June. Bro. Kim is on his way to the World Sunday School Convention in California, where he expects to be an attendant upon the sessions of this great body.

This visit is of especial interest to Louisiana Sunday School workers because Kim is part of the Missionary Special for the Sunday Schools of Louisiana. He and his work is supported by a part of the Fourth Sunday Missionary offerings made each month by the Sunday Schools of the Louisiana Conference.

While in Louisiana an itinerary for Brother Kim is being planned whereby visits may be made to each district, visiting as many schools in each district as practical. As soon as definite dates are decided upon a tentative itinerary will be prepared for publication.

"HERE AND THERE" TAKES THE PLACE OF "EUROPE"

With this issue of "Missions and Sunday School Extension" you will receive, not "Europe," but "Here and There." This bulletin will take the place of the bulletin "Europe" from now on.

The new bulletin "Here and There" is published by the departments of Missionary Education and Sunday School Extension of the General Sunday School Board, Nashville, Tenn. Each month it will have news about the extension work HERE among the home conferences and over THERE in Europe. In each issue can be found a suggested missionary worship program for 'C' type schools for use in the worship period in the school session on Fourth Sunday of each month.

We believe that "Here and There" will give a more desirable and fresher news service from the fields and we wish it and those responsible for its publication every success.

Another new feature for giving Missionary Information will be found in the April issue of the WORKERS' COUNCIL and will continue in succeeding issues. It is a special page entitled "Missionary Education and Sunday School Extension," edited by Miss Sadie Mae Wilson of the Department of Missionary Education, and the Rev. A. W. Martin, of the Department of Sunday School Extension of our General Sunday School Board, Nashville, Tenn. This page will give items of interest in each of these fields of service.

Texas Conference Extension Secretary Gets Leave of Absence

The Conference Sunday School Board of the Texas Conference, in a recent board meeting, granted a leave of absence, with expenses paid, to the Sunday School Extension Secretary, Rev. C. W. Lokey, for study of the rural situation in Denmark. Brother Lokey, before he was appointed Extension Secretary at the 1926 session of the Texas Conference, had attracted wide interest by exceptional rural work done on the charges he served. His work among the young people and adults was exceptional in educational value and brought quite a relief and impetus to the financial interest of the Church.

At the expiration of his stay in Denmark he will return to the Texas Conference, and resume his duties as Extension Secretary. It is hoped by the Sunday School leaders of the Texas Conference he will be able to make a decided contribution not only to the Texas Conference, but to the Church at large.

EXTENSION SECRETARY'S CALENDAR FOR APRIL

APRIL 1-5—Cokesbury One-teacher school, Calhoun. Charge.

April 8—Visit to Prospect Sunday School, Florien Circuit.

April 10-11—Sunday School Conference, Alexandria.

April 15-20—Standard Cokesbury School, Fellowship, Melder. Charge.

April 21-25—One-teacher Cokesbury School, Jonesboro.

April 29 to June 4—Visit to Cotton Valley. Begin at night One-teacher Cokesbury school, Summerfield, on Bernice Charge.

REPORT OF WORK DONE

Sunday School Extension Secretary March, 1928

Sunday schools visited in session, 6—Athens, Bethel, Wesley, Gibsland, Washington, Waterproof.

One-teacher Cokesbury schools, 3—Athens, Gibsland, Waterproof; enrollment, 44; Credits awarded, 30; Participating schools, 6—Athens, Bethel, Wesley, Gibsland, Bryceland, Waterproof.

Cokesbury Course in Standard Training School, 1—Opelousas; Participating schools, 3—Petreville, Bellview, Opelousas; Enrollment, 8; Credits Awarded, 6.

Addresses on Sunday School work One.

Sermons, 2.

'C' Type Wall Charts placed, 4—Athens, Wesley, Bethel, Gibsland.

Days on field, 25; Promotional bulletins sent out, 525; Miles traveled, 1530.

ECHOES FROM THE MINDEN DISTRICT"

We are glad to join the other schools in the "WE CAN, WE WILL" chorus.—Mrs. Webb Peryrman, Supt. Brushwood Sunday School.

Yours of the 1/24 28 received and noted. In reply beg to say our Sunday School has been sending each Fourth Sunday offering to Mr. Mayo since about December, 1926. However, we have not been observing the special Missionary program for these days, but want to get lined up with that part of the work also.—O. T. Slater, Supt. Sibley Sunday School.

In 1927 our total for Missions was $25.33. Our offering in the last few months has not been sufficient to procure the needed literature for the school. Our offering Sunday, January 29th, was $1.53. We have had a program for each Missionary Day until we could go no further. Perhaps later on we can renew the service in which we are ever interested. "Go ye into all the World" is what we have tried to instill in our Sunday School members. The aftermath of the mighty flood has been keenly felt in this vicinity. Praying for better days and opportunities, I am,—Mrs. H. C. Farley, Supt. Clayton Sunday School.

Our School observes the Fourth Sunday according to the program, with one exception, we do not send check promptly. I think your letter will help us to look after that item better.—Dr. F. C. Wren, Supt. Winnfield Sunday School.

Would it not be fine for the Sunday Schools of the Minden District not now observing the Fourth Sunday with a Special Missionary Program and offering, and that were not touched by the terrible destructive flood to step in and fill to overflowing this gap made by Mrs. Farley and her Sunday School's discontinuance of the offering made necessary by the flood's destructive work? How delighted the good people of Clayton would be to rejoin this larger chorus in singing, "WE CAN, WE WILL" after they have recovered from the effects of the flood!

Why not all of the "high" and "dry" Sunday Schools fill up this gap, and so help to heal the hurt of our willing worker Sunday School in the flooded area of Clayto nand vicinity? Who will be first? or, who will be one?—Howard E. Pfost, District Missionary Supt.

Suggested Worship Program For Use In the 'C' Type School on Missionary Sunday, April 22

Theme: Soul-Winning with Kim in Korea.

Instrumental Music.

Call to Worship: (Read By Leader) Mark 16:2-6. "And very early on the first day of the week, Mary Magdalene, Mary, the mother of James, and Salome came to the tomb, when the sun was risen. And they were saying among themselves, Who shall roll away the stone from the door of the tomb? and looking up, they see that the stone is rolled back. And entering the tomb, they saw a young man sitting on the right side, arrayed in a white robe; and were amazed. And he sayeth unto them, Be not amazed; ye seek Jesus, the Nazarene, who hath been crucified. He is risen. He is not here."

Hymn: "All Hail the Power of Jesus' Name," No. 57 Cokesbury Hymnal.

Responsive reading.

Leader: "Behold the Lamb of God that taketh away the sin of the world."

School: "I am the Way, the Truth, and the Life."

Leader: "God so loved the world, that he gav ehis only begotten Son, that whosoever believeth on him should not perish, but have eternal life."

School: "And I, if I be lifted up from the earth, will draw all men unto me."

In unison: "And this is life eternal, that they should know thee, the only true God, and him whom thou didst send, even Jesus Christ."

Prayer: "Our Heavenly Father, we thank thee with joyful hearts for the Risen Christ and the part we may have in making him known to the people of all nations. May we be consumed with a burning passion to send his message of hope, joy and peace in answer to the passionate yearnings of the heart and soul. Especially may we think, this morning, of Kim in Korea and the opportunity we have of making Christ real to the people of Korea through the Sunday Schools of our Church in that great field. May we do all in our power to share Christ with those of Korea by helping Kim and his workers to win souls to him and his kingdom, through the personal evangelism the Sunday school so gloriously offers. May we respond heartily and bountifully with an offering this morning that shall render a financial service in ways and means more efficiently usable in the evangelization of Korea through the Sunday schools of the Korean Conference. In Jesus Name, Amen.

Hymn: "Open Mine Eyes That I May See." No. 261 Cokesbury Hymnal (This may be sung as a solo.)

Topic: Soul-winning with Kim in Korea.
(See article elsewhere in the bulletin. Have some one tell this as a story or give as a talk.)

Call to Offering: "The best that the Christian has is Christ. May we seek to share him to-dav with others through an offering for the missionary work of Kim in Korea, our Conference Superintendent of Sunday Schools in the Korean Conference. (When the offering has been taken, let it be brought forward and with heads bowed, sing softly a verse of "Something For Thee," No. Cokesbury Hymnal.)

Recessional for Classes.

FOURTH SUNDAY MISSIONARY OFFERING

FEBRUARY 10th TO MARCH 10th

Alexandria District

Alexandria	$50.00
Alco	3.15
Bay Hills	
Bunkie	9.35
Boyce	2.96
Basile	
enson B	1.00
Belmont	
Beulah	
Cheneyville	1.45
Bayou Chicot	
Elizabeth	
Evergreen	
Eunice	4.00
Fellowship	
Forest Hill	
Glenmora	10.00
Hopewell	
Holloway	
Kurthwood	
Lecompte	
Lottie	
Lemoyne	
Lula	
Melder	
Melville	
Marksville	
Mitchell	
Marthaville	
Montrose	
Natchitoches	17.00
Oakdale	
Oberlin	
Opelousas	
Oak Grove (Rapides Ct.)	
Oak Grove (Provencal)	
Palmetto	
Petreville	
Port Barre	
Palmetto	1.42
Pelican	1.60
Pineville	
Pleasant Hill	
Provencal	
Pleasant Grove	
Rosedale	5.00
Reeves	
Robeline	
Simmsport	
Shady Grove (Rap'es Ct.)	
Shady Grove (Montrose)	
Ville Platte	
Washington	
White's Chapel	
Zion's Rest	1.50

Baton Rouge District

Amite	
Alford's Chapel	
Antioch	
Angie	
Baton Rouge First	33.12
Baker	
Bethel	
Blackwater	
Bogalusa	15.08
Buetoville	
Bush	
Clinton	
Carpenter's Chapel	
Centre	
Deerford	
Denham Springs	
Days	
Darlington	
Donaldsonville	
Ethel	2.10
Friendship	
Franklinton	5.22
Frost	
Faithful	
Fisher	
Greensburg	
Hammond	
Holden	2.10
Huff's Chapel	
Istrouma B. R.	5.25
James Chapel	
Jackson	4.00
Keener Mem., B. R.	
Kentwood	
Live Oak	
Lee's Landing	
Mangham	
Montpelier	2.10
Maurepas	
New River	
Natalbany	
New Hope	
Palmetto	
Pinehill	
Pine Ridge	
Pearl River	
Pine Grove	
Plaquemine	
Ponchatoula	7.89
St. Tammany	1.25
Springfield	2.52
St. Francisville	7.65
Slaughter	
Tickfaw	
Tunica	
Talisheek	
Tangipahoa	12.35
Vacherie	
Wesley* (Greensburg)	0.80
Wesley (Natalbany)	
White Castle	
Zachary	

Lake Charles District

Abbeville	4.58
Barham	5.17
Bayou Scie	
Bell City	1.25
Branch	
Church Point	
Converse	
Crowley	12.89
Cameron	
DeRidder	36.30
Estherwood	
Grand Chenier	5.00
Gueydan	3.45
Henrietta	
Hornbeck	5.05
Holly Grove	
Hebron	
Iota	
Indian Bayou	
Kaplan	
Lafayette	
Lake Arthur	5.05
Lake Charles	22.24
Leesville	
Many	
Mazie	1.00
New Iberia	17.48
Pine Grove	
Prospect	2.06
Rayne	8.02
Sulphur	4.28
Vinton	
Zwolle	4.63

Minden District

Bethel	
Brushwood	
Benton	2.07
Campti	22.60
Clarence	
Castor	
Colfax	5.80
Cotton Valley	4.33
Coushatta	5.50
Clayton	3.50
Davis Springs	
Doyline	
Eden	
Ferriday	7.98
Good Pine	
Haughton	
Hall Summit	
Holly Springs	
Harrisonburg	
Jena	
Jonesville	
Jamestown	
Lee Bayou	
Minden	
Montgomery	
Olla	
Pine Hall	
Pine Grove	
Pleasant Valley	
Plain Dealing	4.05
Ringgold	4.00
Rochelle	6.38
Sicily Island	
Sibley	1.05
Springhill	6.11
Standard	
Trout	
Vidalia	
Winnfield	20.00
Walkers	

Monroe District

Bastrop	46.33
Bonita	3.22
Bon Idee	
Crew Lake	2.00
Collingston	
Crowville	5.00
Columbia	
Delhi	
Epps	
Forest	
Grayson	
Girard	
Gilbert	
Harrisonburg	
Hebert	
Jones	2.10
Kilbourne	
Little Creek	1.35
Lake Providence	
McGinty	
Midway	
Mer Rouge	6.28
Monroe	57.56
Mangham	
Oak Grove	
Oak Ridge	3.42
Pioneer	
Rayville	9.20
Tallulah	19.61
Union	4.73
Waterproof	12.18
Wesley Chapel	
West Monroe	35.49
Winnsboro	9.95
Wisner	3.13

New Orleans District

Algiers	29.95
Bayou Blue	
Berwick	10.73
Covington	2.00
Carrollton Ave., N. O.	34.60
Eagle Island	
Epworth, New Orleans	12.50
Fitzgerald	
Franklin	
Felicity, N. O.	5.00
First Church, N. O.	12.50
Griffin	
Houma	4.85
Jeanerette	1.00
Lacombe	
Labadieville	
Lockport	
La. Ave., N. O.	6.41
Morgan City	10.00
McDonoughville	4.29
Pecan Island	
Point au Chieu	
Parker Memo., N. O.	38.41
Patterson	
Rayne Memo., N. O.	22.34
Reserve	
Second Church, N. O.	
St. Marks	30.00
Slidell	
St. Martinville	.80
Upper Bayou Blue	
Waldheim	

Ruston District

Arcadia	
Athens	1.83
Arizona	
Alabama	
Antioch	
Bethel	
Bernice	
Bienville	4.18
Bienville	
Bear Creek	
Bryceland	
Bird's Chapel	
Calhoun	1.20
Claibourne	1.00
Choudrant	
Clay	
Colquit	
Drew	
Douglas	
Dodson	
Dubach	7.21
Dykesville	
Downsville	
Eros	
Farmerville	
Gibbsland	
Homer	68.29
Haynesville	46.03
Hilly	
Harmony	2.75
Indian Village	
Jonesboro	
Lisbon	1.92
Lapine	
Longstraw	
Marion	3.57
Oak Ridge	
Oak Grove (Gibbsland)	
Ruston	
Simsboro	
Sikes	
Strange	
Summerfield	0.80
Vienna	
Wesley (Clay)	
Wesley (Athens)	0.48
Wilhite	

Shreveport District

Belcher	
Bossier City	2.28
Bethany	
Cedar Grove	
Claibourne	10.90
Flournoy	
First Church, S'port	
Grand Cane	8.00
Gillian	
Greenwood	12.00
Hosston	
Harmon	
Ida	
Keatchie	
Keithville	1.75
Logansport	24.56
Longstreet	
Mansfield	
Moringsport	6.90
Mangum Memo., S'port	5.00
Noel Memo., S'port	26.01
Naborton	
Oil City	2.10
Park Ave., Shreveport	
Stonewall	2.07
South Mansfield	
Trees	
Vivian	2.50

Help us to keep this list correct by sending your offering to
A. M. Mayo, Lake Charles, before the 10th of each month.

*By Miss Verta Mae Carstarpher; sent 80c; do not know which Wesley of the 5 in the Conference.

Missions and Sunday School Extension

EUROPE — KIM IN KOREA — LOUISIANA

Vol. I DR. W. WINANS DRAKE Conference Superintendent Missionary Education Alexandria, La., May, 1928 REV. A. K. McLELLAN Sunday School Extension Secretary No. 5

GIVING OURSELVES

Miss Julia Reed

Miss Ora Hooper

Miss Willie Mae Porter

These are some of our young people who have given themselves. Miss Julia Reed is already at work in Cuba. Miss Ora Hooper is rural worker in the Baton Rouge District for the Woman's Missionary Society. Miss Willie Mae Porter in graduating from Scarritt in June after which she well go to the assignment given her at last meeting of the Woman's Missionary Council.

The Dynamic Of The Fourth Sunday Missionary Program

The dynamic of the Fourth Sunday Missionary Program as a means of Missionary Education is the creation in the heart of the individual a desire for personal participation in God's plan for world redemption.

We should not become so absorbed in efforts to emphasize the observance of programs and the taking of offerings as to lose the vital elements that should be the impelling power back of the whole.

In our anxiety for immediate results we are likely to become lost in the mechanics of a projected program and obscure the ideal that prompted such a program.

The Missionary programs observed on every Fourth Sunday in our Sunday Schools should be so powerful in their appeal as to stir within the heart of those participating, a yearning for personal service in leading others to Christ at home and abroad. A poorly presented missionary program on Missionary Sunday before our Sunday schools is not designed to get a response from the individual participating, but, rather, because of its lack of color, and half-hearted presentation, there is absolute failure to gain the whole hearted response and respect that it should command.

Our missionary programs will not be rendering the greatest usefulness unless they stir within the individual the desire to serve and become posessed with a burning zeal to give oneself to an unselfish service in winning others to truth and righteousness.

Jesus came to save all peoples in the world. May our efforts, in this a means of missionary education, bring about a realization of a personal responsibility in this glorious task. Our Fourth Sunday missionary program should be so prayerfully planned and so vitally presented as to bring a desire for personal participation in making Christ real to all peoples everywhere. Flinging out a challenge that shall be so personal and powerful as to create a desire for complete consecration to go where Christ would want us to go so that His Kingdom might come in the hearts of all races in every clime.

THE SUNDAY SCHOOL SUPERINTENDENT AND SUNDAY SCHOOL DAY OBSERVANCE

Sunday School Day is not just another day whose observance adds to the activities of a busy Pastor and congregation. This comes within the realm of the Sunday School and, though the Pastor should be responsible, under the direction of the Sunday School Superintendent, who is the executive officer of the Sunday School.

It has a rightful place within the program of the local Church and, fitted to this place, should incur no noticeable added burden. Whenever the Sunday School Superintendent can, he ought to assume the responsibility of the successful observance of this day in the local Sunday School without taking too much of the Pastor's time. Let us relieve him of the detail of planning and seek his approval of plans to be made and those already made without demanding too much of this own crowded time.

The Sunday School Superintendent should take an exceptional pride in his office. There is not another position in the community more honorable and fraught with so great possibilities. Sunday School Day should strike a responsive chord in his heart and create a desire to make Sunday School Day the Day set apart to show the excellency of the part the Sunday School, whose executive he is, has in training the youth and adulthood to know and love God and to develop Christian character.

Suggested Worship Program for Use In The 'C' Type School on Missonary Sunday, May 27, 1928

Theme: Giving Ourselves

Instrumental Music.

Announcements.

Call to Worship: "I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I, send me."

Hymn: "A Charge to Keep I Have," Cokesbury Hymnal No. 41.

Scriptural Responsive Reading:

Leader: "Behold, I say unto you, lift up your eyes and look on the fields, for they are white already to harvest."

School: "Therefore said he unto them, the harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest."

Leader: "This gospel of the kingdom shall be preached in all the world for a witness unto all nations."

School: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

Leader: "Then said Jesus to them again, peace be unto you; as my Father hath sent me, even so send I you."

Prayer: "O, God, our Heavenly Father, we are happy this morning for the promise of Thy salvation. We pray that we may be so stirred this morning that our hearts shall feel the magnetic power of the challenge of Thy Kingdom in its world appeal. May we be conscious today of our personal responsibility in carrying the gospel to all nations and the neglected places of our own homeland. Our prayer today is that Thy Holy Spirit may touch the hearts of our people, both young and old, and create a desire for a personal participation as a life Service Volunteer in the Master's Service, wherever He should reveal to us the field for service. Amen."

Hymn: "I'll Go Where You Want Me to Go," Cokesbury Hymnal No. 264

Talk: "Giving Ourselves." (This should be an earnest appeal for personal volunteers for life service. This should be given by the Pastor or some other individual qualified for such a service).

Hymn: "Take My Life and Let It Be," Cokesbury Hymnal No. 101.

Consecration Service: Let a call be made for a consecration service asking everyone to come and kneel about the altar for prayer. Ask that each one reconsecrate themselves to the Christian life and if the need be felt, to a definite Christian service.

Recessional for Classes.

REPORT OF WORK DONE

Sunday School Extension Secretary April, 1928

Sunday schools visited in session, 4; Calhoun, Prospect, Hineston, Jonesboro.

One-Teacher Cokesbury Training Schools, 2; Calhoun, Jonesboro.

Standard Cokesbury School, 1; Melder Charge at Hineston.

Total enrollment, 38; Total credits awarded, 26; Talks on Sunday school work, 5.

Sunday School Conference Alexandria.

Sermons, 3; Prospect, Hineston, Jonesboro.

District Conferences attended, 2; Lake Charles, Ruston.

"C" Type Wall Charts placed, 3; Calhoun, Hineston, Lisbon.

Days on field, 21; Promotional bulletins sent out, 580; Miles traveled, 1128.

SUNDAY SCHOOL DAY

The Conference Minutes show we have 333 Sunday Schools and the Treasurer's report gives 101 as having observed Sunday School Day last year, with an offering of $1,629.04. This means less than one out of three Sunday Schools observed Sunday School Day in 1927. Our "High Water Mark" in Sunday Schol Day records was a year or so ago when we reached an offering of over $2800.00.

I have before me Sunday School Day records of Annual Conferences with memberships about the same as ours. Little Rock reports an offering of $5,783.00 and Mississippi $2,-441.00. As a Conference we are givng per capta more than either of these two Conferences, but they are giving more to their Conference Sunday School Board with which to promote Sunday School work.. Our total offering for all purposes was $118,-831.00 and to the Conference Board $1,629.04, which means the Conference Board received less than 1 per cent. This does not include the Dual Extension report.

This special campaign to increase Sunday School Day observance in our Conference is timely and I hope more than one out of three Sunday Schools will carry out the Dsciplinary requirements and the offering this year will be in keeping with our Conference record and interesa in other features of the Sunday School Program.

C. D. ATKINSON,
Conference Supt.

THE PROGRAMS PROVIDED

The Conference Sunday School Board of our Annual Conference seeks at all times to help and encourage the observance of Sunday School Day among the Sunday schools of our Conference. Just recently, from the office of Conference Superintendent of Sunday Schools, there has been sent programs to our Sunday school Superintendents intended for use on Sunday School Day.

To the Superintendents of the 'C' Type schools were sent single copies of a program written especially for the Sunday schools included in this type. It is not difficult to present and will not require too large number of characters. The title of this program is "Working Together." To secure additional copies of this program, write to Lamar and Whitmore, Dallas Texas

To the 'A' and 'B' type schools a more elaborate program has been provided. Single copies of this program have been mailed out to the Superintendents of these schools. The title of this program is, "Teaching Them to Observe All Thngs." Additional programs should be ordered from Lamar and Whitmore, Dallas, Texas.

SUNDAY SCHOOL DAY

Rev. L. W. Smart

The General Conference of the Methodist Church has made Sunday School Day one of the red-letter days in the calendar of the church. The Discipline says in paragraph 387, "Let every Sunday School observe with appropriate services the Third Sunday in April or as near thereto as practicable, as Sunday School Day, and take an offering for Sunday School work, to be forwarded to the Treasurer of the Conference Sunday School Board." For many years we observed Children's Day, the beginning of this observance growing out of the fact that leaders in religious education two generations ago felt the need of calling emphatic attention to the right of the child to a permanent place in the program of the Church. Happily this need exists no longer. The Church has at last come to a general recognition of the fact that the most important part of its work is with the young.

It remains for us to bring the rank and file of our great Church to an adequate appreciation of the breadth and significance of our educational task. There are many who are willing to admit that the training of the young of our Church is its most important task, but who are not willing to readjust their programs so as to bring them in harmony with their beliefs. In fact, they seem to not realize that such readjustment is demanded, much less involved. This is because they do not have an adequate conception of how important and difficult an undertaking it will be to build up a really efficient Church by a comprehensive and vital process of religious education.

It was the purpose of meeting the need to which these suggestions point that the General Conference changed Children's Day to Sunday School Day. The aim of Sunday School Day is much wider than Children's Day. The aim of Sunday School Day may be summed up in four heads:

1. To set before the community the great educational task of the Church.
2. To set forth the plans for accomplishing this task.
3. To show the part the Sunday School is taking in carrying out these plans.
4. To acquaint the members of the local Sunday School and Church with the plans and work of the Conference Sunday School Board and to give them an opportunity to share in the work.

I believe that each of those aims is of practical importance.

Church members are not going to devote the time, and energy, and money to the cause of religious education which it requires until they are brought to a realization of the immense magnitude of it as well as of its fundamental importance in the Christian program. They are not going to become vitally interested in the educational program of the Church until this program is set before them in such way as to enable them to grasp the whole scope and meaning of it. They are not going to become deeply interested in the Sunday School as an educational agency until they know what it is trying to do and what support and equipment it demands.

Sunday School Day should, therefore, be an occasion on which these larger aims are clearly set forth, and when the Sunday School, as the school of the Church, is interpreted in terms in keeping with the great and vital service it is called upon to render, it becomes a vital part in the religious education of the community.

THE MEANING OF SUNDAY SCHOOL DAY

Sunday School Day is the day when awakened interest in Sunday School work is to have an opportunity to express itself. It is a time of privilege, when the Sunday School, as one of the most effective agencies by which the Church is to carry out the great commission, is to make its appeal. It is a time for those who believe in the extenson of ths agency in unoccupied areas and in the further development of the Sunday school as the great teaching agency of the Church, to help by their contributions to make this enlarged program of the Sunday School possible.

One of the maxims of modern education is: "No impression without expression." The meaning of this maxim is that no truth becomes a really vital part of the spiritual posessions of the individual until it has been expressed in conduct.

When the aims, ideals, and work of the Sunday school have been set before a community through a properly constructed and conducted program, the next question is: What are the people thus instructed to be asked to do about it? The instruction will amount to nothing if it leads to no concrete results.

Accordingly the law of our Church requires that on Sunday School Day an offering be taken in every congregation for Sunday school work. The interest of any community in the Sunday schoolday school cause will be measured by its contributions in time, energy and money.

AN ENVELOPE FOR SUNDAY SCHOOL DAY OFFERINGS

By the time this Bulletin reaches the Pastors and Superintendents, each of these will have received a package of envelopes similar to the one given below:

My
SUNDAY SCHOOL DAY OFFERING
For Our Conference and
District Sunday School Work __
Name _____
Address _____
$_____

This year is going to see the largest observance of Sunday School Day among our schools in the history of our Sunday school work. Please be sure that:

1. All are supplied with envelopes.
2. Appoint committee charged with the responsibility of presenting the program.
3. Appoint a Finance committee charged with the successful participation by all in the offering.
4. Make clear the two fold purpose of Sunday School Day: (a) Educational, (b) Financial. The Program is the means of giving information; the offering for the support of the whole Sunday School program in our Conference.
5. The offering is divided 50-50 between the Conference and District Work.

KIM COMING TO LOUISIANA IN JUNE

During the Sunday School Conference in Alexandria, April 10-11, we learned from Rev. A. W. Martin that Brother Kim is expected in Nashville early in June and that we in Louisiana should expect him about the second Sunday in June.

Dr. W. Winans Drake and your Sunday School Extension Secretary will begin immediately to plan an itinerary for Brother Kim, beginning on June 10th. As Brother Kim is expected to remain in Louisiana three weeks, we are hoping that every Sunday School worker in Louisiana may get to meet him personally. It will be impossible to reach every local Sunday school, but by planning our iinerary to reach the easily accessible centers in all our districts we hope to reach the workers of all our schools.

As Kim is a part of the Fourth Sunday Missionary Special, as Conference Superintendent of the Sunday schools of Korea, we are very anxious for him to establish a personal touch with the schools of Louisiana.

FOURTH SUNDAY MISSIONARY OFFERING

MARCH 10th TO APRIL 10th

Alexandria District

Alexandria	$125.00
Alco	13.85
Bay Hills	
Bunkie	12.64
Boyce	10.49
Basile	
Benson	3.27
Belmont	
Beulah	
Cheneyville	5.31
Bayou Chicot	
Elizabeth	
Evergreen	
Eunice	16.00
Fellowship	
Forest Hill	
Glenmora	15.29
Hopewell	
Holloway	
Kurthwood	
Lecompte	
Lottie	
Lemoyne	
Lula	
Melder	1.00
Melville	
Marksville	
Mitchell	
Marthaville	5.19
Montrose	
Natchitoches	26.50
Oakdale	
Oberlin	
Opelousas	17.80
Oak Grove (Rapides Ct.)	
Oak Grove (Provencal)	
Palmetto	4.97
Petreville	
Port Barre	1.00
Palmetto	.97
Pelican	5.55
Pineville	
Pleasant Hill	
Provencal	
Pleasant Grove	
Rosedale	12.25
Reeves	
Robeline	18.15
Simmsport	
Shady Grove (Rap'es Ct.)	
Shady Grove (Montrose)	
Ville Platte	
Washington	
White's Chapel	2.25
Zion's Rest	1.50

Baton Rouge District

Amite	16.00
Alford's Chapel	
Antioch	
Angie	
Baton Rouge First	119.33
Baker	4.40
Bethel	1.19
Blackwater	5.00
Bogalusa	53.12
Buetoville	
Bush	
Clinton	
Carpenter's Chapel	
Centre	
Deerford	
Denham Springs	7.50
Days	
Darlington	
Donaldsonville	3.48
Ethel	8.03
Friendship	1.30
Franklinton	19.68
Frost	
Faithful	
Fisher	
Greensburg	
Hammond	60.00
Holden	4.05
Huff's Chapel	
Istrouma B. R.	18.20
James Chapel	
Jackson	4.00
Keener Mem., B. R.	
Kentwood	48.00
Live Oak	
Lee's Landing	
Mangham	
Montpelier	2.10
Maurepas	.70
New River	
Natalbany	3.53
New Hope	
Palmetto	
Pinehill	1.00
Pine Ridge	
Pearl River	
Pine Grove	
Plaquemine	
Ponchatoula	42.82
St. Tammany	2.75
Springfield	2.52
St. Francisville	7.65
Slaughter	12.98
Tickfaw	4.50
Tunica	
Talisheek	
Tangipahoa	12.35
Vacherie	11.66
Wesley (Greensburg)	
Wesley (Natalbany)	
White Castle	
Zachary	

Lake Charles District

Abbeville	4.58
Barham	12.10
Bayou Scie	
Bell City	2.58
Branch	
Church Point	
Converse	
Crowley	34.43
Cameron	
DeRidder	36.30
Estherwood	
Grand Chenier	6.00
Gueydan	14.95
Henrietta	
Hornbeck	8.05
Holly Grove	
Hebron	
Iota	
Indian Bayou	4.95
Kaplan	
Lafayette	
Lake Arthur	12.76
Lake Charles	84.32
Leesville	
Many	
Maxie	1.00
New Iberia	17.48
Pine Grove	
Prospect	12.20
Rayne	14.52
Sulphur	19.05
Vinton	3.50
Zwolle	17.38

Minden District

Bethel	4.28
Brushwood	8.75
Benton	3.79
Campti	25.40
Clarence	
Castor	3.47
Colfax	5.80
Cotton Valley	17.54
Coushatta	36.99
Clayton	7.51
Davis Springs	1.00
Doyline	
Eden	
Ferriday	16.58
Good Pine	
Haughton	
Hall Summit	12.86
Holly Springs	
Harrisonburg	5.14
Jena	3.30
Jonesville	3.31
Jamestown	
Lee Bayou	
Minden	
Montgomery	7.55
Olla	
Pine Hall	
Pine Grove	10.56
Pleasant Valley	
Plain Dealing	15.49
Ringgold	14.88
Rochelle	19.01
Sicily Island	
Sibley	4.53
Springhill	17.85
Standard	4.85
Trout	
Vidalia	
Winnfield	20.00
Walkers	

Monroe District

Bastrop	46.33
Bonita	15.69
Bon Idee	
Crew Lake	6.05
Collingston	
Crowville	6.19
Columbia	17.90
Delhi	
Epps	
Forest	
Grayson	
Girard	
Gilbert	
Harrisonburg	
Hebert	
Jones	6.72
Kilbourne	
Little Creek	3.39
Lake Providence	16.99
McGinty	
Midway	
Mer Rouge	6.28
Monroe	190.88
Mangham	
Oak Grove	
Oak Ridge	15.03
Pioneer	5.00
Rayville	9.20
Tallulah	29.49
Union	4.73
Waterproof	16.99
Wesley Chapel	
West Monroe	35.49
Winnsboro	32.75
Wisner	15.00

New Orleans District

Algiers	38.93
Bayou Blue	
Berwick	10.73
Covington	4.62
Carrollton Ave., N. O.	131.65
Eagle Island	
Epworth, N. O.	52.50
Fitzgerald	
Franklin	
Felicity, N. O.	26.24
First Church, N. O.	62.50
Griffin	
Houma	14.74
Jeanerette	1.00
Lacombe	
Labadieville	
Lockport	
La. Ave., N. O.	6.41
Morgan City	20.00
McDonoughville	9.43
Pecan Island	
Point au Chieu	
Parker Memo., N. O.	38.41
Patterson	
Rayne Memo., N. O.	73.78
Reserve	
Second Church, N. O.	
St. Marks	30.00
Slidell	
St. Martinville	3.49
Upper Bayou Blue	
Waldheim	

Ruston District

Arcadia	
Athens	9.12
Arizona	
Alabama	
Antioch	
Bethel	.68
Bernice	
Bienville	6.70
Bear Creek	
Bryceland	
Bird's Chapel	
Calhoun	6.15
Claibourne	3.50
Choudrant	
Clay	
Colquit	
Drew	
Douglas	
Dodson	3.64
Dubach	12.39
Dykesville	
Downsville	
Eros	
Farmerville	4.12
Gibbsland	
Homer	68.29
Haynesville	73.54
Hilly	
Harmony	9.05
Indian Village	
Jonesboro	8.00
Lisbon	5.27
Lapine	
Longstraw	
Marion	11.50
Oak Ridge	
Oak Grove (Gibbsland)	
Ruston	76.68
Simsboro	
Sikes	
Strange	
Summerfield	2.55
Vienna	
Wesley (Clay)	
Wesley (Athens)	1.73
Wilhite	

Shreveport District

Belcher	16.51
Bossier City	5.77
Bethany	
Cedar Grove	22.06
Claibourne	10.96
Flournoy	
First Church, S'port	
Grand Cane	8.00
Gillian	
Greenwood	12.00
Hosston	14.27
Harmon	
Ida	8.28
Keatchie	
Keithville	6.45
Logansport	28.77
Longstreet	
Mansfield	
Mooringsport	17.35
Mangum Memo., S'port	15.00
Noel Memo., S'port	138.22
Naborton	
Oil City	4.48
Park Ave., Shreveport	8.87
Stonewall	
South Mansfield	
Trees	
Vivian	10.00

Help us to keep this list correct by sending your offering to A. M. Mayo, Lake Charles, before the 10th of each month.

*By Miss Verta Mae Carstarpher; sent 80c; do not know which Wesley of the 5 in the Conference.

Missions and Sunday School Extension

EUROPE — KIM IN KOREA — LOUISIANA

Vol. I | DR. W. WINANS DRAKE, Conference Superintendent Missionary Education | Alexandria, La., June, 1928 | REV. A. K. McLELLAN, Sunday School Extension Secretary | No. 6

"HELPING OTHERS"

Along the banks of the bayous in South Louisiana are many boat houses like this one pictured above. During the trapping season they are towed out into the marsh waters, and when the season closes are towed back again.

This boat house and family are just across the highway from the house in which Brother A. D. Martin has established his most recent preaching place.

The greatest number of these people are Indians, speak French, and can neither read nor write. They are not permitted to attend the public school. This, of course, denies them the opportunity for Education. Large crowds gather to hear the Word of God explained to them, they listen eagerly to the messages containing the promises of God's Love and Salvation.

The Sunday School Board hopes to reach and help situations such as this through the Extension Program supported by the Fourth Sunday Missionary Offerings. Miss Lois Hammett is to do special work in the French Field this Summer and she will try to help in every possible way, with the pastors to answer the needs of these people.

REACHING THE UNREACHED

One could hardly believe there exists in our own Lovely Louisiana places one would consider missionary. Yet such places do exist. The real problem confronting the Extension work of our Sunday School Board is how these places can be reached and given opportunities for worship and training for religious living and a definite knowledge of a personal relationship with the Master.

To discover these places is not the real problem. One doesn't have to make an exhaustive search for such places. The real problem is reaching such places and people and providing them with the means for satisfactorily answering their spiritual needs.

The real answer to these needy places and people will not come from the sob stories told about them. Neither can we expect to play upon the emotions of others and expect any prolonged sense of responsibility for a definite relief for such situations. These are artificial means and can only be persuasive for the moment. The most lasting means for undertaking such helpfulness in neglected communities and among unreached people is through a definite program of Missionary Education presenting facts from a definite field.

This is what our Sunday School Extension program in Louisiana seeks to do. To present definite fields for service and by presenting the needs of these fields through information given in the Fourth Sunday Missionary Program hope to make impressions that shall express themselves in a vital, continuous desire for participation in the carrying on of the work in the fields assigned. The Sunday Schools of Louisiana have as their Missionary Special "Europe—KIM in Korea—Louisiana." This is known

(Continued on page three)

MISS LOIS HAMMETT

Miss Hammett was born in Winn Parish. She began her public school education at Goldonna, Louisiana. It was her desire to become a teacher.

She owes her high school education, her three years of College training and Christian home training to our Methodist Orphanage at Ruston. Soon after graduating from Louisiana Tech she taught for three years in the public schools of Louisiana. For the last four years she has taught in the last four years she has taught in the MacDonell French Mission School at Houma.

Here she received many rich teaching experiences under the able direction of Miss Ella K. Hooper, that especially qualifies her for the work she is to do this Summer. A thorough knowledge of the field and the people among whom she is to work is necessary for the success of any work attempted among these people.

MISS LOIS HAMMETT TO WORK IN FRENCH MISSION FIELD

Realizing a great need for a worker among the Sunday Schools of our French Mission Field the Conference Sunday School Board has employed Miss Lois Hammett as a Special Worker for the Summer in this field.

This is an enlargement of the Extension program of the Sunday School and will be included in the work supported by the offerings made on each Fourth Sunday of each month. We hope our Sunday Schools will give their heartiest support to our extension work by contributing loyally, faithfully, and abundantly each Fourth Sunday that our finances might keep abreast of the need in an enlarged program of Helpfulness.

It is Miss Hammett's purpose to reach as much unreached territory in this area as possible. She will visit among the people, make surveys of communities, and give every possible attention to the needs as far as one is able to do so.

To the schools in operation in this field she intends to give them the advantage of our Cokesbury Leadership Training Course where possible. Also Vacation Church Schools will be conducted.

She will direct much of her time in these visits to explaining the purpose of Sunday School work and the value of Sunday School Day in each local school. Missionary Sunday will also be stressed.

We ask your prayers and help in the special work planned and for Miss Hammett personally, that she might be assured of your interest and know that you are intervening for her at the throne of His Grace.

REPORT SUNDAY SCHOOL EXTENSION SECRETARY May, 1928

Sunday Schools visited in Session, 6; Coton Valley, Lockport, Point-au-Chene, Opelousas, Bonita and Bartholomew.

Places visited in interest of Sunday School Work, 17; Cotton Valley, Pleasant Valley, Summerfield, Lockport (2), Point-au-Chene (2), Bayou Blue, Dulac, Labadieville, Zwolle, Opelousas, Oakdale, Bonita, Jones, Bartholomew, Leesville, Monroe and Trout.

One-Teacher Cokesbury Training Schools, 3; Summerfield, MacDonall School (Houma) Zwolle.

Enrollment, 30; Credits awarded, 22; Addresses on Sunday School Work, 11; "C" Type Wall Charts Placed, 2.

Fifth Sunday Institutes Attended, 1; Cotton Valley Charge, at Pleasant Valley Church, all Schools represented.

Sermons, 4.

District Conferences Attended, 1; Alexandria.

Days on Field, 25.

Promotional Bulletins sent out, 549.

Miles travelled, 2,157.

"KIM'S ITINERARY"

We call attention to Kim's Itinerary as it appears below. We have many requests coming to the office for Kim to visit places not included in the Itinerary. It is very necessary that we follow the proposed route and reach the places listed. Let us urge each school to reach the places nearest them and seek to get all workers to these points.

Another feature we would like to call attention to is that this is a tentative program and changes may have to be made at the last minute. Brother Kim is to arrive in this country sometime the latter part of May. We are hoping to carry out the itinerary as planned.

Monroe, Sunday Morning, June 10.
West Monroe, Sunday School, June 10.
Bastrop, Sunday Afternoon, June 10.
Ruston, Sunday Evening, June 10.
Oak Grove, Monday Evening, June 11.
Tallulah, Tuesday Evening, June 12.
Homer, Wednesday Evening, June 13.
Winnfield, Thurs. Evening, June 14.
Minden, Friday Evening, June 15.
Mansfield, Sunday Morning, June 17.
Vivian, Sunday Afternoon, June 17.
First Church, Shreveport, (Union Service Sunday Evening, June 17.
Leesville, Monday Evening, June 18.
Lake Charles, Tues. Evening, June 19.
Crowley, Wed. Evening, June 20.
Franklin, Thursday Evening, June 21.
Houma, Friday Evening, June 22.
New Orleans (Uuion Service) Sunday, June 24.
Bogalusa, Monday Evening, June 25.
Hammond, Tuesday Evening, June 26.
Baton Rouge, First Church, Wednesday Evening ,June 27.
Opelousas, Thurs. Evening, June 28.
Oakdale, Friday Evening, June 29.
Robeline, Saturday Evening, June 30.
Natchitoches, Sun. Morning, July 1.
Alexandria, Sunday Evening, July 1.
Ferriday, Monday Evening, July 2.

Suggested Worship Program for Use in the 'C' Type Schools on Missionary Sunday, June 24, 1928

THEME: REACHING OTHERS

Piano Prelude.

Call to Worship: "O come, let us worship and bow down. Let us kneel before the Lord, our Maker."

Hymn: "Lord Speak To Me," Cokesbury Hymnal, No. 99.

Prayer: "Our Heavenly Father we are thankful to thee for thy manifold blessings to us. May we acknowledge to thee this morning our gratefulness to thee for all the goodness and mercy thou dost show to us.

We would pray this morning for a realization to-day of the responsibilities we have toward others and the neglected places in our Conference. Help us to put our gratefulness into an actual expression of service to those whom we would reach. May we give of our means to-day, bountifully and gratefully, that the missions and extension work of our Sunday School might render the greatest possible service in making Christ real to those we seek to reach. That we may present Him in the most neglected places to the unreached peoples of our Conference. Amen.

Responsive Reading.

Leader: "It is significant that the Master coupled the missionary obligation and the teaching ministry in the Great Commission."

Response: "Go ye therefore and make disciples of all nations, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world."

Leader: "Zeal in good works should not stop short of a ministry to the neglected ones near our own doors."

Response: "Jesus sent his disciples out, two by two, unto the cities and country places and commanded them to say:"

Leader: "The Kingdom of God is come nigh unto you."

Response: "They went delivering the message and returned with joy."

Hymn: "O Zion, Haste," Cokesbury Hymnal, No. 68.

Reading: "Reaching the Unreached in a Mission Field," (See article page three).

Poem: "Others."

"OTHERS"

Lord, help me to live from day to day
In such a self forgetful way
That even when I kneel to pray,
My prayer shall be for others.

Help me in all the work I do,
To ever be sincere and true,
And know that all I'd do for you
Must needs be done for OTHERS.

Let self be crucified and slain,
And buried deep, and all in vain
May efforts be to rise again,
Unless to live for—OTHERS.

And when on earth my work is done
And my new work in heaven's begun,
May I forget the crown I've won
While thinking still of OTHERS.

OTHERS—Lord, yes, others,
Let this my motto be
Help me to live for others
That I may live like Thee.

—Chas. D. Meigs.

Recessional for Classes.

REACHING THE UNREACHED IN A HOME MISSION FIELD

While on a visit to the Sunday Schools of our French Mission Field we were especially impressed by the splendid efforts being made by Miss Hooper, Brother Andrews and our French Preachers to take care of the unreached places of this needy field.

Brother A. D. Martin, pastor of the Terrebonne Mission Charge, carried me in his Ford to one of his most recently opened preaching places. We drove about 17 miles from Houma, through a large plantation, by small farms, along a beautiful bayou whose banks were dotted here and there with varying types of homes, some large, some very small, yet others that floated—boat houses.

It was at one of these houses we stopped. This, Brother Martin pointed out, was his newest preaching place. In the home of this family. It is an Indian family and the congregation is made up mostly of Indians. They speak French but are unable to read or write. There is a public school in the vicinity but their children are not allowed to become pupils in the school which is most unfortunate for them. Such a tragic situation one could hardly believe existed but such is the case in this instance. They feel very keenly this ostracism from the opportunities afforded others in their own community.

The preaching service can be the only means of reaching these people for sometime as the Sunday school cannot be effective because of their inability to read even the simplest literature. Large crowds assemble in this small house to hear the Word of God explained to them. They hear eagerly the promises of His Love and Salvation.

One of the men has offered to give a plot of ground for a church building. Brother Martin and Brother Andrews hope to use this building not only for a preaching place but also as a school for the education of the people. The Adults must of necessity be included in this plan of Education. It will be necessary to teach them the bare rudiments of learning if they are to be reached satisfactorily.

It is hard to find words to picture the needs of a situation such as this. One must needs come into personal touch before one can genuinely experience the real need.

The Sunday School Board of our Conference hopes to be of some real service to these workers in reaching these people through its Extension program. Miss Lois Hammett who is to do special work among the Sunday schools and neglected places of the French Field this summer hopes to render a real service to these people by spending some time in their midst visiting among them, and rendering every possible service to them in the name of Our Lord and Master.

REACHING THE UNREACHED

(Continued from page one)

as the Dual Mission Special. Europe and Kim present the unreached places of the foreign part of the Dual Mission Special. Louisiana gives opportunity for presenting the unreached places of our own Lovely Louisiana, arousing a real desire through the presented facts, for a wholehearted participation that should be startling with its mighty power for making Christ more real in the Lives we touch and train.

When your Sunday School observes the Fourth Sunday in each month with a vitally presented program and sends the offering to the Conference Treasurer, Mr. A. M. Mayo, Lake Charles La., you are helping to carry on a program of Missionary Education among the constituency of your own school. At the same time, through the offering made, reach other places with an adequate program of Christian Service and the opportunities for answering the Spiritual needs of the Lives of those we reach in these neglected areas.

A CORRECTION

Dear Brother McLellan:- Please give me space to make a correction. Several remittances from White Chapel have inadvertently been credited to Bunkie. I think it will not happen again.

Yours most truly,
A. M. MAYO, Treasurer Conference
Sunday School Board

FOURTH SUNDAY MISSIONARY OFFERING

APRIL 10th TO MAY 10th

Alexandria District

Alexandria	$25.00
Alco	3.46
Bay Hills	
Bunkie	1.25
Boyce	
Basile	
Benson	3.00
Belmont	
Beulah	
Cheneyville	2.03
Bayou Chicot	
Elizabeth	
Evergreen	
Eunice	4.00
Fellowship	
Forest Hill	
Glenmora	
Hopewell	
Holloway	
Kurthwood	
Lecompte	
Lottie	
Lemoyne	
Lula	
Melder	1.96
Melville	
Marksville	
Mitchell	
Marthaville	
Montrose	
Natchitoches	20.75
Oakdale	
Oberlin	
Opelousas	6.47
Oak Grove (Rapides Ct.)	
Oak Grove (Provencal)	
Palmetto	
Petreville	
Port Barre	
Pelican	1.60
Pineville	
Pleasant Hill	
Provencal	
Pleasant Grove	
Rosedale	
Reeves	
Robeline	
Simmsport	
Shady Grove (Rap'es Ct.)	
Shady Grove (Montrose)	
Ville Platte	
Washington	
White's Chapel	2.35
Zion's Rest	

Baton Rouge District

Amite	
Alford's Chapel	
Antioch	
Angie	
Baton Rouge First	33.95
Baker	
Bethel	
Blackwater	
Bogalusa	16.39
Buetoville	
Bush	
Clinton	
Carpenter's Chapel	
Centre	
Deerford	
Denham Springs	
Days	
Darlington	
Donaldsonville	
Ethel	5.92
Friendship	
Franklinton	6.83
Frost	
Faithful	
Fisher	
Greensburg	
Hammond	
Holden	1.90
Huff's Chapel	
Istrouma B. R.	6.38
James Chapel	
Jackson	4.00
Keener Mem., B. R.	
Kentwood	22.49
Live Oak	.65
Lee's Landing	
Mangham	
Montpelier	
Maurepas	1.70
New River	
Natalbany	3.90
New Hope	
Palmetto	2.00
Pinehill	
Pine Ridge	
Pearl River	
Pine Grove	
Plaquemine	
Ponchatoula	12.20
St. Tammany	1.40
Springfield	
St. Francisville	
Slaughter	
Tickfaw	
Tunica	
Talisheek	
Tangipahoa	
Vacherie	
Wesley (Greensburg)	
Wesley (Natalbany)	
White Castle	
Zachary	

Lake Charles District

Abbeville	3.38
Barham	2.88
Bayou Scie	
Bell City	.90
Branch	
Church Point	
Converse	
Crowley	
Cameron	
DeRidder	26.63
Estherwood	
Grand Chenier	1.00
Gueydan	5.00
Henrietta	
Hornbeck	2.30
Holly Grove	
Hebron	
Iota	2.00
Indian Bayou	
Kaplan	
Lafayette	
Lake Arthur	3.00
Lake Charles	18.04
Leesville	
Many	19.09
Maxie	1.00
New Iberia	
Pine Grove	
Prospect	
Rayne	
Sulphur	8.00
Vinton	
Zwolle	4.15
Evans	1.50

Minden District

Bethel	.68
Brushwood	
Benton	
Campti	
Clarence	2.83
Castor	
Colfax	
Cotton Valley	6.00
Coushatta	8.37
Clayton	2.27
Davis Springs	1.00
Doyline	
Eden	2.25
Ferriday	5.25
Good Pine	
Haughton	
Hall Summit	1.45
Holly Springs	
Harrisonburg	
Jena	3.19
Jonesville	3.25
Jamestown	
Lee Bayou	
Minden	
Montgomery	
Olla	
Pine Hall	
Pine Grove	2.75
Pleasant Valley	
Plain Dealing	
Ringgold	3.00
Rochelle	12.52
Sicily Island	
Sibley	1.16
Springhill	3.69
Standard	
Trout	6.45
Vidalia	
Winnfield	
Walkers	

Monroe District

Bastrop	
Bonita	3.50
Bon Idee	
Crew Lake	
Collingston	
Crowville	.82
Columbia	
Delhi	
Epps	
Forest	
Grayson	
Girard	
Gilbert	
Harrisonburg	
Hebert	
Jones	
Kilbourne	
Little Creek	1.75
Lake Providence	16.99
McGinty	
Midway	
Mer Rouge	
Monroe	43.32
Mangham	
Oak Grove	
Oak Ridge	5.07
Pioneer	
Rayville	
Tallulah	
Union	
Waterproof	3.60
Wesley Chapel	
West Monroe	
Winnsboro	
Wisner	4.80

New Orleans District

Algiers	8.00
Bayou Blue	
Berwick	
Covington	
Carrolton Ave., N. O.	18.00
Eagle Island	
Epworth, N. O.	
Fitzgerald	
Franklin	
Felicity, N. O.	
First Church, N. O.	
Griffin	
Houma	
Jeanerette	1.35
Lacombe	
Labadieville	
Lockport	
La. Ave., N.O.	6.32
Morgan City	10.00
McDonoughville	7.57
Pecan Island	
Point au Chene	2.67
Parker Memo., N.O.	23.24
Patterson	
Rayne Memo., N.O.	18.26
Reserve	
Second Church, N. O.	
St. Marks, N.O.	20.00
Slidell	
St. Martinville	.65
Upper Bayou Blue	
Waldheim	

Ruston District

Arcadia	
Athens	2.87
Arizona	
Alabama	
Antioch	
Bethel	
Bernice	
Bienville	5.93
Bear Creek	
Bryceland	
Bird's Chapel	
Calhoun	4.66
Claibourne	
Choudrant	
Clay	
Colquit	
Drew	
Douglas	
Dodson	
Dubach	9.02
Dykesville	
Downsville	
Eros	
Farmerville	
Gibbsland	
Homer	
Haynesville	
Hilly	
Harmony	2.30
Indian Village	
Jonesboro	9.75
Lisbon	2.54
Lapine	
Longstraw	
Marion	6.26
Oak Ridge	
Oak Grove (Gibbsland)	
Ruston	
Simsboro	
Sikes	
Strange	
Summerfield	
Vienna	
Wesley (Clay)	.33
Wesley (Athens)	1.00
Wilhite	

Shreveport District

Belcher	5.73
Bossier City	2.86
Bethany	
Cedar Grove	6.20
Claibourne	4.64
Flournoy	
First Church, S'port	
Grand Cane	
Gillian	
Greenwood	18.10
Hosston	2.46
Ida	2.50
Keatchie	
Keithville	1.75
Logansport	
Longstreet	3.28
Mansfield	
Mooringsport	15.43
Mangum Memo., S'port	8.47
Noel Memo., S'port	
Naborton	
Oil City	3.22
Park Ave., Shreveport	
Stonewall	
South Mansfield	
Trees	
Vivian	2.50

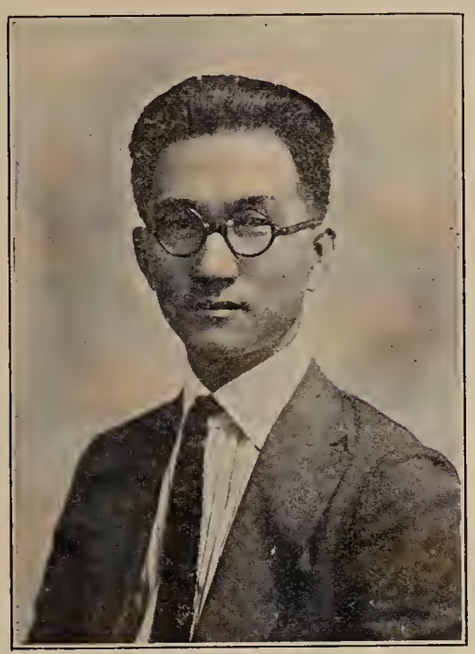
Help us to keep this list correct by sending your offering to A. M. Mayo, Lake Charles, before the 10th of each month.

Missions and Sunday School Extension

EUROPE — KIM IN KOREA — LOUISIANA

Vol. I DR. W. WINANS DRAKE Conference Superintendent Missionary Education Alexandria, La., July, 1928 REV. A. K. McLELLAN Sunday School Extension Secretary No. 7

KIM IN KOREA IN LOUISIANA



REV J. O. KIM

Rev. J. O. Kim, Conference Superintendent of Sunday Schools in our Korean Conference, supported by the Sunday Schools of Louisiana with their Fourth Sunday Missionary Offerings, has just completed an itinerary among the schools of the Louisiana Conference.

It was impossible for him to visit every Sunday School because of the lack of time, but an effort was made to reach as large number of our workers as possible.

It was Kim's great desire to meet and know all of our workers personally. One of his constant expressions was, "I am your boy." He looks upon the Sunday School workers of Louisiana as his Spiritual Parents and his work in Korea as their enterprise.

Let us here repeat Kim's earnest plea for our prayers, our sympathy, our help and continued support that he might have other workers and make possible a program of Religious Education in Korea that shall bring about a greater knowledge of God as Father, and deeper, larger experiences of the Christ as personal Lord and Saviour.

BEYOND OUR BORDERS

The Dual Mission Special provides an opportunity for reaching "Beyond Our Borders" and participating in a service to others that, not only renders substantial assistance to them, but also imparts inspiration and education to those of the schools at home.

If the church is to be thoroughly missionary, the individual must be given opportunity to acquire a vision of World Service and one's place in God's plan for redeeming the world.

This information can come from a well planned program of Missionary Education based on facts from definite fields of service, projected through an organization that reaches and teaches the largest number of people.

When such a program has been instituted and courageously and prayerfully in operation, one expects to find as a result a desire for expression that represents itself in a greater interest in our Missionary Endeavor, and a larger response to the needs of these fields.

Since the Sunday School is the Church teaching, one can readily see and appreciate the opportunities for teaching missions provided by it as an organization already in operation. There is no necessity for an extra organization, requiring more workers. Once a month, every Fourth Sunday, we have the opportunity of resolving the Sunday School, with its various age groups, into a school of Missions, preparing them for a world-wide service that knows no borders, whose parish is the world, whose supreme desire is to proclaim Christ as the Savior of the World.

The Dual Mission Special for the Sunday Schools of Louisiana is LOUISIANA—KIM IN KOREA—EUROPE. In Louisiana we are reaching a large number of people through our Fourth Sunday Missionary Programs, and also providing an extension program that renders valuable aid and assistance to small Sunday Schools. Organizing Sunday Schools where none are, and giving helpful aid to Sunday Schools in Missionary areas of our own Conference.

(Continued on page two)

Suggested Worship Program for Use in the "C" Type School on Missionary Sunday, July 22nd, 1928.

Theme: "Beyond Our Borders"

Leader: "God hath made of one blood all nations of men for to dwell on all the face of the earth."

Response: Sung to tune of "Old Hundred."

"From all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung,
Through every land, by every tongue."

Prayer:

"Our Heavenly Father, to-day we would bless Thee for the heritage which is ours. We would hallow Thy Name as the giver of every good and perfect gift. We thank Thee with hearts filled with gratitude for the life of Brother J. O. Kim, who has so inspired us by his faith, challenged us by his courage, and humbled us by his consecrated devotion. We pray for his work in Korea. May Thy richest blessings be upon him and his work among his own people. Give us a vision of the opportunities we have of working with him in Korea beyond our own borders among his people who are anxious to know Christ. Reveal, Father, to-day the power of that vision in terms of souls saved, of lives trained to live the ideals of the Master. We may help to make this vision real by consistently remembering him on every Fourth Sunday with offering to his work. Amen."

Hymn: "We've a Story to Tell to the Nations." Cokesbury 253.

Devotional Reading (responsive): Luke 24: 45-48:

Then opened he their understanding, that they might understand the scriptures.

And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And ye are witnesses of these things.

Talk: "Working with Kim in Korea."

Those who saw and heard Brother Kim on his recent visit to Louisiana were made to feel more truly the meaning of the phrase, "Beyond Our Borders." We saw, heard and talked to one who came from "over there" and represented to us in this concrete way our work among the people of Korea in providing ways and means of reaching them for Christ through the Sunday School.

We were caught by his vivid presentation of his work over there. Our hearts were stirred by the needs of his people and the pathetic struggle to carry on the work as it ought to be carried on. Their eagerness to know Christ made us resolve to do more and give ourselves more diligently to the task of helping him over there.

All this makes us feel so near to him and his people in Korea. We are made to forget our own troubles and difficulties and they sink into insignificance in comparison to his. We find a certain kinship in a similarity of problems to be solved. Our hearts are drawn closer to his work in a common understanding of the seemingly insurmountable difficulties to be overcome. We rejoice in the note of optimism for the work as planned for the next few years. It is our prayer that all Kim has planned may be realized in a way undreamed of by him.

Let us help him to accomplish every plan he has for the Sunday School work in Korea. On every Fourth Sunday we can do in a concrete way the things that shall be of greatest help to him in carrying out his plans. The offerings we give go toward helping Brother Kim to do his work "over there." If we give liberally he will have a larger financial support. If we are negligent he will be hampered by our indifference. Let us not forget him and his work. Kim expects us to do our part.

Hymn: "The Whole Wide World for Jesus." Cokesbury 21.

Recessional to class.

ON TOUR WITH KIM

Our automobile trip with Kim covered a distance of 1,885 miles, a train trip from New Orleans via Shreveport to Gibsland, Rayville, Ferriday, Natchez to New Orleans. We visited 28 places, where Kim made 33 talks.

Only one engagement was missed on the entire trip. This was on account of auto trouble that prevented reaching there on time. We feel that we were exceptionally fortunate not to miss more because of the number of places, possibility of car trouble, distance to cover and hard driving necessary to keep on time.

One observation made by Brother Kim in regard to his trip was the unusual hospitality and cordiality of our pastors and church leaders. He was especially impressed by their kindness and brotherliness.

It was a hard trip, but after all it was a profitable one. In spite of misunderstandings on account of changes in itinerary, car trouble, etc., we believe it was all very worth while that our people hear Kim and learn of his work over there.

He is gone, but I'm sure our people will not forget him soon. He has asked our prayers. Let us pray for him. He has asked our continued help. Let us help him. We believe the interest in our Fourth Sunday Missionary Offerings will tell about the greater interest and our efforts to render the greatest possible aid to him and his work.

REPORT OF WORK DONE SUNDAY SCHOOL EXTENSION SECRETARY
June, 1928

Sunday Schools visited in Session, 5; Winnsboro, West Monroe, Monroe, Mansfield, First Church, N. O.

Cokesbury Class in Standard Training School, 1; Winnsboro.

Schools represented, 3; Winnsboro, Gilbert, Mangham. Enrollment, 10. Credits awarded, 8. Talks on Sunday School Work, 3. Sermons, 1.

Kim's Itinerary:

Travelled 1885 miles by auto; travelled 1,150 miles by train; visited 28 places; days on field, 24.

Promotional Bulletins sent out, 542.

Miles travelled, 3,220.

BEYOND OUR BORDERS
(Continued from page one)

Kim in Korea is Conference Superintendent of Sunday Schools in our Korean Conference, reaching hundreds of people over there in a work that is impossible to portray in words. Europe is the Sunday School Mission Field of our Church and here we are carrying on with others the proclamation of Christ's Message of Salvation.

To My Friends and Co-Workers of the Louisiana Conference

I appreciate the privilege and opportunity that was given me to visit the Sunday Schools in Louisiana Conference. My only regret is that I could not visit every church in the Conference, but that was impossible on account of the limited time.

I am deeply grateful for every kindness and courtesy shown me by your people, and I enjoyed my visit in Louisiana very much.

The loyal support which your Sunday Schools are giving to our work in Korea is sincerely appreciated. It has meant much to us in the past and we are looking forward to your continued support in our next year's program.

Sincerely yours,

J. O. KIM.

Barham, Louisiana,
June 23, 1928.

"MISSIONS"

Lake Charles District

The "Kim Meeting" which was held in Leesville Monday night, June 18th, at eight o'clock, was enjoyed by those present. Several Sunday Schools from the north end of Lake Charles District were represented. I am sure those having attended will go back to their homes and Sunday schools happy over the fact they took advantage of the opportunity of hearing the Rev. J. O. Kim and that they have become much enlightened in the Missionary work and especially that of Brother Kim in Korea. Brother Kim stressed very forcibly the needs of his work in Korea and asked that we help him to do a greater work by giving him help. Those who heard him were astonished to learn of the responsibility and the great amount of work Brother Kim is doing in that far away country and how he labors many nights, after having ridden many miles on his bicycle, until a late hour preparing lessons for the Sunday schools of that Country.

If the Louisiana Conference as a whole can see Brother Kim's needs as we who have heard him see them, I am sure his wishes will be granted and that our Sunday schools will get right down to business and make the Fourth Sunday of each month a day for Missions, not from the fact it will meet the requirements of the discipline of our Church, but from the fact it will be doing the will of our Master. Men like Brother Kim and Brother McLellan, who are giving their time and efforts to take the Gospel message and to organize Sunday schools for those un-reached of our own Louisiana and those of Korea who are eager to learn of God and to hear His Word preached, should have the cooperation of every Church and Sunday school of our Louisiana Conference, and I especially urge that the Superintendents and those interested in the Mission work of our Church become more concerned, more interested in carrying out the "Great Commission" of our Lord and Saviour Jesus Christ, who said, "Go ye, therefore and make disciples of all Nations, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world." Of course we can not all go into the foreign countries personally, but we can do our part by helping to send others and it is our duty to do so.

I plead with the Superintendents of our Lake Charles District, "others as well," who are observing the fourth Sunday as Missionary Day to begin at once and let us do our part in helping Brother Kim and Brother McLellan carry on this great work they are so faithfully doing.

R. W. CRONIN,
Superintendent of Missionary Education, Lake Charles District.

"SIDE LIGHTS ON KIM'S WORK AND NEEDS"

Korea Conference
Methodist Episcopal Church South
Seoul District

Seoul, Korea,
May 2, 1928.

To Whom It May Concern:

The bearer of this letter is Rev. J. O. Kim, a member of the Korea Conference, M. E. Church South. For the past three years Brother Kim has been General Secretary of the Sunday School Board of the Conference, and he has the direction of the Sunday School Work. He has shown himself very efficient in this line, although he has been handicapped for lack of funds and on account of the fact that he has not been able until recently to make his residence in Seoul, the natural center of the Conference.

Brother Kim is greatly in need of two things to enable him to do more efficient work. First, he needs enough money to enable him to employ an assistant in his office. This assistant, in addition to helping in getting out literature, would be of great help in holding Sunday School Institutes from place to place in the Conference. This is an imperative need. In the second place, he needs money for a residence in Seoul. It has always been the rule in our Conference to provide parsonages for our preachers, not only those appointed to charges in the Conference but for those appointed to other positions, such as conference and district evangelists, teachers in our educational institutions, and preachers in our hospitals. It would be a great help to Brother Kim if money could be given him for a residence for the Sunday School Secretary of the conference.

As a member of the Sunday School Board of our Conference, I have been associated with Brother Kim in his work and have found him most efficient all along the line. I am sure that the members of our church in America who are interested in Sunday School work will be glad to give him any assistance possible.

Very sincerely,
Signed, M. B. Stokes.

SONGDO DISTRICT

Korea Annual Conference
Methodist Episcopal Church South
Songdo, Korea.

4/29/28.

To Whom It May Concern:

Having been intimately associated with Mr. J. O. Kim personally and closely connected with the Sunday School work of the Conference as a member of the S. S. Board and Executive Committee, I wish to say that Mr. Kim has won the confidence and esteem of everyone in his wise and helpful conduct of the Department during the past three years.

He has visited widely in the five districts of the Conference, held summer conferences, district institutes, co-operated with the presiding elders at district conferences and Bible classes, and done some valuable translation work.

There have been some handicaps in the work, too, of which I wish to mention. For sometime it has been in my mind to writes to those concerned with Mr. Kim's work of the great need of a parsonage as a permanent home for the Sunday School worker. To my personal knowledge, Mr. Kim has lived in four different houses during this time (three years) The time and energy used in buying and renting and building is considerable. Two thousand dollars would provide a suitable parsonage in Seoul. Probably twelve hundred dollars would be sufficient if the home were located in Songdo, but there has been some objection to the Sunday School man's living in Songdo.

Mr. Kim needs also one additional man for translation and teaching work and one man to go out and demonstrate the methods of organization and conducting up-to-date Sunday Schools.

As one deeply interested in the development of our Sunday School work of our Church in Korea, I trust the Sunday School Board and the friends of our Sunday School work will give careful consideration to these two urgent needs, and thus enable Brother Kim to prosecute even more diligently the work so well begun.

Respectfully,
Signed:C. N. Weems.

FOURTH SUNDAY MISSIONARY OFFERING

MAY 10 to JUNE 9

Alexandria District

Alexandria	
Alco	1.75
Bay Hills	
Bunkie	
Boyce	5.14
Basile	
Benson	3.00
Belmont	
Beulah	
Cheneyville	1.25
Bayou Chicot	
Elizabeth	
Evergreen	
Eunice	3.00
Fellowship	13.23
Forest Hill	
Glenmora	8.66
Hopewell	
Holloway	
Kurthwood	
Lecompte	
Lottie	
Lemoyne	1.76
Lula	
Melder	
Melville	8.00
Marksville	
Mitchell	
Marthaville	
Montrose	
Natchitoches	
Oakdale	
Oberlin	
Opelousas	5.16
Oak Grove (Rapides Ct.)	
Oak Grove (Provencal)	
Palmetto	
Petreville	
Port Barre	
Pelican	1.00
Pineville	
Pleasant Hill	
Provencal	
Pleasant Grove	
Rosedale	2.50
Reeves	
Robeline	
Simmsport	
Shady Grove (Rap'es Ct.)	
Shady Grove (Montrose)	
Ville Platte	
Washington	
White's Chapel	2.30
Zion's Rest	

Baton Rouge District

Amite	
Alford's Chapel	
Antioch	
Angie	
Baton Rouge First	29.40
Baker	
Bethel	
Blackwater	
Bogalusa	15.34
Buetoville	
Bush	
Clinton	
Carpenter's Chapel	2.00
Centre	
Deerford	
Denham Springs	.90
Days	
Darlington	
Donaldsonville	
Ethel	2.30
Friendship	
Franklinton	6.17
Frost	
Faithful	
Fisher	
Greensburg	
Hammond	
Holden	4.01
Huff's Chapel	
Istrouma B. R.	4.10
James Chapel	
Jackson	
Keener Mem., B. R.	
Kentwood	
Live Oak	
Lee's Landing	
Mangham	
Montpelier	
Maurepas	
New River	
Natalbany	2.55
New Hope	
Palmetto	1.65
Pinehill	
Pine Ridge	
Pearl River	
Pine Grove	
Plaquemine	
Ponchatoula	9.67
St. Tammany	
Springfield	
St. Francisville	
Slaughter	
Tickfaw	
Tunica	
Talisheek	
Tangipahoa	
Vacherie	
Wesley (Greensburg)	
Wesley (Natalbany)	
White Castle	
Zachary	

Lake Charles District

Abbeville	
Barham	2.78
Bayou Scie	
Bell City	.65
Branch	
Church Point	
Converse	
Crowley	
Cameron	
DeRidder	7.94
Estherwood	
Grand Chenier	
Gueydan	5.00
Henrietta	
Hornbeck	
Holly Grove	
Hebron	
Iota	
Indian Bayou	
Kaplan	
Lafayette	
Lake Arthur	3.50
Lake Charles	19.76
Leesville	2.87
Many	
Maxie	.50
New Iberia	
Pine Grove	
Prospect	4.90
Rayne	
Sulphur	4.92
Vinton	
Zwolle	
Evans	

Minden District

Bethel	3.00
Brushwood	2.82
Benton	
Campti	
Clarence	
Castor	
Colfax	
Cotton Valley	6.08
Coushatta	5.50
Clayton	2.45
Davis Springs	
Doyline	
Eden	3.00
Ferriday	3.53
Good Pine	
Haughton	
Hall Summit	1.90
Holly Springs	
Harrisonburg	
Jena	2.08
Jonesville	
Jamestown	
Lee Bayou	
Minden	
Montgomery	
Olla	5.00
Pine Hall	
Pine Grove	2.34
Pleasant Valley	
Plain Dealing	3.99
Ringgold	2.80
Rochelle	
Sicily Island	
Sibley	1.72
Springhill	4.39
Standard	
Trout	2.55
Vidalia	
Winnfield	
Walkers	

Monroe District

Bastrop	39.80
Bonita	3.26
Bon Idee	
Crew Lake	
Collingston	
Crowville	
Columbia	
Delhi	
Epps	
Forest	
Grayson	
Girard	
Gilbert	
Harrisonburg	2.48
Hebert	
Jones	
Kilbourne	
Little Creek	
Lake Providence	
McGinty	
Midway	
Mer Rouge	43.66
Monroe	
Mangham	
Oak Grove	
Oak Ridge	
Pioneer	
Rayville	17.09
Tallulah	4.96
Union	
Waterproof	4.52
Wesley Chapel	
West Monroe	
Winnsboro	15.89
Wisner	4.23

New Orleans District

Algiers	9.98
Bayou Blue	
Berwick	
Covington	
Carrolton Ave., N. O.	
Eagle Island	
Epworth, New Orleans	13.00
Fitzgerald	
Franklin	
Felicity, N. O.	11.09
First Church, N. O.	
Griffin	
Houma	
Jeanerette	.87
Lacombe	
Labadieville	
Lockport	
La. Ave., N.O.	
Morgan City	
McDonoughville	
Pecan Island	
Point au Chene	
Parker Memo., N.O.	
Patterson	
Rayne Memo., N. O.	14.86
Reserve	
Second Church, N. O.	
St. Marks, N.O.	
Slidell	
St. Martinville	.75
Upper Bayou Blue	
Waldheim	

Ruston District

Arcadia	
Athens	2.24
Arizona	
Alabama	
Antioch	
Bethel	.67
Bernice	
Bienville	
Bear Creek	
Bryceland	
Bird's Chapel	
Calhoun	
Claibourne	
Choudrant	
Clay	
Colquit	
Drew	
Douglas	
Dodson	
Dubach	5.43
Dykesville	
Downsville	
Eros	6.00
Farmerville	
Gibbsland	
Homer	
Haynesville	
Hilly	
Harmony	
Indian Village	
Jonesboro	
Lisbon	2.59
Lapine	
Longstraw	
Marion	5.18
Oak Ridge	
Oak Grove (Gibbsland)	
Ruston	
Simsboro	
Sikes	
Strange	
Summerfield	
Vienna	
Wesley (Clay)	.55
Wesley (Athens)	.94
Wilhite	

Shreveport District

Belcher	4.29
Bossier City	2.84
Bethany	
Cedar Grove	5.77
Claibourne	
Flournoy	
First Church, S'port	
Grand Cane	
Gillian	
Greenwood	
Hosston	2.34
Ida	
Keatchie	
Keithville	1.85
Logansport	6.10
Longstreet	.59
Mansfield	
Mooringsport	
Mangum Memo., S'port	13.00
Noel Memo., S'port	29.20
Naborton	
Oil City	
Park Ave., Shreveport	
Stonewall	3.80
South Mansfield	
Trees	
Vivian	2.50

Help us to keep this list correct by sending your offering to
A. M. Mayo, Lake Charles, before the 10th of each month.

Missions and Sunday School Extension

EUROPE — KIM IN KOREA — LOUISIANA

Vol. I DR. W. WINANS DRAKE Conference Superintendent Missionary Education Alexandria, La., August, 1928 REV. A. K. McLELLAN Sunday School Extension Secretary No. 8

ANSWERING A NEED AT HOME

Let us be reminded of the fact that 50 cents of each dollar given by our Sunday Schools on every Fourth Sunday remains in Louisiana. Above is a picture of a One-day Institute group held at Pleasant Valley Church for the Sunday schools of the Cotton Valley Charge, under the direction of the Pastor, Rev. E. L. Cargill, and the Extension Secretary of our Conference Sunday School Board. There were present representatives from each of the schools. Some interesting features of the program for the day were: Special music and readings given by the pupils of the Pleasant Valley Sunday School, interesting talks from the Superintendents of each school, presentation of the program of work of the Sunday School by the Extension Secretary and round table discussion.

In reminding you of the fact that one-half of our Fourth Sunday Missionary offerings remain at home we should like to call your attention to the picture above as an attempt to render some service to the three schools on the Cotton Valley Charge. Whatever the value of that service to those three schools the Conference Sunday School Board, through the Extension Secretary, was attempting to render some service that would be of practical help to these workers.

It is the aim of the Dual Mission Special to help in every possible way. In needy situations, in our missionary areas, and to give help, strengthen and encourage our small Sunday School workers everywhere. The Sunday Schools of Louisiana can make this program of service effective or ineffective. Every School that observes each Fourth Sunday with a well-prepared, attractively rendered missionary program, is saying, "We're for the Dual Mission Special. We help ourselves and others at the same time."

IN LOUISIANA

The missionary offerings given on each Fourth Sunday makes possible certain types of Sunday School work which have as their aim the largest possible assistance to that large and dependable portion of our constituency counted in the Small Sunday Schools of our Conference.

One can see at a glance the tremendous task and manifold opportunities faced in this ambitious program of helpfulness. It would hardly be possible to reach every Small Sunday school individually, in a personal way, within the limits of one year, or, for that matter, in a number of years, with any adequate program expecting permanent results. What we want to do is more than lightly touch a school here and there at the Sunday morning session. But to remain with the school for a few days and with its workers attempt to put across a season of training that shall be most helpful in practical knowledge gained.

This cannot be done with a lone conference worker. A large force contained in and covering the districts of our conference trained in the task set to do, with a patient and sympathetic understanding and consecration unshakeable, arousing and hold-

(Continued on page three)

Suggested Worship Program for Use in the "C" Type Schools on Missionary Sunday, August 26, 1928.

Theme: A Day with The Extension Secretary

Instrumental Prelude.

Hymn—"O, Worship the King, All-Glorious Above," Cokesbury Hymnal No. 211.

Scripture—Luke 4:17-21.

Prayer—"Our Father in heaven, we thank Thee this morning for the manifold blessings we are privileged to enjoy from Thee. May we seek to give ourselves wholly to Thy service and to the advancement of Thy Kingdom. We would pray this morning for the Extension Program of our Conference. May it be fruitful in making Christ more real to those we try to reach and serve in this way. May we give this morning of our means abundantly that this work might increase and its helpfulness be enlarged to reach effectively those whom we would serve."

Hymn—"Open Mine Eyes That I May See," Cokesbury Hymnal No. 261.

Reading—"A Day with the Extension Secretary."

FIRST: Select some individual to represent the Extension Secretary. Second: Let the Extension Secretary be seated at his desk (table) looking over his correspondence and date-book. There is a suggestion of a frown on his face. Too many calls and too few Sundays and other days. Let the one selected read the following:

What shall I do? Here is another letter asking for help on a date already promised. In a recent letter I promised Brother Lay I would go to Summerfield Sunday School on his charge the fifth Sunday in April and put on a Cokesbury One-Teacher Training School for them there. Here is a letter today from Brother Cargill, Pastor of the Cotton Valley Charge, asking me to come and be with him and his workers on the fifth Sunday in April at Pleasant Valley. As I have already promised Brother Lay to go to Summerfield, how can I be in two places at once. Ah, I have it; I know what I shall do. (Reaches for telephone). Long Distance, please. Long Distance? Give me the Methodist Parsonage at Bernice, please. Hello, that you, Brother Lay? Fine. Listen. I have a call to go to Cotton Valley on next fifth Sunday in April. This is the date I promised you for Summerfield. Brother Cargill says he has not called on us before and is extremely anxious that we come. Will you make arrangements for me to start the Cokesbury School at Summerfield that Sunday night, permitting me to go to Brother Cargill for the day? Fine. I knew you would. Brother Cargill will appreciate it and I do very much. (Hangs up receiver). Now I must write Brother Cargill a letter.

(Speaking to audience) Now let me tell you how these two engagements were met. To make them it was necessary to go in the car. We left Alexandria Saturday, going by way of Coushatta, Minden, and then on to Cotton Valley. The night was spent with Brother Cargill. On the morrow we spoke to the Sunday school at the request of Mr. J. A. Moody, Superintendent. After the benediction, we drove 9 miles to Pleasant Valley, preaching at eleven o'clock. Afternoon we participated in the program talking on the Program of Work and leading round table discussion. At 3:30 we jumped in the car and drove approximately 60 miles to Summerfield via Minden and Homer, where, in the evening, we taught two classes of the opening session of a five-day One-teacher Cokesbury school. Were we tired? To be sure, but happy over the fact that we were able to carry out our plans for that day and do our bit, as a representative of the Louisiana Conference Sunday School Board, toward rendering a real service to the workers of these schools.

Hymn—"Lord, Speak to Me," Cokesbury Hymnal No. 99.

Talk—"In Louisiana."

Hymn—"Jesus Calls Us," Cokesbury Hymnal No. 19.

Recessional to Classes.

MISSIONS AND SUNDAY SCHOOL EXTENSION IN OUR FRENCH MISSION FIELD

Miss Lois Hammett

Although I have been working for a month, I feel that I have hardly begun, as the territory is vast, and the needs and demands are varied. In one community our church had once had a Sunday School, but it had been discontinued, because of high water. One of our MacDonell School girls lives there and was very eager to get a Sunday School organized. After she and her sister had done all they could, she came to Houma on her own initiative and asked for help. We began by visiting and holding children's meetings. Some of the grown people became interested and we organized a Sunday School. From time to time they are going to need help, and I hope to stand by them until the work is well established.

On three occasions I gave practical demonstrations on the care of church buildings. The young people responded readily.

Two weeks were spent in the MacDonell School as our annual Daily Vacation Bible School was in session. We had an enrollment of 115 children, representing sixteen different communities. Worship, mission study, health and habit talks, music, patriotic talks, and Bible study were a part of every day's program. Recreation was also planned for the recesses. The sand pile usually teemed with kindergarteners. And skating? The rollers hardly stopped from the time the skates were taken from the store! Then ice cream parties were often given in the afternoon.

Every one did, indeed, have a good time, but the fifty-odd children who lived outside of Houma, and who lived in the school for the entire two weeks, had the best, of course. If you have ever been on a house party, you can begin to understand what especially good times they had. Perhaps the happiest time was after supper. Sometimes we sang pep songs on the front porch; sometimes we toasted marshmallows around a bon-fire; sometimes a cottage group gave a program. A surprise was always in store. Before going to bed we always thanked our Heavenly Father for the good and perfect gifts of the day in our little prayer services.

After all the children were snug in bed, the teachers who were in the home planned the next day's activities. Fifty-odd little mouths to feed; fifty-odd little wardrobes to care for, besides the 115 little minds to train, and the 115 little hearts to keep happy. What a wonderful opportunity for service! Each of the fifteen teachers and workers felt this and gave of his best to the Master.

Mr. Kim and Mr. McLellan made their visit the day before Bible School closed. After his talk the children gathered around Mr. Kim and begged for stories and autographs. I feel that Korea and its needs will always make an especial appeal to these boys and girls.

After the school closed a call from another of our rural communities came. The pastor is to take me there to-day, and the work will be strengthened because the Lord is with us.

A SUMMARIZED REPORT OF THE MONTH'S (JUNE) WORK IS AS FOLLOWS:

Miles traveled in work, 300; Children's meetings held, 6; Sunday School Day Programs assisted, 3; Sunday School sessions visited, 8; Talks made, 3; Visits made, 20; Week Day Bible Classes taught, 25; Recreational periods directed, 15; Number of practical demonstrations given on care of churches, 3; Rural communities visited, 6.

IN LOUISIANA

(Continued from page one)

ing the leadership wherever they go to a joyous response to a call for prepared leadership among that substantial constituency of our small Sunday Schools.

Such a force cannot be built within a month or year. A mere gesture in this direction would not suffice. There must be careful selecting, consecration to service, a deep spiritual experience, a desire for service in the name of the Master and a clear understanding of those whom we seek to serve and their need. The Cokesbury Leadership Training Course is one of the few means available for use in such a program of service. Our General Sunday School Board has wisely placed some very exacting requirements to be met before one can be sent out as an instructor. These requirements are not so difficult but they are not so easy that one can hastily pass over them. It is well that this be so because when one goes as an instructor one ought to have every qualification for using the means at hand in the best possible way to insure the largest possible results in a most practical helpful service to the local school workers. A certain amount of preparation, study and experience is necessary for the worker and work.

Another means of rendering service to the small Sunday School is the One (or more) Day Institute. It may be District wide, Circuit wide or confined to a single local school. This does not offer as effective service as the Cokesbury Leadership Training, but it makes possible a type of service distinct in itself. There is inspiration in numbers and inspiration comes from learning what others are doing. At these group gatherings where more than one school is represented, a most helpful program may be presented in a very interesting and instructive way by conference, district or local workers. Much real good can be done in these Institutes.

Let us repeat here again what was said in the beginning, "The missionary offerings given on each Fourth Sunday, makes possible certain types of Sunday School work which have as their aim the largest possible assistance to certain of our schools" The Dual Mission Special, as we all know, has as its HOME FEATURE, Extension work in our own Louisiana Conference. In making our offering on each Fourth Sunday we are providing funds for such a program and the more schools observing consistently a larger fund will we have for building up and financing this most far-reaching program of real helpfulness. Let us urge our schools to observe this Fourth Sunday of each month with a carefully prepared missionary program and taking the offering, send PROMPTLY to Mr. A. M. Mayo, Lake Cherlaes, La.

Epworth League Assembly Makes Offering to Dual Mission Special

One of the many bright spots of Kim's visit to Louisiana was his visit and opportunity to speak to the Epworth League Assembly at Mansfield on Sunday, June 17th, 1928.

Many times after this occasion he referred to this delightful visit and the great work being done there by the League leadership of our Conference. Especially was he pleased with the splendid reception and attention the leaguers accorded him and the courtesy extended him by Rev. J. B. Grambling, Dean of the Assembly and Mr. Charles White, President of the Epworth League Conference.

As is always their custom at their regular Sunday School session during the Assembly an offering is taken. On this occasion Brother Grambling suggested it be given the Dual Mission Special of which Brother Kim is a part.

We take this opportunity of expressing our grateful appreciation of this offering and assure them it is being used as directed.

REPORT OF WORK DONE

Sunday School Extension Secretary

July, 1928

Sunday Schools visited in session, 3; Jonesville, Choudrant, Vinton.

One-teacher Cokesbury Schools, 2; Douglas, Vinton. Enrollment, 15; Credits awarded, 12.

Attended Seminar Course, July 5-19, Mt. Sequoyah.

Days on field, 28; Miles travelled, 1816; Promotional Bulletins sent out, 538.

A FEW POINTERS FOR WORKERS IN THE SMALL SCHOOL

By J. Q. Schisler

Did your worship service go off all right last Sunday? There is a good chapter on this subject in "The Small Sunday School: Its Plans and Work." Price, 60 cents.

Did you have a vacancy in your teaching staff recently? A good training class would help you fill these vacancies with well-prepared teachers. Every new teacher would come to her work with an enlarged appreciation of its value and importance if she would read "The Sunday School Worker: His Life and Work."

What sort of person should a superintendent be? This question is answered in "The Sunday School Worker: His Life and Work." Every Superintendent should read it.

Is the evangelistic program in your Sunday school what it ought to be? Chapter XII in "The Small Sunday School: Its Plans and Work" has a very helpful discussion of this important subject.

Do your Sunday school teachers really know the Jesus of the New Testament? Lee's "Life of Jesus" will bring to them an illuminating portrait of Him. A good training class in this course would help your teachers. Price, 60 cents.

Are you interested in training work? Write to the Louisiana Conference Sunday School Board, Box 742, Alexandria, La., for catalogues, leaflets and other helps.

The **Methodist Advanced Quarterly** for 1928 is written especially for young people and adults of the smaller Churches of our denomination. The prices are: Five or more copies to one address, per quarter, each, 5 cents. Single copy, in separate wrapper, per annum, 30 cents.

FOURTH SUNDAY MISSIONARY OFFERING

JUNE 10th TO JULY 10th

Alexandria District

Alexandria	$50.00
Alco	
Bay Hills	
Bunkie	1.24
Boyce	3.56
Basile	
Benson	2.00
Belmont	
Beulah	
Cheneyville	1.51
Bayou Chicot	
Elizabeth	
Evergreen	
Eunice	2.50
Fellowship	
Forest Hill	
Glenmora	6.40
Hopewell	
Holloway	
Kurthwood	
Lecompte	
Lottie	
Lemoyne	.45
Lula	
Melder	
Melville	
Marksville	
Mitchell	2.50
Marthaville	2.50
Montrose	
Natchitoches	22.05
Oakdale	
Oberlin	
Opelousas	5.46
Oak Grove (Rapides Ct.)	
Oak Grove (Provencal)	
Palmetto	
Petreville	3.75
Port Barre	
Pelican	2.54
Pineville	
Pleasant Hill	3.72
Provencal	
Pleasant Grove	
Rosedale	2.50
Reeves	
Robeline	11.81
Simmsport	
Shady Grove (Rap'es Ct.)	
Shady Grove (Montrose)	
Ville Platte	
Washington	
White's Chapel	2.50
Zion's Rest	

Baton Rouge District

Amite	
Alford's Chapel	
Antioch	
Angie	
Baton Rouge First	22.83
Baker	3.85
Bethel	
Blackwater	
Bogalusa	16.92
Buetoville	
Bush	
Clinton	
Carpenter's Chapel	
Centre	
Deerford	
Denham Springs	
Days	
Darlington	
Donaldsonville	
Ethel	3.65
Friendship	
Franklinton	5.76
Frost	
Faithful	
Fisher	
Greensburg	
Hammond	25.00
Holden	
Huff's Chapel	
Istrouma B. R.	4.60
James Chapel	
Jackson	
Keener Mem., B. R.	
Kentwood	
Live Oak	
Lee's Landing	
Mangham	2.05
Montpelier	1.60
Maurepas	1.75
New River	
Natalbany	
New Hope	
Palmetto	
Pinehill	
Pine Ridge	
Pearl River	
Pine Grove	
Plaquemine	
Ponchatoula	12.18
St. Tammany	2.50
Springfield	
St. Francisville	8.00
Slaughter	12.98
Tickfaw	1.85
Tunica	
Talisheek	
Tangipahoa	7.00
Vacherie	
Wesley (Greensburg)	
Wesley (Natalbany)	
White Castle	
Zachary	

Lake Charles District

Abbeville	9.94
Barham	3.43
Bayou Scie	
Bell City	1.19
Branch	
Church Point	
Converse	
Crowley	37.66
Cameron	
DeRidder	
Estherwood	
Grand Chenier	1.60
Gueydan	5.56
Henrietta	
Hornbeck	1.25
Holly Grove	
Hebron	
Iota	
Indian Bayou	
Kaplan	
Lafayette	
Lake Arthur	2.76
Lake Charles	19.37
Leesville	
Many	
Maxie	
New Iberia	
Pine Grove	
Prospect	1.77
Rayne	
Sulphur	3.82
Vinton	
Zwolle	
Evans	

Minden District

Bethel	1.07
Brushwood	6.55
Benton	
Campti	
Clarence	
Castor	
Colfax	
Cotton Valley	6.43
Coushatta	7.90
Clayton	4.31
Davis Springs	
Doyline	
Eden	2.97
Ferriday	5.45
Good Pine	
Haughton	
Hall Summit	2.42
Holly Springs	
Harrisonburg	
Jena	
Jonesville	2.61
Jamestown	
Lee Bayou	
Minden	3.26
Montgomery	3.64
Olla	
Pine Hall	
Pine Grove	
Pleasant Valley	
Plain Dealing	3.54
Ringgold	2.80
Rochelle	3.54
Sicily Island	
Sibley	
Springhill	3.96
Standard	
Trout	
Vidalia	
Winnfield	
Walkers	

Monroe District

Bastrop	
Bonita	3.96
Bon Idee	
Crew Lake	
Collingston	
Crowville	
Columbia	
Delhi	
Epps	
Forest	
Grayson	
Girard	
Gilbert	
Harrisonburg	
Hebert	
Jones	3.42
Kilbourne	
Little Creek	
Lake Providence	
McGinty	
Midway	
Mer Rouge	
Monroe	40.72
Mangham	3.47
Oak Grove	
Oak Ridge	
Pioneer	
Rayville	
Tallulah	
Union	4.14
Waterproof	4.05
Wesley Chapel	
West Monroe	
Winnsboro	2.19
Wisner	5.29

New Orleans District

Algiers	8.97
Bayou Blue	
Berwick	
Covington	
Carrollton Ave., N. O.	53.72
Eagle Island	
Epworth, New Orleans	
Fitzgerald	
Franklin	
Felicity, N. O.	13.68
First Church, N. O.	
Griffin	
Houma	
Jeanerette	
Lacombe	
Labadieville	
Lockport	
La. Ave., N. O.	2.87
Morgan City	
McDonoughville	5.26
Pecan Island	
Point au Chien	1.71
Parker Memo., N. O.	16.40
Patterson	
Rayne Memo., N. O.	8.36
Reserve	
Second Church, N. O.	
St. Marks	10.00
Slidell	
St. Martinville	
Upper Bayou Blue	
Waldheim	

Ruston District

Arcadia	
Athens	2.35
Arizona	
Alabama	
Antioch	
Bethel	1.04
Bernice	
Bienville	
Bear Creek	
Bryceland	
Bird's Chapel	
Calhoun	
Claibourne	
Choudrant	3.60
Clay	
Colquit	
Drew	
Douglas	
Dodson	2.25
Dubach	6.66
Dykesville	
Downsville	
Eros	
Farmerville	
Gibbsland	
Homer	90.31
Haynesville	
Hilly	
Harmony	2.65
Indian Village	
Jonesboro	
Lisbon	2.73
Lapine	
Longstraw	
Marion	
Oak Ridge	9.17
Oak Grove (Gibbsland)	
Ruston	
Simsboro	
Sikes	
Strange	
Summerfield	1.00
Vienna	
Wesley (Clay)	
Wesley (Athens)	
Wilhite	

Shreveport District

Belcher	5.05
Bossier City	
Bethany	
Cedar Grove	5.83
Claibourne	
Flournoy	
First Church, S'port	
Grand Cane	
Gillian	
Greenwood	
Hosston	
Ida	2.10
Keatchie	
Keithville	1.65
Logansport	7.94
Longstreet	.62
Mansfield	90.40
Mooringsport	
Mangum Memo., S'port	5.00
Noel Memo., S'port	60.45
Naborton	
Oil City	
Park Ave., Shreveport	
Stonewall	
South Mansfield	
Trees	5.00
Vivian	2.50

Help us to keep this list correct by sending your offering to
A. M. Mayo, Lake Charles, before the 10th of each month.

Missions and Sunday School Extension

EUROPE — KIM IN KOREA — LOUISIANA

Vol. I DR. W. WINANS DRAKE Conference Superintendent Missionary Education Alexandria, La., September, 1928 REV. A. K. McLELLAN Sunday School Extension Secretary No. 9

MISSIONARY EDUCATION, ST. MARK'S, NEW ORLEANS

Rev. W. H. Giles, Pastor

The staff workers with others who are Sunday School teachers at St. Mark's have, as is the case in many other churches, done their share in the attempt to teach the regular quarterly missionary lessons and the designated study books on missions by way of the antiquated lecture method. However we have used other methods and principles which to our judgment have proven prifitable and enjoyable to both teachers and pupils.

The few times within the past two years we have given time and energy to training the boys and girls to dramatize missionary lessons and stories have proven most profitable and enjoyable. When any means of participation by the chrildren and young people are provided for, especially such as is offered through pageantry, the impressions and reactions desired are easily obtained, both by the entertainers and the audience. Through taking part in a pageant one of our boys was converted, joined the church, and accepted a call to the ministry. He is now a student in one of our church colleges, and is making a splendid record.

Worthwhile results have been realized through the presentation of the regular monthly missionary programs as worship programs when adapted to the departmental groups. Another means that has proven satisfactory is the presentation of the programs by a few or all the members of a certain class or department before the whole school. The boys and girls seem always to greatly enjoy these expressions of their fellow pupils; and other responses are gratifying.

Poster making is a fascinating project used by the boys and girls in all our departments; especially the intermediates and seniors. A set of open faced rubber stencils, colored crayons for shadings and drawings, pictures clipped from magazines appropriate to the theme or program to be advertised can be used to produce most attractive and "catchy" posters. The pleasure and profit the boys and girls get from this project is worth far more than the expense involved. Some of the best and most original posters made at St. Mark's have been on missionary themes.

Electrical maps afford another worthwhile project. A common panel of beaverboard, water colors, a few ordinary brass brads to be used as markers and indicators, to which the cheap single insulated wiring is to be connected, a cheap buzzer, and a pair of dry cells make up the material needed to make the maps desired. The rest may be left to the originality of the young people, or someone who can draw a map. During one of our Daily Vacation Bible Schools a group of Intermediates studied the Book of Acts, using a large electrical map to trace the missionary journeys of St. Paul. At the close of the school several of the boys could accurately trace the journeys, telling the incidents which happened in Paul's experiences at each place. One boy gave this demonstration at the close of the school to the great delight of a large audience. There is no better method to teach Bible and missionary geography.

We are fortunate in possessing a stereopticon machine, of which we have made much use in teaching missions. We have shown slides covering most of the mission fields of the world. Some of these we procured from our own General Boards, and others from private agencies. When the lectures are given in good style and not too long drawn out the results of this method are very satisfactory. The investment in the machine and the time taken to put on the lectures rightly is well worth the price and effort to any church. The people young and old enjoy it, and the cause is promoted.

As a result of the above methods used we have developed a fine missionary spirit at St. Mark's. Both children and older folk respond joyously and liberally to the missionary calls when caled upon; for the reason they know about the nature and needs of the call.

TRAINING FOR LARGER TASKS

The Church must be truly missionary in order to render a full and effective missionary ministry at home and abroad. It is a lamentable fact that many Methodists are utterly lacking in concern for the evangelization of other races and other nations. They have not been trained to see eye to eye with the Master nor to share in His service to all men. Their interest and labors have been local and conventional. The vision of the Church must be broadened, her sympathies deepened.

Missionary Education Essential

If ever the Church is made truly missionary, it must be by the processes of missionary education. Special campaigns and high-pressure methods of raising money fail to develop or sustain influences of sufficient educational value to issue either in depth of missionary interest or spontaneous and adequate missionary giving. A sound educational process alone can produce the intelligent missionary interest which will yield adequate returns in men and money for the successful prosecution of the Missionary enterprise.

To be sound this process must be properly related to the other educational influences which effect Christian character and life.

Missionary Education An Integral Part of the Program in Religious Education

Missions is the soul of religion. The spirit of missions is so inseparable from a true religious experience and so central in Christian service that it is of necessity included in any program of Religious Education. For this reason education in missions is incorporated in the religious education program of the Sunday School and finds a place in all the lesson literature and other publications. Missions is not something outside of the regular program of the Church and something to be taken up or let alone at will, but central in all of the Church's planning and work. No Church is fully obedient to the will

(Continued on Page Two.)

MISSIONS AND SUNDAY SCHOOL EXTENSION IN FRENCH MISSION FIELD

Miss Lois Hammett

Someone has truthfully said that a teachers' mind and heart must not merely be filled, but must overflow, because the pupils catch only the overflow. Especially is this true in Religious Education. With this in mind I closed our Daily Vacation Bible School at Bayou Blue and hurried to join a party leaving Alexandria for Mt. Sequoyah. We had a lovely trip through the country, and arrived in time to get straightened out and somewhat acquainted before classes began on July 7th.

Upon the Mountain Top, aided by able instructors, and by Christian fellowship, one gets glorious visions of work being done, and of work needing to be done in many places. In our classes we discussed real problems, and many timely suggestions were offered. Outside the class room it was delightful, meeting Sunday School workers from so many conferences, and hearing their experiences. To these privileges were added splendid worship programs, soul searching sermons, thought provoking lectures, and fun provoking recreational activities. Many, many times during the busy weeks that are to follow I expect to draw inspiration and fresh zeal from these mountain-top experiences, and I pray that there may be an overflow sufficient for others to catch.

Now I am back at Houma, and hope to do more work than ever before. Recent developments seem to be opening up new areas. After the revival at Bayou Cane, the people have been very eager for a Sunday School. We are planning to organize in a home on one of the plantations for the present, but our final goal is to get a transfer and bring them to Houma as soon as possible. Sunday School transfers are needed for this group and for other groups that live too near some church to build another church, and yet, too far to walk to church. We are beginning the Bayou Cane Sunday School, knowing it is God's Work, that He planned it long before we ever knew the needs, and that He will provide all that is needed.

COKESBURY APPRECIATION

from a

Cokesbury One-Teacher School On "The Small Sunday School"

Recently taught at Vinton, Louisiana

I have learned from this Sunday School Training Course, first, that I was woefully ignorant about our Local Sunday School, and that Sunday School is vastly more important than we seem to think.

The importance of organization, and the value of carrying on the program according to the approved method. The spiritual advantage of a prepared worship program conducted in a quiet, reverent manner. That teachers should be chosen for classes best suited to their personalities and that a Workers' Council is the place to solve the problems of the Sunday School as they may arise.

The Year Round Training in Leadership had not occurred to me until brought so forcibly in this course, and the value of the Special Days and their meanings.

I feel that I have gained much, so much more than I am able to write here, and shall try to use the information I have received in bettering our school in my small way.

Mrs. M. J. Kaufman,
Vinton, Louisiana.

I have derived a great deal of benefit from this class. I had no idea of the amount of care needed to successfully plan the workings of a school in detail, to successfully accomplish the necessary work, and I have been brought to the realization that there should be more help furnished the officers of the school in their many difficult problems.

Mrs. Foreman,
Vinton, Louisiana.

TRAINING FOR LARGER TASKS

(Continued from Page One.)

of the Master which does not have a share in the Master's plan of world redemption.

Provisions of the Discipline

The law of the Church does not constitute the primary basis of the obligation of Sunday School workers to educate in missions. We would go back further to the fundamental obligation and duty of the Christian as set forth in the New Testament. Since Jesus has emphasized as a duty of every individual Christian to have a share in the work of winning the world, adequate provision for the training of the Church for this task has been made.

Realizing the vital relation of the educational process to the ultimate development of a missionary Church, General Conference has enacted laws which provide adequately for the promotion of Missionary Education through those educational agencies of the Church which lend themselves best to this service.—From Methodism and World Service—Cook.

THE PLACE OF THE SUNDAY SCHOOL BOARD IN MISSIONARY EDUCATION

A study of the discipline will show that the chief responsibility for the missionary education of the Church is assigned to the Sunday School. This is natural, for the Snuday School is the one educational agency of the Church which reaches practically all of the Church members in the process of their development. The Church in the making is in the Sunday School. If, therefore, the Church is ever made genuinely missionary in spirit, aim, and service, the process must begin in the Sunday School. In defining the duties of the General Sunday School Board, the Discipline, in paragraph 359, Items 11 and 12, makes it the duty of the Sunday School Board: "To provide for education in missions in all our Sunday Schools and home and foreign missions as are reserved for this purpose by the Board of Missions after consultation with the General School Board and other specials that may be selected by the General Sunday School Board in its own field of work."

The Board of Missions Shares In This Responsibility

Its relation to this program in missionary education as provided through the Sunday School and other General Conference agencies is thus stated in Paragraph 469 (3): "The Secretaries of the Education and Promotion Department shall have charge of the missionary cultivation of the Church (with special reference to the Sunday School, Epworth League, Lay Activities, Woman's Missionary Council,, Auxiliary and Conference Missionary Societies, schools, colleges, universities, in co-operation with the General Conference Boards concerned) according to the regulations of the Board.

As the Sunday School is the only educational agency of the Church which reaches all the Church members in the process of their development, and as the General Sunday School Board is organized, equipped, and conducted to promote religious education of which missions is an integral part, it is logical that the primary responsibility in missionary education should be centered in a distinctly educational agency prepared to promote education as its chief responsibility. That the Board of Missions should co-operate in this program as indicated in Paragraph 469 is also natural and necessary. In this matter of missionary education these two boards work as one.—From Methodism and World Service—Cook.

Report Extension Secretary, August, 1928

Schools visited in session, 4: Boyce, Montgomery, Sulphur and Rosedale.

One-Teacher Cokesbury Schools, 2: Sulphur, Rosedale; Enrollment, 25; Credits awarded, 19; Talks on Sunday School, 9.

Week at Rosedale, Revival held.

Visited Workers' Council, 1, Rosedale; "C" Type Wall Charts placed, 1: Rosedale; Sermons, 2; Days on field, 21; Miles traveled, 590.

"MISSIONS AND SUNDAY SCHOOL EXTENSION" In New Orleans District

Mrs. L. D. Chaffee, Superintendent

I am sending you a few samples of Fourth Sunday Programs of the work being done in the Sunday Schools of the New Orleans District.

The first time I sent out quarterly report blanks, three of them were returned to me with a very complete report. The next time they were sent, eleven came back with splendid reports. At least one-half of our schools send their offerings to Mr. Mayo before the 10th of the month. Others are sometimes late for one reason or another, but Missionary Programs are used regularly and the offering sent in.

I am enclosing a picture of the Primary Department of Carrollton Avenue, which I am sure you will appreciate along with the excellent work being done there. Algiers formally observed the 1st Sunday of each month as Missionary Sunday. In April they decided to change to the regular time, so they generously contributed both offerings, 1st and 4th Sundays in April to Missions.

Reports from Brother Kim's visit are very gratifying, we are sorry he could not have been heard by all our schools. He gave us a clear understanding of the work being done in Korea, and also of the great need for more workers.

We feel that our efforts are being rewarded and trust that Brother Kim's message will inspire us to a greater service for the Master."

SOME MISSIONARY PROGRAMS

Held in Local Churches of New Orleans District on Fourth Sunday

1. Opening Verse.
2. Doxology.
3. Repeat together: John 3:16. Short talk stressing fact that Christ died for all regardless of color or race.
4. Prayer for Mission Work at Home and Abroad, and asking God's blessings on our Missionaries in their labors.
5. Hymn, "Greenlands Icy Mountains."
6. Scripture Reading. Longest verse in Bible. (Esther 8:9).
7. Hymn, "O Zion Haste."
8. Talk on the book of Esther, bringing out the fact that Esther was the Saviour of her people, and when an intercessor was needed, she risked her life to save her people. Explain that the non-Christian World looks to America and the Christians of America to save them and to bring them to the Gospel light. Talk further on the needs of Evangelizing those in darkness.
9. Classes.
10. Re-assemble.
11. Hymn, "The Whole Wide World for Jesus."
12. Secretary's report.
13. Closing verse.

Jeanerette, Louisiana.

Theme: "The Missionary Work of Our Church."

1. Quiet Music.
2. Call to Worship: Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world.
3. Hymn No. 261, "Jesus Shall Reign Where'er the Sun."
4. Story of John Wesley's Missionary Work.
5. Hymn No. 260, "We've a Story to Tell to the Nations."
6. Prayer.
7. Story of the Missionary Work of the Church Now.
8. Offering. Offering song, "Since My Heavenly Father Gives Me Everything, Lovingly and Gladly Now My Gift I Bring."
9. Recessional to Classes.

Houma, Louisiana.

FRIENDSHIP BAGS TO MEXICO

September 16 is Independence Day in Mexico, and on that day Friendship School Bags, which are the gift of boys and girls of the United States, will be distributed to boys and girls in the public schools of Mexico.

The Primary Department of the Carrollton Avenue Methodist Sunday School, of which Department Miss Ruth Chalmers was Superintendent, took part in the project and sent four bags. The children brought gifts to go in the bags—gifts pertaining to the school life of the Mexican children.

One Sunday morning we wrapped and tied the gifts and wrote a letter of friendship to go in each one and mailed the bags. **We did this as part of our Missionary program,** and the children took a great deal of interest in it.

"And the spirit of childhood shall show us the way
To friendship that lasts, and to peace that shall stay."

EMMA KUNTZ.

We are always glad to hand on to our Sunday School Workers the benefit of the activities of other schools. Mrs. L. D. Chaffee, Superintendent of Missions, New Orleans District, sends us a picture of the Primary Department of Carrollton Avenue Methodist Sunday School, Miss Ruth Chalmers, Superintendent, and gives an account of a project participated in by the Department. This was done as a part of their Missionary Program.

We call attention to this commendable work, because of its value as a part of a Local Church Program of Missionary Education. We are attempting to carry on a Year Round Program of Missionary Education through our Dual Mission Special in every Local Sunday School in the Louisiana Conference.

Every opportunity is taken to impress upon our Sunday School Workers the real opportunity offered in our Fourth Sunday Missionary Program for educating our Sunday School people in definite Missionary instructions.

We would not want such a project as this to take the place of our regular Fourth Sunday Program, but to make it a part of this regular program readily places it as very valuable, especially when it is definitely related to our regular Dual Mission Special.

FOURTH SUNDAY MISSIONARY OFFERING

JULY 10th TO AUGUST 10th, 1928

Alexandria District

Alexandria	$25.00
Alco	
Bay Hills	
Bunkie	
Boyce	1.98
Basile	
Benson	1.00
Belmont	
Beulah	
Cheneyville	1.32
Bayou Chicot	
Elizabeth	
Evergreen	
Eunice	3.57
Fellowship	
Forest Hill	
Glenmora	5.63
Hopewell	
Holloway	
Kurthwood	
Lecompte	
Lottie	
Lemoyne	
Lula	
Melder	1.06
Melville	
Marksville	
Mitchell	1.40
Marthaville	
Montrose	
Natchitoches	
Oakdale	
Oberlin	
Opelousas	
Oak Grove (Rapides Ct.)	
Oak Grove (Provencal)	
Palmetto	
Petreville	
Port Barre	
Pelican	2.29
Pineville	
Pleasant Hill	3.00
Provencal	
Pleasant Grove	
Rosedale	2.50
Reeves	
Robeline	
Simmsport	
Shady Grove (Rap'es Ct.)	
Shady Grove (Montrose)	
Ville Platte	
Washington	
White's Chapel	2.35
Zion's Rest	

Baton Rouge District

Amite	
Alford's Chapel	
Antioch	
Angie	5.00
Baton Rouge First	25.79
Baker	
Bethel	
Blackwater	
Bogalusa	13.00
Buetoville	
Bush	
Clinton	
Carpenter's Chapel	1.50
Centre	
Deerford	
Denham Springs	
Days	
Darlington	
Donaldsonville	
Ethel	1.87
Friendship	
Franklinton	3.85
Frost	
Faithful	
Fisher	
Greensburg	1.00
Hammond	10.00
Holden	1.70
Huff's Chapel	
Istrouma, B. R.	5.05
James Chapel	
Jackson	
Keener Mem., B. R.	
Kentwood	13.67
Live Oak	
Lee's Landing	
Mangham	
Montpelier	
Maurepas	
New River	
Natalbany	
New Hope	
Palmetto	2.00
Pinehill	
Pine Ridge	
Pearl River	
Pine Grove	
Plaquemine	
Ponchatoula	2.27
St. Tammany	1.12
Springfield	
St. Francisville	
Slaughter	
Tickfaw	
Tunica	
Talisheek	
Tangipahoa	
Vacherie	
Wesley (Greensburg)	
Wesley (Natalbany)	
White Castle	
Zachary	

Lake Charles District

Abbeville	
Barham	
Bayou Scie	
Bell City	
Branch	
Church Point	
Converse	
Crowley	8.89
Cameron	
DeRidder	
Estherwood	
Grand Chenier	2.61
Gueydan	
Henrietta	
Hornbeck	
Holly Grove	
Hebron	
Iota	
Indian Bayou	
Kaplan	
Lafayette	
Lake Arthur	
Lake Charles	18.27
Leesville	
Many	
Maxie	
New Iberia	
Pine Grove	
Prospect	1.61
Rayne	
Sulphur	5.09
Vinton	
Zwolle	
Evans	

Minden District

Bethel	
Brushwood	
Benton	
Campti	4.64
Clarence	
Castor	
Colfax	
Cotton Valley	4.00
Coushatta	4.58
Clayton	2.32
Davis Springs	
Doyline	
Eden	2.50
Ferriday	5.66
Good Pine	
Haughton	
Hall Summit	1.02
Holly Springs	2.00
Harrisonburg	
Jena	3.69
Jonesville	3.48
Jamestown	
Lee Bayou	
Minden	
Montgomery	
Olla	5.00
Pine Hall	
Pine Grove	
Pleasant Valley	
Plain Dealing	3.54
Ringgold	4.00
Rochelle	
Sicily Island	
Sibley	
Springhill	1.96
Standard	
Trout	5.23
Vidalia	
Winnfield	
Walkers	

Monroe District

Bastrop	
Bonita	3.61
Bon Idee	
Crew Lake	
Collingston	
Crowville	
Columbia	
Delhi	
Epps	
Forest	
Grayson	
Girard	
Gilbert	
Harrisonburg	.95
Hebert	
Jones	3.50
Kilbourne	
Little Creek	
Lake Providence	17.11
McGinty	
Midway	
Mer Rouge	14.99
Monroe	39.08
Mangham	1.50
Oak Grove	
Oak Ridge	3.90
Pioneer	
Rayville	
Tallulah	
Union	
Waterproof	4.06
Wesley Chapel	
West Monroe	
Winnsboro	8.50
Wisner	4.82

New Orleans District

Algiers	
Bayou Blue	
Berwick	
Covington	4.00
Carrollton Ave., N. O.	
Eagle Island	
Epworth, New Orleans	20.00
Fitzgerald	
Franklin	
Felicity, N. O.	
First Church, N. O.	
Griffin	
Houma	
Jeanerette	
Lacombe	
Labadieville	
Lockport	
La. Ave., N. O.	
Morgan City	
McDonoughville	
Pecan Island	
Point au Chien	
Parker Memo., N. O.	
Patterson	
Rayne Memo., N. O.	7.40
Reserve	
Second Church, N. O.	
St. Marks	7.00
Slidell	
St. Martinville	
Upper Bayou Blue	
Waldheim	

Ruston District

Arcadia	
Athens	2.77
Arizona	
Alabama	
Antioch	
Bethel	1.19
Bernice	
Bienville	
Bear Creek	
Bryceland	
Bird's Chapel	
Calhoun	3.80
Claibourne	
Choudrant	
Clay	
Colquit	
Drew	
Douglas	
Dodson	
Dubach	3.51
Dykesville	
Downsville	
Eros	
Farmerville	10.89
Gibbsland	
Homer	16.00
Haynesville	
Hilly	
Harmony	
Indian Village	
Jonesboro	
Lisbon	
Lapine	
Longstraw	
Marion	5.50
Oak Ridge	
Oak Grove (Gibbsland)	
Ruston	
Simsboro	
Sikes	
Strange	
Summerfield	.75
Vienna	
Wesley (Clay)	
Wesley (Athens)	.60
Wilhite	

Shreveport District

Belcher	2.06
Bossier City	
Bethany	
Cedar Grove	6.79
Claibourne	
Flournoy	
First Church, S'port	
Grand Cane	8.00
Gillian	
Greenwood	8.60
Hosston	5.41
Ida	5.17
Keatchie	
Keithville	1.75
Logansport	5.09
Longstreet	1.11
Mansfield	
Mooringsport	
Mangum Memo., S'port	5.00
Noel Memo., S'port	22.84
Naborton	
Oil City	
Park Ave., Shreveport	
Stonewall	
South Mansfield	
Trees	
Vivian	2.50

Help us to keep this list correct by sending your offering to
A. M. Mayo, Lake Charles, before the 10th of each month.

Missions and Sunday School Extension

EUROPE — KIM IN KOREA — LOUISIANA

Vol. I | DR. W. WINANS DRAKE, Conference Superintendent Missionary Education | Alexandria, La., October, 1928 | REV. A. K. McLELLAN, Sunday School Extension Secretary | No. 10

TRAINING WITH KIM IN KOREA

In Louisiana there is being carried on a program of Leadership Training that brings to our Sunday School workers an opportunity for study and more thorough knowledge of the principles, ideals, opportunities, and responsibilities of Christian Education in the local church through the Sunday School. In the Standard Training Course we reach hundreds of our workers in large and small schools. The Cokesbury Training Course gives opportunity to reach hundreds of workers in our small schools not heretofore reached. This can be done because the One-teacher Cokesbury School may be carried down into the Sunday School of the local Church.

Kim in Korea cannot have, as yet, the advantages we enjoy, but there is hopes that the Cokesbury Course will offer him larger opportunities for training the Sunday School workers in his own Korean Conference. He is confronted with difficulties we do not have and know nothing about. There is the great difficulty of language. Every piece of literature must be translated into the Korean language. It can be of no use until this is done. This is a long and tedious task, taking an enormous amount of time and money when the translations are ready for the printer.

Since Kim is alone in this great work, he must, necessarily, be greatly hampered in the work of translation among the multiplied duties of Conference Superintendent of Sunday Schools. Little time is found for translating because of the insistent demands of the needs of the large number of schools under his care.

We in Louisiana are not confronted with these problems and it is hard for us so far removed from them, to become enthused over them as we should. They should arouse our deepest sympathy and create a desire for an intelligent and consistent way of helping Brother Kim solve these problems.

We are trying to do this, as far as possible, in our Mission work among the Sunday Schools of Louisiana on each Fourth Sunday. In the program and other materials carried in the Bulletin, "Mission and Sunday School Extension," we try to carry interesting items about Kim and his work in Korea. Then during the month of June we had the unusual opportunity of hearing Kim personally tell of his work. Since we cannot have Kim with us more often, we are held entirely to the Bulletin for getting news of him and his work to our schools and depend upon our workers in local schools to use these in preparing programs for each Fourth Sunday that will give definite and interesting information about himself and his work in Korea.

SUNDAY SCHOOL CONFERENCE AND TRAINING SCHOOL
Diamond Mountains, Korea. Rev. J. O. Kim, Conference Supt. Sunday Schools

As a result we hope to stimulate a larger interest in the offering taken each Fourth Sunday and encourage more schools to observe this day. With increased offerings sent in regularly to Mr. A. M. Mayo, Lake Charles, La., we can help to solve, in a way, some of Kim's problems. With a larger offering we would be able to send him more money with which to employ other workers, thereby speeding up the work of translating and lightening the burden of Administration for him.

Let us take advantage of the unusual opportunity for helping Kim in far away Korea by using facts about his work found in the Bulletin in a most interesting program for use in our local schools to observe each Fourth Sunday. These will stimulate interest and an increased desire for giving to such a worthy cause. With more schools observing and larger offerings we will be in a position to give Kim and his work greater opportunities for an enlarged program in Korea.

"CHILDHOOD AND YOUTH WEEK IN LOUISIANA"

C. D. Atkinson, Conf. Supt.

"Year Book" for 1927 shows we have 333 Sunday Schools with 21 observing "Childhood and Youth Week." A larger number may have observed this occasion, but no official report reached us.

This year we have sent out pamphlet material to over 100 schools. If we missed your school, write us. We recently worked out a ten word definition of Childhood and Youth Week, and here it is: "Childhood and Youth Week is Adults considering needs of both." Miss Mary Skinner, of Nashville, has done more than most anyone else in our whole church to promote the observance of this week, writes us: "Your letter and the illustrated number of the Sunday School Outlook are before me. Your plan for

(Continued on page three)

SUNDAY SCHOOL EXTENSION SECRETARY LEADS REVIVAL

On invitation from Brother P. S. Carpenter, the Sunday School Extension Secretary attempted to render a type of service heretofore untried. On Sunday, July 26 a revival was begun which continued on through the following Sunday night with services each week night.

At the same time, from 9:30 to 11:30 each morning, from Monday through Friday, a Cokesbury One-teacher School was conducted, using as a text book, "The Small Sunday School Organization." We believe this is a type of service that should be encouraged. Especially during the summer months would there be opportunities of rendering this double service in a large number of places where this type of service would be of real helpful value.

We believe the good people of Rosedale and Grosse Tete received some spiritual blessings from the services and the class work taught in the mornings.

Brother Carpenter was a great help during the meeting. A number of his Young People from Lottie came over from time to time. He and two of his Young People came over every morning for the class work. Much credit is due him for his untiring efforts in paving the way for this work. It rained every day for the entire time yet the loyalty of the Church-going people was wonderful. They were faithful unto the end.

WORKERS TO MEET SHREVEPORT, THURSDAY, OCT. 4

Meeting Called For Ten O'Clock, First Methodist Church

Dr. W. Winans Drake, Conference Superintendent Missionary Education through the Sunday School Extension Secretary, has called a meeting of District Workers and others interested in our Dual Mission Special at First Methodist Church, Shreveport, ten o'clock, Thursday, October 4.

The purpose of this meeting is to review the work of the closing Conference year and at the same time to present plans for the program for another year. We hope to have present with us in this meeting our Presiding Elders.

Many problems must be solved and helpful suggestions must be made if our Mission and Sunday School Extension program is to render efficient service. We are hoping that there will come out of this meeting new conceptions of work to be done and better plans for accomplishing greater results and a more useful program in every respect.

REPORT OF SPECIAL SUNDAY SCHOOL WORKER

French Mission Field

August, 1928

Can you think of a more wonderful trust than three months filled with opportunities for service? We of this section have tried to grasp many of these opportunities for extending the Kingdom. To hold our own, and to reach the unreached has been our aim. This work requires much prayer, planning and visiting.

The Sunday School last organized has required much of my time and attention within the last month. I have had to attend every session, as it was difficult to find volunteer workers. One French mother, who has long been a loyal member of our Houma Church, gladly volunteered from the first and has given beautiful service. Now a young man and his wife also volunteered to assist the pastor. A woman recently converted during the revival services has opened the doors of her home, and the Sunday School Sessions and preaching services are being held there. The people have responded with great enthusiasm and are so eager to learn. It is indeed a joy to teach them the eternal words of Jesus.

In my talks to the various Sunday Schools I have tried to give practical helps, but everywhere it seems necessary to emphasize Missionary Sunday, and every Sunday School seems to be pleading for consecrated and trained leaders. The hope of this situation lies in the boys and girls who are being trained in our MacDonell French Mission School. These boys and girls are already filling places of leadership in their own home churches. Will you not pray the Lord of the Harvest to continue to bless this school that purposes to train Christian leaders for this section?

My greatest disappointment during the whole Summer's work is than I have been able to assist in no more Daily Vacation Church Schools, as this work accomplishes so much good. But, I have had so many interruptions and have been pressed for time. I have, however, conducted week-day religious educational classes whereever and whenever possible.

Besides attending the Sunday School sessions twice each Sunday, making a few talks, visiting, making family cards and conducting classes, I helped in advertising the Standard Training School held at the MacDonell School, August 19-24, and also helped in making ready the buildings used in entertaining the out-of-town delegates. The influence of the Training School was far reaching, and I feel that the nine co-operating Sunday Schools were strengthened. The Christian fellowship from studying, worshiping and playing together, inspired and broadened the visions of our leaders who labor in isolated communities.

A summary of the work for August is as follows:

Miles traveled in work	404
Visits made	45
Week-day Religious Edu. Classes taught	6
Sunday School Session visited	8
Letters written	75
Talks made	4

Miss Lois Hammett.

COKESBURY APRECIATION from One-Teacher Schools on "Small Sunday School Organization"

I have derived a great deal of benefit from this Course. One of the main ones is that I now have a clear understanding of a Worship Program, and as Superintendent of our little Sunday School, I expect to carry them out.

I have been inspired and encouraged to carry on our school though it is small. I have also learned just the type of Sunday School ours is, and the literature to use. Number of classes and ages in each and I expect to carry our school on accordingly. I also learned just how promotion is carried out in a small Sunday School like ours on Promotion Day, and I expect to carry it out.

Mrs. G. M. Jones,
St. Maurice, La.

I have received great benefit from this course. First, I see more clearly the scope and aim of the Sunday School. Then, I have a clearer knowledge of grading or grouping of the work.

I have also been made to feel the need of a Training School for our present staff and those of the future. I have been made to feel a greater responsibility in my work as a teacher. It has given me a desire to raise the standard of our Sunday School to meet the requirements of the Cokesbury Standard.

As a whole, it has given me a clearer vision and a more ardent desire to do my small part of God's work.

Mrs. O. C. Roemer,
Rosedale, La.

FOURTH SUNDAY OFFERINGS SOLE SUPPORT SUNDAY SCHOOL EXTENSION PROGRAM

Get No Funds From Conference Collection

With the Fourth Sunday offerings the Extension Program of our Conference Sunday School Board stands or falls. When we turn to Paragraphs 371-386 of our Book of Discipline, we find that the General Conference provides this plan for financing the Missions and Sunday School Extension Program in our Dual Mission Special. When every school in our conference observes each Fourth Sunday with a Missionary Program and an offering taken to be sent immediately to Mr. A. M. Mayo, Lake Charles, Louisiana, Treasurer of the Louisiana Conference Sunday School Board. This money is immediately put into active service by Mr. Mayo and is not permitted to lie idle for any great length of time. This is why it is so necessary for each school to remit promptly.

Since the offering on each Fourth Sunday is the sole support of our Sunday School Extension Program, one can readily understand how very important it is that each school observe every Fourth Sunday with a vitally prepared Missionary Program and send the offering taken immediately to Mr. Mayo, our Treasurer. The larger the number of schools observing and sending in their offerings the more opportunities will we have for making our Sunday School Extension Program more useful and helpful and are enabled to enlarge our Sunday School Extension Program in Louisiana, Kim in Korea, and in Europe to the largest possible helpfulness.

If our offerings are small our work must be curtailed accordingly. If our offerings increase gradually we can gradually increase our program from year to year thereby reaching more needy places in our own Conference, and helping a greater number of our small Sunday Schools already in operation.

Our prayer is that every Sunday School in the Louisiana Conference shall align themselves with our Dual Mission Special and make each Fourth Sunday a RED LETTER DAY in the Sunday School Calendar.

IMPORTANT CHANGE TO BE MADE IN DUAL MISSION SPECIAL

Change Becomes Effective January 1st, 1929

Following out the Educational Policy of our General Sunday School Board for teaching missions in the Sunday Schools of Southern Methodism, a change is to be made in our Dual Mission Special, effective January 1st, 1929.

At present the Dual Mission Special for the Sunday Schools of the Louisiana Conference is LOUISIANA-KIM IN KOREA-EUROPE. When the change becomes effective on January 1st, 1929, our Mission Special will be LOUISIANA—KIM IN KOREA—CHINA. For Europe, China is to be substituted. The Sunday Schools of Louisiana have supported Europe for some time. But, now, following out the Educational Policy of our General Sunday School Board, changes at this point in our Dual Mission Special will be made at stated times. China will be kept for a time, then a change will be made to another mission field for a period of study. So, for a given time, every mission field in which we work will have been brought to the attention of the people of our Sunday Schools, and the facts of each field presented for study and financial support.

This is an unusual opportunity for a complete study of every mission field of our Church among every age included in the groups of the Church School, giving a permanent and lasting vision of the work being done in these fields and creating a real desire to be helpful factors in the promotion of the missionary work in these fields. Through this study a clearer and more loyal understanding and support of our whole mission program will grip the people of our Church. It will be permanent and lasting in character because of facts vitally presented.

Large Number Answer Inquiry Letter

Many answers have come to our office in response to a letter of inquiry sent out under date of August 25, to Presiding Elders, Pastors, Sunday School Superintendents, District Superintendents, asking certain questions pertaining to the usefulness of our Bulletin, "Missions and Sunday School Extension." We are very much pleased with the number of responses to hand and hope that every one written to will be heard from.

This Inquiry-letter was one full of questions about our Monthly Missionary Bulletin, "Missions and Sunday School Extension," in regard to its effectiveness and usefulness in serving the purpose for which it is intended.

We were anxious to get perfectly frank replies to the letter and so far they are fulfilling our wish in this respect. We were anxious for frank answers to these questions because we hope to use them in perfecting our work and the more intelligently to prepare our program of work for next year.

One of the questions we hoped to have answered satisfactorily has not been as we had wished. This question asked whether this Bulletin was being used in preparing the Fourth Sunday programs. A number answered yes but some said no, but failed to say how we could change this condition. Quoting from one letter the superintendent says, "It is of no value because it is not being used," but failed to say WHY and SUGGEST a remedy. We are anxious to know how to get these facts used. Another says the Bulletin is of no value to the Small Sunday School. This is the heart of the whole matter. We cannot afford to have a Bulletin that is of no value to the Small Sunday School. It is this type of school we are most anxious to reach. This writer gives us no light on the matter except to say, "In the future am sure it will be used to better advantage."

The supreme question before us is how we can get our Missionary information before our largest and smallest schools that comes out of our Dual Mission Special and the Sunday School Extension work being done at Home and Abroad.

Report of Extension Secretary September, 1928

Sunday Schools visited in session, 4: Jonesville, Ethel, Patterson, Oberlin.

One-Teacher Cokesbury Schools, 3: St. Maurice, Jonesville, Patterson.

Total Enrollment, 29; Credits awarded, 22.

Approved Cokesbury Schools, 1; held at Ethel, La. Participating Schools, Jackson, Ethel, Clinton. Total enrollment, 14; Credits awarded, 9; Talks on Sunday School Work, 3.

Fifth Sunday Institutes, 1; Oberlin. Sermons, 1: Ethel. Days on field, 26. Miles traveled, 1,240.

CHILDHOOD AND YOUTH WEEK IN LOUISIANA

(Continued from page one)

having a special Childhood and Youth Week number in October is good. If you could have brief descriptions from a number of your churches where this occasion has been successfully observed it will certainly be of value, not only to your own Conference but to the larger promotion of this work another year. Statistical reports by districts might also be good. A list of things agreed upon by groups of workers as a result of this observance will be valuable. These we speak of as "Forward Steps." If you could have some description from a church that has the observance of this week as a part of its annual program, and that can bear testimony to its effectiveness in lifting the work with Childhood and Youth to a higher level at the beginning of the Sunday School year, I am sure it would be of interest."

FOURTH SUNDAY MISSIONARY OFFERING

AUGUST 10th TO SEPTEMBER 10th

Alexandria District

Alexandria	$25.00
Alco	
Bay Hills	
Bunkie	3.63
Boyce	2.56
Basile	
Benson	1.00
Belmont	
Beulah	
Cheneyville	
Bayou Chicot	
Elizabeth	
Evergreen	
Eunice	3.30
Fellowship	
Forest Hill	
Glenmora	4.49
Hopewell	
Holloway	
Kurthwood	
Lecompte	
Lottie	
Lemoyne	
Lula	
Melder	
Melville	
Marksville	
Mitchell	
Marthaville	
Montrose	
Natchitoches	9.50
Oakdale	
Oberlin	
Opelousas	
Oak Grove (Rapides Ct.)	
Oak Grove (Provencal)	
Palmetto	1.00
Petreville	
Port Barre	
Pelican	
Pineville	
Pleasant Hill	4.00
Provencal	
Pleasant Grove	
Rosedale	2.50
Reeves	
Robeline	
Simmsport	
Shady Grove (Rap'es Ct.)	
Shady Grove (Montrose)	
Ville Platte	
Washington	
White's Chapel	1.55
Zion's Rest	

Baton Rouge District

Amite	
Alford's Chapel	
Antioch	
Angie	
Baton Rouge First	18.86
Baker	
Bethel	
Blackwater	
Bogalusa	15.24
Buetoville	
Bush	
Clinton	
Carpenter's Chapel	
Centre	
Deerford	
Denham Springs	2.30
Days	
Darlington	
Donaldsonville	
Ethel	2.07
Friendship	
Franklinton	5.30
Frost	
Faithful	
Fisher	
Greensburg	
Hammond	10.00
Holden	1.60
Huff's Chapel	
Istrouma, B. R.	5.14
James Chapel	
Jackson	
Keener Mem., B. R.	
Kentwood	
Live Oak	
Lee's Landing	
Mangham	
Montpelier	
Maurepas	
New River	
Natalbany	
New Hope	
Palmetto	
Pinehill	
Pine Ridge	
Pearl River	
Pine Grove	
Plaquemine	
Ponchatoula	10.53
St. Tammany	1.78
Springfield	
St. Francisville	
Slaughter	
Tickfaw	
Tunica	
Talisheek	
Tangipahoa	
Vacherie	
Wesley (Greensburg)	
Wesley (Natalbany)	
White Castle	
Zachary	

Lake Charles District

Abbeville	
Barham	
Bayou Scie	
Bell City	1.09
Branch	
Church Point	1.24
Converse	
Crowley	
Cameron	6.18
DeRidder	
Estherwood	
Grand Chenier	
Gueydan	10.66
Henrietta	
Hornbeck	2.58
Holly Grove	
Hebron	
Iota	
Indian Bayou	
Kaplan	
Lafayette	
Lake Arthur	
Lake Charles	18.47
Leesville	
Many	
Maxie	1.00
New Iberia	
Pitreville	1.60
Pine Grove	
Prospect	2.06
Rayne	
Sulphur	4.07
Vinton	7.50
Zwolle	2.46
Evans	

Minden District

Bethel	1.20
Brushwood	
Benton	
Campti	1.58
Clarence	
Castor	
Colfax	
Cotton Valley	4.21
Coushatta	4.78
Clayton	2.26
Davis Springs	
Doyline	
Eden	2.53
Ferriday	4.65
Good Pine	
Haughton	
Hall Summit	
Holly Springs	2.00
Harrisonburg	
Jena	
Jonesville	4.21
Jamestown	
Lee Bayou	
Minden	
Montgomery	
Olla	
Pine Hall	
Pine Grove	
Pleasant Valley	
Plain Dealing	3.93
Ringgold	1.80
Rochelle	
Sicily Island	
Sibley	
Springhill	3.75
Standard	
Trout	
Vidalia	
Winnfield	
Walkers	

Monroe District

Bastrop	
Bonita	3.61
Bon Idee	
Crew Lake	
Collingston	
Crowville	
Columbia	
Delhi	
Epps	
Forest	
Grayson	
Girard	
Gilbert	
Harrisonburg	
Hebert	
Jones	2.87
Kilbourne	
Little Creek	
Lake Providence	
McGinty	
Midway	
Mer Rouge	
Monroe	39.82
Mangham	3.01
Oak Grove	
Oak Ridge	
Pioneer	
Rayville	
Tallulah	
Union	
Waterproof	4.64
Wesley Chapel	
West Monroe	
Winnsboro	
Wisner	3.41

New Orleans District

Algiers	
Bayou Blue	
Berwick	
Covington	2.50
Carrollton Ave., N. O.	44.07
Eagle Island	
Epworth, N. O.	10.00
Fitzgerald	
Franklin	
Felicity, N. O.	4.51
First Church, N. O.	
Griffin	
Houma	
Jeanerette	
Lacombe	
Labadieville	
Lockport	
La. Ave., N. O.	
Morgan City	
McDonoughville	
Pecan Island	
Point au Chien	
Parker Memo., N. O.	13.27
Patterson	
Rayne Memo., N. O.	5.27
Reserve	
Second Church, N. O.	
St. Marks	5.00
Slidell	
St. Martinville	
Upper Bayou Blue	
Waldheim	

Ruston District

Arcadia	
Athens	2.20
Arizona	
Alabama	
Antioch	
Bethel	
Bernice	
Bienville	2.01
Bear Creek	
Bryceland	
Bird's Chapel	
Calhoun	
Claibourne	
Choudrant	
Clay	
Colquit	
Drew	
Douglas	
Dodson	1.37
Dubach	5.87
Dykesville	
Downsville	
Eros	3.00
Farmerville	
Gibbsland	5.20
Homer	
Haynesville	55.61
Hilly	
Harmony	1.25
Indian Village	
Jonesboro	
Lisbon	
Lapine	
Longstraw	
Marion	3.28
Oak Ridge	
Oak Grove (Gibbsland)	
Ruston	
Simsboro	
Sikes	
Strange	
Summerfield	1.00
Vienna	
Wesley (Clay)	
Wesley (Athens)	
Wilhite	

Shreveport District

Belcher	6.14
Bossier City	2.78
Bethany	
Cedar Grove	6.85
Claibourne	
Flournoy	
First Church, S'port	
Grand Cane	
Gillian	
Greenwood	
Hosston	2.65
Ida	4.28
Keatchie	
Keithville	2.10
Logansport	3.91
Longstreet	
Mansfield	
Mooringsport	
Mangum Memo., S'port	5.00
Noel Memo., S'port	27.11
Naborton	
Oil City	7.71
Park Ave., Shreveport	
Stonewall	
South Mansfield	
Trees	
Vivian	2.50

Help us to keep this list correct by sending your offering to A. M. Mayo, Lake Charles, before the 10th of each month.

Missions and Sunday School Extension

EUROPE — KIM IN KOREA — LOUISIANA

Vol. I DR. W. WINANS DRAKE Conference Superintendent Missionary Education Alexandria, La., November, 1928 REV. A. K. McLELLAN Sunday School Extension Secretary No. 11

LOUISIANA

The Home Extension Feature of Our Dual Mission Special

The Home Feature of the Dual Mission Special of the Sunday School of the Louisiana Conference is contained in a program of Missionary Education, and Sunday School Extension, that has as its purpose the training of the constituency of our Sunday Schools with definite Missionary information, and, at the same time affords unusual opportunities to render a much needed service to the neglected areas of our own Conference, and attempts to aid materially and spiritually the leadership of our smaller Sunday Schools.

The Worship period of the Sunday School each Sunday morning presents a real opportunity for conducting an interesting program concerning the facts of the Missionary Fields of the Dual Mission Special of our Sunday Schools. Using this fifteen or twenty

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KIM IN KOREA—CHINA

The Foreign Extension Feature of Our Dual Mission Special

Our Sunday Schools Support the Work of Rev. Joon Ok Kim Conference Supt. Sunday Schools Korean Conference.

Rev. Joon Ok Kim, as a part of the Dual Mission Special, is Louisiana's own. No other Conference includes Kim in their Dual Mission Special. He is our very own. Kim in Korea was made very real to our Sunday School Workers last June on his visit to Louisiana. He presented his work and his needs most forcibly, in the talks he made before our workers. We cannot forget him soon. We must not forget his needs.

Brother Kim is Conference Superintendent of Sunday Schools in our Korean Annual Conference. Kim was educated in this country. After receiving degrees from Southern Methodist and Vanderbilt Universities, he was appointed back to his own Con-

(Continued on Page Two)

China Takes Place of Europe

It will be necessary to pause for a moment to explain the substitution of China for Europe. Since the whole Dual Mission plan is based on Educational effort, one may readily see the effectiveness of the change from Europe to China, and the continued changes that are to follow at certain stated times.

The Dual Mission Special has presented facts to our Sunday Schools about our great European Mission Field. We will now turn our attention to the same task with China. China and the work in this field will be presented to our Sunday Schools for a time, and then another field will be substituted with the same effort and purpose. Such a program will soon result in presenting to our Sunday Schools every Mission Field of the Southern Methodist Church, and the

(Continued on Page Two)

LOUISIANA

(Continued from Page One)

minutes every Sunday morning, we may conduct for this time a school of missions that will reach the varying ages included in all of the groups of the Sunday School organization in session. The little child is given continuous training in Missionary values that will result in definitely formed ideals, and favorable attitudes towards Missionary activities. At the same time other groups will share in this training, reaping a harvest of Missionary information, that will give permanency to a continuous intelligent understanding of, and participation in, the Missionary Program of the Church.

The offering taken on each Fourth Sunday is devoted to the support of the Dual Mission Special. Fifty per cent of this offering is used to support the Sunday School Extension Program of the Louisiana Conference Sunday School Board. There is provided no other source of financial aid. We get no money from the Conference Collections. When the programs dealing with the work of the home field of the Dual Mission Special are interestingly presented before the Sunday Schools each Fourth Sunday, we hope to make impressions that will result in liberal offerings, made as expressions from understanding hearts. Using this opportunity as a means of participation in the work carried on in the Missionary Enterprises of the Dual Mission Special, we feel that Missionary Information attractively presented, and becoming a part of the individual experience will result in a genuine desire to respond most liberally to the financial support necessary to the successful administration of thep Missionary helpfulness of such a program.

In Louisiana the Conference Sunday School Board is maintaining a Sunday School Extension Program that has as its purpose a real desire to render the largest possible service to the needy, neglected places, missionary areas, and small Sunday Schools already in operation within the bounds of our own Conference.

In order to be explicit in some of the things already accomplished let us give a summary of the things you have already helped to do. In the Fall of 1926 the Rev. A. K. McLellan was appointed as Sunday School Extension Secretary on recommendation of the Conference Sunday School Board. He, with Dr. C. D. Atkinson, Conference Superintendent of Sunday Schools, is charged with the responsibility of administrating the Sunday School Extension Program of the Conference.

The following are some of the things done in the Extension work for the year 1927·

Schools visited	61
Meetings attended Missionary Institutes	5
Places visited in interest Training work	8
Cokesbury One-Teacher Schools held	16
Total Enrollment	271
Approved Cokesbury Schools	1
Participating schools	3
Cokesbury Units in Standard Training Schools	6
Number participating schools	11
Total credits awarded	223
"C" Type Wall Charts placed and explained	39
Talks on Sunday School wirk	27
New schools organized	2
One-day Institutes held and attended	3
Missionary places visited	7
Sermons	25
House-to-house surveys	4
Illustrated lectures	5
Promotional form letters	5000
Days on field	173
Miles traveled	9117

KIM IN KOREA

(Continued from Page One)

ference as Conference Superintendent of Sunday Schools. He is doing a wonderful work. The Sunday Schools of Louisiana, through the fifty percent of our Fourth Sunday Offerings, devoted to the Foreign features of our Dual Mission Special, supports Kim's financial budget, that makes his work possible.

The assistance we are able to render in Sunday School work in Korea through Kim is inestimable, because of the unusual need for the Christian Education, given by the Sunday School, obtainable through the Sunday School Organization. Thousands of people are being reached, and many more are yet to be reached. The appeal of Kim and his work tugs at the heart strings of our people, and with interesting facts about his work, given in worship programs on each Fourth Sunday many can be won to a sympathetic and intelligent participation in the great work the church is doing through KIM IN KOREA. This necessarily will bring a larger offering from our Sunday Schools. A larger offering means more opportunities for presenting Christ and His Kingdom to the people of Korea through the Sunday School.

CHINA

(Continued from Page One)

facts that are so vitally related to the Missionary Education of the mass of our constituency.

In attempting to present some interesting facts about our Mission work in China that should create a vital interest in the monumental results already accomplished, and the opportunity we have in Louisiana of sharing in these results, and carrying on, in a way, befitting the supreme efforts of those who gave such splendid service that God's Love might be revealed to the people of China.

Let us quote from the Mission Year Book of our General Mission Board in order that we might catch a glimpse of the opportunities for service in this great Missionary undertaking.

"China is the oldest Mission Field of the Methodist Episcopal Church South. In 1846, just two years after the division of the church, the Board of Missions of the Southern Branch made plans to open Missionary work in China, and its first representatives on the Foreign field, the Reverends Charles Taylor and Benjamin Jenkins, both of South Carolina, set sail for the Orient in 1848. It was four years before the first convert was made, and after eleven years of hard work and sacrifice there were only eleven native christians in the China Mission.

"The China Mission was organized in 1876 by Bishop E. M. Marvin, at which time there were only three Missionaries on the field, as the South had not recovered from the disastrous effects of the war, six native preachers, and a total membership of one hundred and four.

"The China Annual Conference was organized by Bishop A. W. Wilson in 1886 with six members, one hundred and forty-six lay members, and five hundred and six pupils enrolled in the Sunday Schools.

"In 1927, in our Evangelistic Dement, we have seven Presiding Elders' Districts, sixty-three pastoral charges, eighty-nine local preachers, sixty Bible Women, one hundred and sixty-two Sunday Schools, seven hundred and forty-one officers and teachers, and eight thousand one hundred and thirty-four pupils enrolled. The church has a total membership of thirteen thousand and ninety-three. Last year 447 adults were baptized and 193 infants."

Southern Methodist territory in China includes portions of the thickly populated provinces of Chekiang and Kiangsu. In this section are found such important cities as Shanghai, Changshu, Huchow, Wusih, and Nan-Soochow, Sungkiang, Changchow, zing. Southern Methodism is responsible for something like 5,000,000 people in this section of China."

IN APPRECIATION

Friends of Sunday School Extension Program Large in Number, and Most Helpful

Whatever success the Missions and Sunday School Extension Program of the Louisiana Conference Sunday School Board attains will be directly due to the loyal support given it by its many friends.

Those responsible for the administration of this program in our Conference are deeply grateful for the

(Continued on Page Three)

MISSIONS AND SUNDAY SCHOOL EXTENSION IN THE LOUISIANA CONFERENCE

Rev. C. D. Atkinson, Conference Superintendent Sunday Schools

If the Sunday School is the Church of tomorrow, then, one of the outstanding characteristics should be growth in a quiet and unobstrusive way. Our expansion in Sunday School Work in Louisiana has been in many directions. Our gain in Missionary interests and efforts has been marked with increase. When Foreign Nations had walls around them, there was a marked difference between Foreign Missions and Home Missions, but since the world has become one big neighborhood, the distinction between Foreign and Home lines are growing less.

The Sunday School people of Louisiana are just as interested in helping Kim in Korea as our Extension Secretary, Brother McLellan in Louisiana.

Missionary Education and Missionary Attitudes will be different under these new conditions. The Christ of Missions does not change. His Lordship will ever be the true motive of Home and Foreign Missions. The one problem before every Sunday School is how much of the Christ each pupil can gain, and is willing to give. The Conference Board in promoting the Dual Extension Work, is reaching, we trust, every one of our 45,000 Sunday School pupils with Missionary Education in our own Conference, and rendering a similar service to the Sunday Schools in Korea.

This great program during the past year is due to our Conference and District Organization. Dr. W. W. Drake, Conference Superintendent of Missionary Education and Rev. A. K. McLellan, Conference Extension Secretary, with the eight District Superintendents are to be congratulated with the increase made this year.

OUR GROWING MISSIONARY WORK

In May, 1926, our Conference Sunday School Board entered into an agreement with the General Board to adopt the Dual Extension plan, by which the Missionary offerings of our Sunday Schools in Louisiana, which, under the law of the church, must be taken each month in every school, were to be divided between the work in our own state and that in foreign fields.

In 1925 the total offerings of our schools in Louisiana had reached approximately $4,000, with only a comparatively small number of our schools participating.

In 1926, the last half of which was stimulated by the new plan, the total reached about $7,000, indicating the enlarged interest inspired by the fact that we were spending about half of it in helping to organize, inspire and train the Sunday Schools of our own state.

In 1927, working all the year on the new plan, our offerings reached a total of a little more than $9,000. It is impossible at this date to report the total for the present unfinished year. We can only forecast that when the reports are in at Conference, we shall have reached approximately $10,000.

Meanwhile the total number of Sunday Schools participating in these Fourth Sunday offerings has increased from about one-fourth of all our schools to more than one-half.

This increase indicates that the vital interest in the missionary work of our Sunday Schools has greatly increased. In addition to the fact that we have definite missionary tasks assigned us, one of them in helping the less fortunate sections of our home state, we have been kept in closer touch with the actual work being done in Louisiana by Brother McLellan and in Korea by Brother Kim, in addition to the general reports brought to us from the European work.

This year, Brother McLellan has traveled more than 15,000 miles in his work, has taught in twenty-one Cokesbury training schools with an enrollment of more than 250, has organized several new Sunday Schools, made surveys of eight communities in the interest of the work and visited and helped numbers of local schools, chiefly in the missionary sections of the state.

The Board has placed in the field during the last half of the year another consecrated worker, Miss Lois Hammett, whose work so far has been in our French Mission territory and is giving just such help as is needed in that interesting field.

Across the waters Brother Kim has been doing similar works: 300 Sunday Schools in Korea, with their 935 officers and teachers and their ten thousand pupils. During his visit to our state last Summer, many of our workers were inspired and interested by his simple, unostentatious reports of the work by which he is laying the foundations for a great religious education movement for the youth of Korea.

If we are to maintain this great work at home and abroad upon the basis which the Board has planned, we must reach the goal that has been set for us, namely, a missionary offering every month from every Sunday School in Louisiana, inspired by a carefully prepared program each month which brings to our Sunday Schools fresh information from each field as to what our contributions are accomplishing, and inspiring messages emphasizing the missionary obligation upon the plastic minds of our children and youth.

Only thus can we take care of the growing needs of the field, and at the same time train a generation of our young people in the inescapable missionary message of the Gospel.

W. WINANS DRAKE.

IN APPRECIATION

(Continued from Page Two)

active, loyal support of so large a number of faithful friends.

The Presiding Elders, Pastors, Sunday School Superintendents, District Missionary Superintendents and other interested workers in every local church have been most loyal in their whole hearted support of this program. In districts and in local schools these workers have constantly presented the salient facts of our Mission and Extension Program, thereby, effectively informing our constituency of its aims and purposes.

No program of greater Missionary Educational possibilities and sympathetic helpfulness in maintaining Extension Work among the needy areas of our Conference, and also in Foreign Fields has been projected by our church.

The possibilities of this program may be realized only in a knowledge that comes from an actual participation. As our people become informed of the opportunities in this program they are completely won over to it, because of the vast areas of helpful service that are open to them.

Let us again express our deepest and sincere appreciation to our Presiding Elders, Pastors, Sunday School Superintendents, District Missionary Superintendents and the other workers in our local school for the large part they have played in the successful attainments of our program of Mission and Sunday School Extension included in the Dual Mission Plan of the Louisiana Conference Conference Sunday School Board.

We pray that these leaders may continue to win others to a continuous support of this program in the future in a greater measure than ever before.

A LETTER FROM THE REV. J. O. KIM

Some Factors About Kim's Work for 1928

My Dear Brother McLellan:

I am so afraid that you will think of me as a dead man because I did not write you very often. Yes, I was almost dead for several reasons—with physical and mental trouble.

(Continued on Page Four)

A LETTER FROM REV. KIM

(Continued from Page Three)

I left the States August 10th and sailed from Vancouver, B. C., on the day of August 16th while I was sick. I had little trouble on the voyage as I was not well. I got in home August 31st and have been sick about a week before the Annual Conference. I was busy to met the Conference though I was not well. That is all over. I am so glad to get back to my work, and strong enough to carry on the work. I will tell you that how much I enjoyed to make the trip with you to visited the churches and the Sunday Schools. I did not forget you and the churches and will not forget them before my eyes be closed. I thank you very much for all your kindness and helps.

I am inclosed herewith a copy of the report of Sunday School Board meeting and the statistical report. You will find what we are going to do this year and also you will find about our Sunday School condition. I am very glad that our Sunday Schools are getting in to the practical point. I found the schools in better standpoint. I want to send you also a copy of our budget list for the coming year. I do not have any picture which is taken recently but will send you soon.

We are going to have a special meeting with the district secretaries from September 24th to 30th. I think it will be a worthwhile for our work.

Please remember me to the friends whom I met while I was at the State. With much wishes and love to you and your work, I beg to remain.

Yours sincerely,

J. O. KIM.

REPORT OF SPECIAL WORKER
September, 1928

1—Miles traveled 372
2—Visits made 65
3—Sunday School sessions attended 10
4—Week-day Religious Education classes conducted 10
5—Cottage Prayer Meetings held 10
6—Given assistance to immature and inexperienced Sunday School teachers in securing needed materials, and in improving their methods.
7—Assisted in working out worship programs for Sunday Schools.
8—Assisted in planning rally day programs.
9—Emphasized Missionary Day on every occasion possible.
10—Assisted backward and timid parents in getting children enrolled in public schools.
11—Attended five (5) Missionary Meetings.
12—Attended Revival services held in Houma, and assisted in advertising it.

MISS LOIS HAMMETT,
Special Worker.

ANOTHER YEAR—WHAT?
Conference Year Nears Close

In the passing of another year, there is much to be thought of as done and undone. There are many things to recall what should have been done, and what was done might have been done with greater zeal and efficiency. But, withal, we feel that the program of Missions and Sunday School Extension of our Conference Sunday School Board has been made to move forward effectively and with fair results. We feel that we can say to the Bishop "we have had a good year, sir."

There are always those behind the scenes who are important cogs in the successful progress of any achievement without the spotlight of publicity upon their splendid service.

In whatever successful attainment the program of Missions and Sunday School Extension may be measured much credit must go to Dr. W. Winans Drake, Conference Superintendent of Missionary Education, Mr. A. M. Mayo, Treasurer and the following District Superintendents:

Alexandria, Rev. D. B. Boddie; Baton Rouge, Miss Stella Murphy; Lake Charles, Mr. R. W. Cronin; Minden, Rev. H. E. Pfost; Monroe, Mr. W. D. Harrison; New Orleans, Mrs. L. D. Chaffee; Ruston, Miss Winnie Camp; Shreveport, Mrs. E. M. Venable.

For the loyal service they have given in whole-hearted support of this work.

They have given their best because they love the work of the Extension of His Kingdom.

Report Sunday School Extension Secretary, October, 1928

Sunday Schools visited in session, 3—Evergreen, Lake Providence and Sterlington; One-teacher Cokesbury Schools conducted, 3—Haughton, Lake Providence and Jones; total enrollment, 31; credits awarded, 21; new schools organized, 1—Sterlington; Talks on Sunday School work, 6; sermons, 5; attended meeting workers Shreveport; days on field, 22; miles traveled, 1,195; bulletins sent out, 501.

FOURTH SUNDAY MISSIONARY OFFERING

SEPTEMBER 11 TO OCTOBER 10, INCLUSIVE

Alexandria District

Alexandria	$25.00
Bunkie	3.42
Boyce	2.79
Benson	1.00
Eunice	3.00
Glenmora	4.59
Melder	1.35
Natchitoches	9.85
Pelican	3.15
Pleasant Hill	5.20
Rosedale	2.50
Robeline	11.42
White's Chapel	1.18

Baton Rouge District

Baton Rouge First	19.45
Baker	4.09
Bethel	1.01
Bogalusa	10.63
Ethel	2.32
Franklinton	5.23
Greensburg	1.00
Holden	3.25
Istrouma B. R.	3.20
Ponchatoula	7.24
St. Tammany	1.70
St. Francisville	10.00
Slaughter	9.80
Tangipahoa	8.47

Lake Charles District

Bell City	1.00
Church Point	2.50
Crowley	18.26
Grand Chenier	1.87
Gueydan	4.16
Hebron	1.40
Lafayette	54.11
Lake Arthur	6.50
Lake Charles	19.45
Many	20.91
New Iberia	32.52
Prospect	2.39
Sulphur	5.20
Vinton	4.13

Minden District

Cotton Valley	9.57
Coushatta	6.52
Clayton	3.03
Eden	2.84
Ferriday	3.91
Holly Springs	1.00
Harrisonburg	2.50
Minden	19.21
Montgomery	3.48
Plain Dealing	3.36
Ringgold	3.00
Sibley	2.01
Springhill	4.77
Trout	2.85

Monroe District

Bastrop	21.35
Bonita	2.13
Crowville	3.46
Columbia	39.56
Monroe	51.88
Mangham	2.10
Tallulah	23.00
Union	2.00
Waterproof	3.76
Wisner	4.50

New Orleans District

Algiers	12.28
Berwick	15.85
Covington	1.65
Carrollton Ave., N. O.	17.27
Epworth, N. O.	10.00
Felicity, N. O.	11.60
Jeanerette	1.08
Lockport	1.35
Morgan City	10.00
McDonoughville	5.96
Rayne Memo., N. O.	11.64
St. Marks	5.84

Ruston District

Athens	2.17
Calhoun	3.00
Choudrant	3.00
Dubach	5.45
Harmony	1.95
Lisbon	8.94
Marion	2.54
Summerfield	1.00
Wesley (Athens)	.62

Shreveport District

Cedar Grove	5.05
Hosston	2.65
Ida	5.61
Keatchie	
Keithville	2.00
Logansport	3.87
Longstreet	2.48
Mangum Memo., S'port.	5.00
Noel Memo., S'port	28.64
Vivian	2.50

Help us to keep this list correct by sending your offering to
A. M. Mayo, Lake Charles, before the 10th of each month.

Louisiana Conference Sunday School Board

Methodist Episcopal Church, South

Louisiana-Missions and Sunday School Extension- China

KIM IN KOREA

Alexandria, La.

CHRISTMAS 1928

Our dear friend:-

Christmas time provides one of those rare moments in life when we forget ourselves, and give thought to making others happy.

Many have been made happy through the offerings you have given every Fourth Sunday. The Sunday before Christmas is Missionary Day in the Sunday School. As the scenes of the Nativity are re-enacted, our hearts are deeply stirred by the happiness and joyousness brought to the world, and as we hear again the Angel Chorus singing, "Peace on Earth, Good-Will toward Men" we are conscious of the "Tie that Binds in Christian Fellowship", and the Brotherhood we have in Christ Jesus.

From the deep emotions of the hearts so stirred, let us come on Sunday, December 23rd., with an offering for our Dual Mission Special that will help us to make Christ real to those who do not know Him as the Christ, and in these gifts, to permit us to become more Missionary in spirit and understanding.

We pray that each month in the new year will find every Sunday School eager to present the most instructive and inspiring Missionary Programs, followed with generous offerings for the support of our Dual Mission Special.

We wish you a good old fashioned Christmas - a day filled with happiness and cheer, and the satisfaction of having brought happiness to others.

In His Name,

W. WINANS DRAKE,
Conference Supt. Missionary Education.

A. K. McLELLAN,
Sunday School Extension Secretary.

P. S. If more convenient the fifth Sunday, Dec. 30th, may be designated as Missionary Sunday.